

# Choral Evensong

The Next Sunday Before Lent - Quinquagesima

6:00pm 27 February 2022

## Welcome:

*For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' (Galatians 5: 14)*

St Paul is reminding the Galatians that at the basis of the Christian life is the law of love. Having been distracted by many things, as well as trying to bring back practices such as circumcision, some members of the Galatian church needed to be reminded of the Gospel basics. It was not works of the 'law' that had brought them salvation, but the cruciform love of God in Christ on the cross.

It is good to be reminded of these things. The temptation for all of us is that we can so easily be distracted away from the basics of the Gospel. St Paul reminds us that true freedom is found in God's love and in the service of others.

I trust you enjoy the worship this evening. If you are here for the first time, I especially welcome you. Do ask the steward for a contact card, so we can get in touch with you.

*The Right Rev'd Chris McLeod*

## *Officiant*

The Rev'd Canon Jenny Wilson

## *Preacher*

The Rt Rev'd Chris McLeod

## *Canticles*

Herbert Brewer *in D*

## *Responses*

Ayleward

## *Choir*

St Peter's Cathedral Choir

## *Director of Music*

Anthony Hunt

## *Organist*

Marco Callisto

**Hymns: 12, 14, 571**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.



**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*Please stand as the Choir and Clergy enter*

*The Officiant welcomes the Congregation*

*The Versicles and Responses are sung*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                      O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

*Please remain standing to sing the Office Hymn (masks must be worn while singing)*

**Hymn: #12** [*Te lucis ante terminum*]

**Before the ending of the day**

1. **Before the ending of the day,  
Creator of the world, we pray,  
that with thy wonted favour thou  
wouldst be our guard and keeper now.**
2. **From all ill dreams defend our eyes,  
from nightly fears and fantasies;  
tread under foot our ghostly foe,  
that no pollution we may know.**
3. **O Father, that we ask be done,  
through Jesus Christ thine only Son,  
who, with the Holy Ghost and thee,  
doth live and reign eternally. Amen.**

John Mason Neale (1818–1866) based on *Te lucis ante terminum*, (Latin, before 11th century)  
Reproduced from *Ancient & Modern* Electronic Words Edition, number 12

*Please sit as the Choir sings Psalm 124 (Chant: Geoffrey Barber)*

If the Lord himself had not been on our side, now may Israel say:  
if the Lord himself had not been on our side, when men rose up against us;  
They had swallowed us up quick: when they were so wrathfully displeased at us.  
Yea, the waters had drowned us: and the stream had gone over our soul.  
The deep waters of the proud: had gone even over our soul.  
But praised be the Lord: who hath not given us over for a prey unto their teeth.  
Our soul is escaped even as a bird out of the snare of the fowler:  
the snare is broken, and we are delivered.  
Our help standeth in the Name of the Lord: who hath made heaven and earth.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: Genesis 17:9-22 (read by Chris Goodes)*

God said to Abraham, 'As for you, you shall keep my covenant, you and your offspring after you throughout their generations. This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. You shall circumcise the flesh of your foreskins, and it shall be a sign of the covenant between me and you. Throughout your generations every male among you shall be circumcised when he is eight days old, including the slave born in your house and the one bought with your money from any foreigner who is not of your offspring. Both the slave born in your house and the one bought with your money must be circumcised. So shall my covenant be in your flesh an everlasting covenant. Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.'

God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.' Then Abraham fell on his face and laughed, and said to himself, 'Can a child be born to a man who is a hundred years old? Can Sarah, who is ninety years old, bear a child?' And Abraham said to God, 'O that Ishmael might live in your sight!' God said, 'No, but your wife Sarah shall bear you a son, and you shall name him Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him. As for Ishmael, I have heard you; I will bless him and make him fruitful and exceedingly numerous; he shall be the father of twelve princes, and I will make him a great nation. But my covenant I will establish with Isaac, whom Sarah shall bear to you at this season next year.' And when he had finished talking with him, God went up from Abraham.

Here ends the first reading.

*Please stand while the Choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his hand-maiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:

    he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

    and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

    as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Galatians 5:1-14 (read by Bill Goodes)*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

Listen! I, Paul, am telling you that if you let yourselves be circumcised, Christ will be of no benefit to you. Once again I testify to every man who lets himself be circumcised that he is obliged to obey the entire law. You who want to be justified by the law have cut yourselves off from Christ; you have fallen away from grace. For through the Spirit, by faith, we eagerly wait for the hope of righteousness. For in Christ Jesus neither circumcision nor uncircumcision counts for anything; the only thing that counts is faith working through love.

You were running well; who prevented you from obeying the truth? Such persuasion does not come from the one who calls you. A little yeast leavens the whole batch of dough. I am confident about you in the Lord that you will not think otherwise. But whoever it is that is confusing you will pay the penalty. But my friends, why am I still being persecuted if I am still preaching circumcision? In that case the offence of the cross has been removed. I wish those who unsettle you would castrate themselves!

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.'

Here ends the second reading.

*Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation;  
Which thou hast prepared: before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Responses and Prayers are sung*

The Lord be with you. And with thy spirit.  
Let us pray. *(Please kneel/sit)*  
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.  
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

*The Collect for the Sunday called Quinquagesima (or, the Next Sunday Before Lent)*

O Lord, who hast taught us that all our doings without charity are nothing worth:  
Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the  
very bond of peace and of all virtues, without which whosoever liveth is counted  
dead before thee: Grant this for thine only Son Jesus Christ's sake. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please sit as the Choir sings the Anthem:*

F.A.Gore Ouseley (1825-1889) – *From the rising of the sun*

From the rising of the sun  
unto the going down of the same  
my name shall be great, among the Gentiles;  
and in ev'ry place incense shall be offer'd up unto my name:  
for my name shall be great among the heathen,  
thus saith the Lord!

*Please kneel/sit for the Intercessions*

*Please stand to sing the Second Hymn (masks must be worn while singing)*

<b>Hymn: #14</b> [ <i>Herongate ii</i> ]	<b>Eternal light, shine in my heart</b>
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| <b>1. Eternal light, shine in my heart;<br/>eternal hope, lift up my eyes:<br/>eternal power, be my support;<br/>eternal wisdom, make me wise.</b> | <b>2. Eternal life, raise me from death;<br/>eternal brightness, make me see:<br/>eternal Spirit, give me breath;<br/>eternal Saviour, come to me:</b> |
| <b>3. Until by your most costly grace,<br/>invited by your holy word,<br/>at last I come before your face<br/>to know you, my eternal God.</b>     |  |

Christopher Idle (b. 1938) based on a prayer of Alcuin of York (c.735–804)  
Reproduced from *Ancient & Modern Electronic Words Edition*, number 14

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*Please sit for the Sermon: The Rt Rev'd Chris McLeod*

*Silence may follow*

*Please stand to sing the Final Hymn (masks must be worn while singing)*

**Hymn: #571 [Wiltshire i]**

**We bring you, Lord, our prayer and praise**

1. **We bring you, Lord, our prayer and praise  
that every child of earth  
should live and grow in freedom's ways,  
in dignity and worth.**
2. **We praise for such a task begun  
to serve each other's need,  
for every cause of justice won,  
for every fetter freed.**
3. **Our prayers are for a world in pain  
where force and fear prevail,  
the plough becomes the sword again,  
and hope and harvests fail.**
4. **Alike our prayer and praise express  
the wants of humankind,  
that those in bondage and distress  
their larger freedoms find.**
5. **So may we still maintain the fight  
till earth's oppressions cease  
before the universal right  
to liberty and peace.**
6. **In Christ we learn to love and care  
and spread his truth abroad;  
and in his Name we lift our prayer:  
'Your kingdom come, O Lord.'**

Timothy Dudley-Smith (b. 1926)

Reproduced from Ancient & Modern Electronic Words Edition, number 571

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*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the Organ Postlude*

Flor Peeters (1903-1986) – *Aria*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

# FOR YOUR PRAYERS

**A prayer for all affected by Coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

**International** The Anglican Church of Kenya Primate Abp Jackson Ole Sapit

**National** Willochra: John Stead (Jan);

Anglican Board of Mission Australia: John Deane

## South Australia

*Diocese of Adelaide*

Norton Summit: John Venus

*Diocese of Willochra*

Whyalla (Iron Knob, Whyalla): Ruth Wilkinson, Heather Kirwan, Anglicare Outreach Centre in Whyalla, TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands; MU in the Diocese: President Lynette Pole, Secretary Jane Tanner, Treasurer Elizabeth Harris, Chaplain Wendy Cooper, members of the committee

*Diocese of The Murray*

Mothers' Union: Diocesan President Jocelyn Williamson, Chaplain Daniel Irvine (Jasmine); Parish 'Mission Action Planning'

## Immediate Prayer

Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Everard Walker, Vernon Lewis, Patsy and Joan, Megan Chambers, Robert Birks

## Long Term Prayer

Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Alison Lockett

## Year's Mind

*February*

28<sup>th</sup> Vere Fulwood; Henry (Harry) Hugh Morrow

29<sup>th</sup> Yvonne Minogue

*March*

1<sup>st</sup> Andrew Kirkpatrick Fowler

Andrew Kirkpatrick Campbell-Fowler

Colin Campbell-Fowler

2<sup>nd</sup> Frances Mary Williams; Frederick Charles Bastian

3<sup>rd</sup> Mollie Williams, Basil Oddie (P),

David Wells, Rosemary Esme Clough

4<sup>th</sup> Leslie Daniel Burfitt Riley, Adeline Samwell

5<sup>th</sup> Fred Gray, Peter Payne, Dame Roma Mitchell



# COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guests are David Secombe and Stefano Tocci of Inner City Services & Westcare, described as a 'great place for the homeless'.

## **World Day of Prayer**

**Friday, 4 March at 10.00am, Bethlehem Lutheran Church,** 170 Flinders Street

The focus countries for 2022 are England, Wales and Northern Ireland. All Welcome. For further details and other service locations [worlddayofprayeraustralia.org](http://worlddayofprayeraustralia.org)

The **Hills Home Group** will be meeting for breakfast on **Saturday 5 March at 9am** at the home of the Morecrofts. All welcome. Please contact Sally Morgan on 0466 596 073 for details.

**Taizé service** in the Cathedral, **this Saturday 5<sup>th</sup> March at 7.30pm**, on the theme of Reconciliation. Led by the Rev'd Joan Claring-Bould. All welcome. Musicians rehearse from 6.30pm.

## **Morning tea now fortnightly:**

Tea/coffee after the 10.30am service will now happen every second Sunday – the next being **6 March**. Gather in the courtyard near the CP Hall. Chairs will be placed outside, and those who wish to sit down in the hall may do so with masks.

**Annual Vestry Meeting:** Notice is hereby given that the St Peter's Cathedral Vestry Meeting will be held in the Cathedral on **Sunday 27<sup>th</sup> March 2022 at 12 noon**.

**This Saturday, 2pm** – be sure not to miss the first concert in our 2022 series! See next page for details.

## **St Peter's Cathedral Lent Studies 2022**

This Lent we will be studying "A Voice in the Wilderness: Listening to the Statement from the Heart" by Celia Kemp. **From 7/8 March:**

- **Mondays at 10am** led by Rev'd Canon Jenny Wilson;
- **Mondays at 7pm** led by Rev'd Dr Lynn Arnold;
- **Tuesdays at 5pm** led by Bishop Chris and Susan McLeod.

The book can be read online at no cost or hard copies can be purchased for \$20/\$30.

Please sign up on the sheets at the back of the Cathedral or contact the office at [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au) or 82674551 stating which group you wish to attend and if you wish to buy a book.

**Christian Meditation at St Peter's Cathedral** is on the 4th Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is on **Saturday 26 March**. No experience necessary. Let go of the stresses of the week and sit in peace.

**Simmel Cake:** A tradition associated with **Mothering Sunday**, celebrated this year on the **27<sup>th</sup> of March**, is to enjoy Simmel cake. We are looking for people to bake a cake or two. A 'Sign-up' sheet and recipe is available in the Cathedral. If you have any queries, please phone Cathedral Office.

## Did you know

**that there are now two ways of giving  
tax deductible donations to benefit the  
Cathedral?**



**Use Direct Credit to give to the Music Foundation  
(tax deductible)**

**BSB 305-122 Account Number 0256077**

**Clear contact details are needed for a tax receipt.**



## NATIONAL TRUST

To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:

<https://www.nationaltrust.org.au/donate-sa/>

and select "St Peter's Cathedral Conservation Appeal" from the drop-down menu. Alternatively contact Cathedral Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006

Phone: (08) 8267 4551

Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

Office hours 9.00am-5.00pm Monday to Friday

# ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM  
ANTHONY HUNT  
JESSICA DEAN  
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM  
GOOD FRIDAY MEDITATION CONCERT  
CATHEDRAL CHOIR  
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM  
TRUMPET & ORGAN  
DAVID ELTON  
ANTHONY HUNT



SAT JULY 2ND 2PM  
ANNUAL PATRONAL  
FESTIVAL ORGAN RECITAL  
THOMAS WILSON



SAT AUGUST 6TH 2PM  
MY SONG IS LOVE UNKNOWN  
THE GREATEST ENGLISH CHORAL MUSIC  
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM  
ORGAN CONCERTOS  
WITH BAROQUE ENSEMBLE  
SOLOIST JOSHUA VAN KONKELENBERG



# THIS WEEK IN THE CATHEDRAL

**SUNDAY 27<sup>TH</sup> FEBRUARY 2022**

*Epiphany 8*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Canon Jenny Wilson

**6:00pm Choral Evensong**

*Preacher:* The Rt Rev'd Chris McLeod

## WEEKDAY SERVICES

7:30am Eucharist (*Nave Altar*)

8:45am Morning Prayer (*Cathedral Close*)

**ASH WEDNESDAY, 2<sup>ND</sup> MARCH 2022**

7:30am Eucharist with Imposition of Ashes  
(*Nave Altar*)

10:00am Holy Communion + Imposition of Ashes  
(BCP) (*Nave Altar*)

6:00pm Choral Eucharist + Imposition of Ashes  
(*Cathedral*)

**SATURDAY 5<sup>TH</sup> MARCH 2022**

7.30pm Taizé Service (*Cathedral*)

**SUNDAY 6<sup>TH</sup> MARCH 2022**

*Lent 1*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**6:00pm Choral Evensong**

*Preacher:* The Rt Rev'd Chris McLeod



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone:* (08) 8267 4551

*Email:* [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rt Rev'd Chris McLeod  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*  
The Rev'd Peter Jin  
*Assistant Priest*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*  
The Rev'd Joan Claring-Bould  
*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose  
*Cathedral Administrator*  
Suzanne Wilson  
*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*  
David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*  
Reuben Jacob, *People's Warden*