

Choral Eucharist

The Eighth Sunday After Epiphany

10:30am 27 February 2022

Welcome:

In this morning's reading from the Book of the Prophet Isaiah, God speaks about the power of the "word" of God: "my word that goes out from my mouth shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it," God says.

In Chapter 6 of Luke's Gospel, we hear Jesus speaking to his disciples, challenging his disciples about the way of faith. Jesus uses parables to give insight into those who are unwise in the ways of God. We might wonder how these "words" from Jesus will accomplish their purpose. We are often encouraged to sit with parables and allow them to irritate us, to amuse us, perhaps. May we find that Jesus' words shed light on our own struggles to live as faithful children of God.

Jenny Wilson

Canon Precentor

Celebrant

The Rt Rev'd Chris McLeod

Preacher

The Rev'd Canon Jenny Wilson

Deacon

The Rev'd Joan Claring-Bould

Subdeacon

Jecinta Iluno

Master of Ceremonies

Carol Sim

Music Setting

Harold Darke in E 'Collegium
Regale'

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 612, 825, 644, 507

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

When the handbell rings, please stand to sing the Introit Hymn

(masks must be worn while singing)

Hymn: #612 [*Guiting Power*]

Christ triumphant, ever reigning

**1. Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name.***

**2. Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:**

**4. Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:**

**3. Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:**

**5. So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:**

*Yours the glory and the crown,
the high renown, the eternal name.*

Michael Saward (b. 1932) Reproduced from Ancient & Modern Electronic Words Edition, no. **612**

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The Lord be with you. **And also with you.**

‘My word shall not return to me empty,’ says the Lord, ‘but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.’ – Isaiah 55.11

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Almighty God,

you have sent the Spirit of your Son into our hearts and freed us from bondage to sin: give us grace to dedicate our freedom to your service,

that we and all people may be brought to the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Isaiah 55:10-13 (read by Ben Begg)

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.
Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 92:1-4,12-15 (Chant: Edwin Edwards)

How good to give thanks to the Lord:
to sing praises to your name, O Most High,
To declare your love in the morning:
and at night to sing of your faithfulness,
Upon the lute, upon the lute of ten strings:
and to the melody of the lyre.
For in all you have done, O Lord, you have made me glad:
I will sing for joy because of the works of your hands.
The righteous shall flourish like the palm tree:
they shall spread abroad like a cedar in Lebanon;
For they are planted in the house of the Lord:
and flourish in the courts of our God.
In old age they shall be full of sap:
they shall be sturdy and laden with branches;
And they will say that the Lord is just:
the Lord my Rock, in whom is no unrighteousness.

Second reading: 1 Corinthians 15:51-58 (read by Joe Thorp)

Listen, I will tell you a mystery! We will not all die, but we will all be changed,
in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will
sound, and the dead will be raised imperishable, and we will be changed.
For this perishable body must put on imperishability, and this mortal body must put
on immortality.

When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

'Death has been swallowed up in victory.'

'Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law.

But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #825 [Liebster Jesu (Dessau)]

Word of God, come down on earth

1. **Word of God, come down on earth,
living rain from heaven descending;
touch our hearts and bring to birth
faith and hope and love unending.
Word almighty, we revere you;
Word made flesh, we long to hear you.**
2. **Word eternal, throned on high,
Word that brought to life creation,
Word that came from heaven to die,
crucified for our salvation,
saving Word, the world restoring,
speak to us, your love outpouring.**
3. **Word that speaks your Father's love,
one with him beyond all telling,
Word that sends us from above
God the Spirit, with us dwelling,
Word of truth, to all truth lead us,
Word of life, with one Bread feed us.**

James Quinn, SJ (1919-2010) Reproduced from Ancient & Modern Electronic Words Edition, #825

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Please remain standing for the Gospel: Luke 6:39-49

Choir sings: Alleluia!

All sing:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

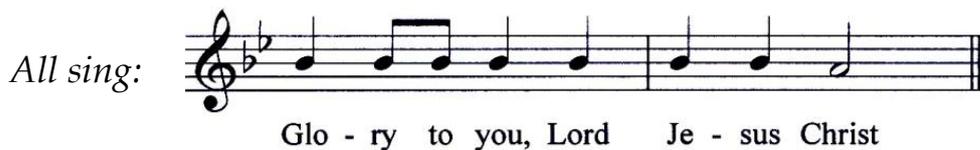
Choir sings: Open our heart, O Lord, to accept the words of your Son.

All sing:



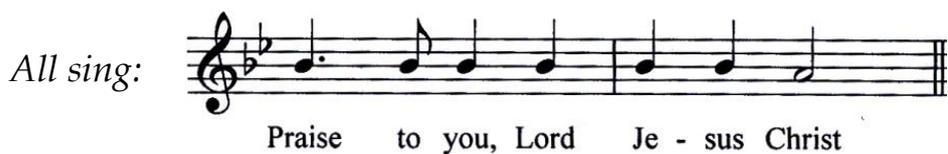
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to Luke



He also told them a parable: 'Can a blind person guide a blind person? Will not both fall into a pit? A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher. Why do you see the speck in your neighbour's eye, but do not notice the log in your own eye? Or how can you say to your neighbour, "Friend, let me take out the speck in your eye", when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbour's eye. 'No good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks. 'Why do you call me "Lord, Lord", and do not do what I tell you? I will show you what someone is like who comes to me, hears my words, and acts on them. That one is like a man building a house, who dug deeply and laid the foundation on rock; when a flood arose, the river burst against that house but could not shake it, because it had been well built. But the one who hears and does not act is like a man who built a house on the ground without a foundation. When the river burst against it, immediately it fell, and great was the ruin of that house.'

This is the Gospel of the Lord



Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

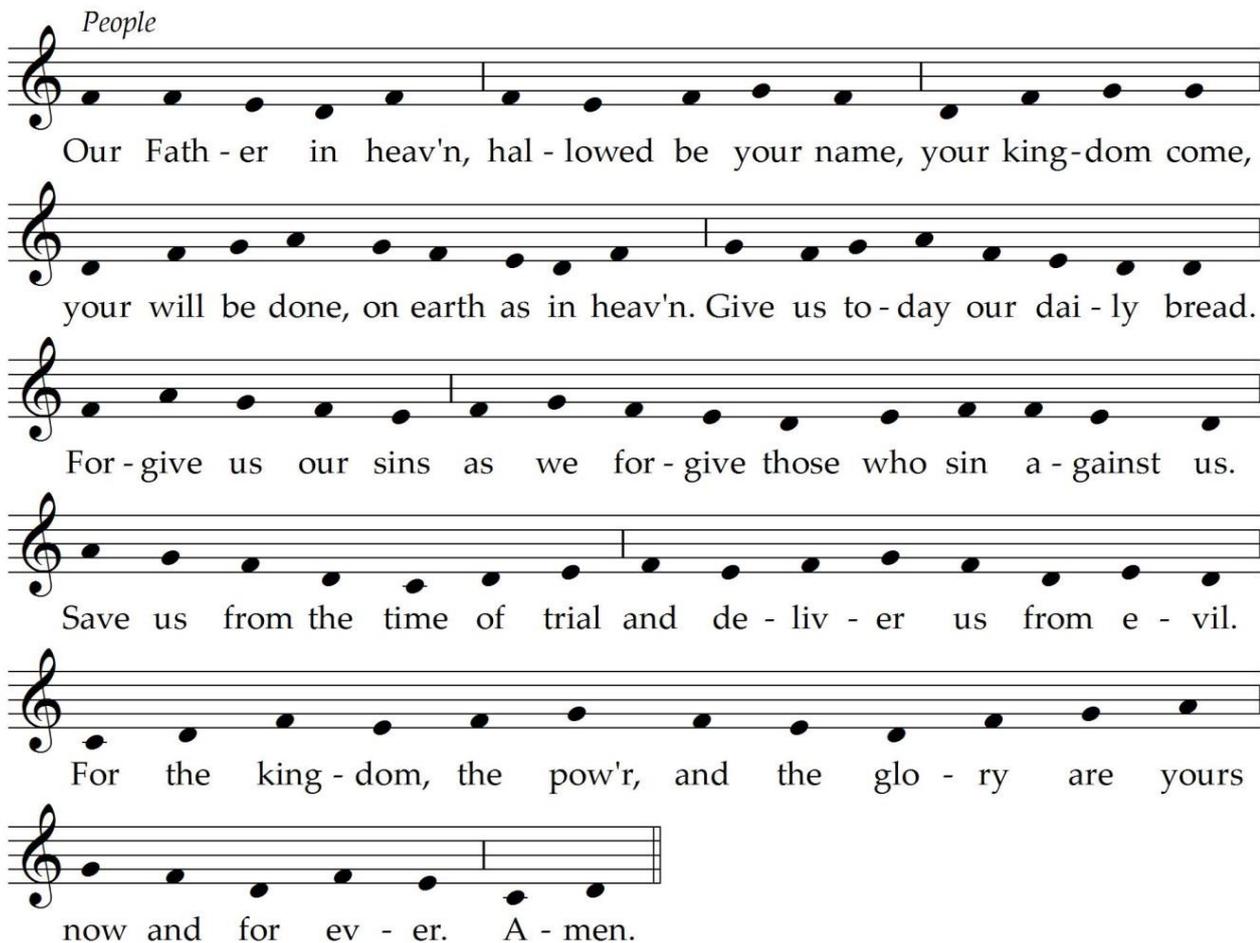
Please kneel/sit for the prayers (led by Coraine Sopru)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #644 [Abbot's Leigh]

God is Love: let heav'n adore him

1. **God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.**
2. **God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.**
3. **God is Love: and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.**

Timothy Rees (1874-1939)*

Reproduced from Ancient & Modern Electronic Words Edition, number 644

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory: Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

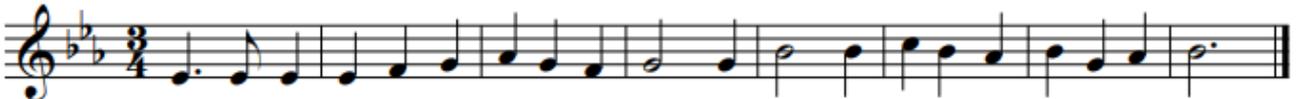
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

Please keep your face mask on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Thomas Tallis (1505-1585) – *O nata lux*

*O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes precesque sumere.*

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

*Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.*

Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.

Please kneel/sit for the prayers after Communion

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #507 [Fulda]

We have a gospel to proclaim

1. We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.
2. Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.
3. Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross;
for all he loved his life he gave.
4. Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.
5. Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.
6. Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

Edward Joseph Burns (b. 1938)

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Words: © By kind permission of the author

Please stand for the Blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

JS Bach (1685-1750) – *Fantasia in G major, BWV 572*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Anglican Church of Kenya Primate Abp Jackson Ole Sapit
National	Willochra: John Stead (Jan); Anglican Board of Mission Australia: John Deane
South Australia	
<i>Diocese of Adelaide</i>	Norton Summit: John Venus
<i>Diocese of Willochra</i>	Whyalla (Iron Knob, Whyalla): Ruth Wilkinson, Heather Kirwan, Anglicare Outreach Centre in Whyalla, TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands; MU in the Diocese: President Lynette Pole, Secretary Jane Tanner, Treasurer Elizabeth Harris, Chaplain Wendy Cooper, members of the committee
<i>Diocese of The Murray</i>	Mothers' Union: Diocesan President Jocelyn Williamson, Chaplain Daniel Irvine (Jasamine); Parish 'Mission Action Planning'
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Everard Walker, Vernon Lewis, Patsy and Joan, Megan Chambers, Robert Birks
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Alison Lockett
Year's Mind	February
	28 th Vere Fulwood; Henry (Harry) Hugh Morrow
	29 th Yvonne Minogue
	March
	1 st Andrew Kirkpatrick Fowler Andrew Kirkpatrick Campbell-Fowler Colin Campbell-Fowler
	2 nd Frances Mary Williams; Frederick Charles Bastian
	3 rd Mollie Williams, Basil Oddie (P), David Wells, Rosemary Esme Clough
	4 th Leslie Daniel Burfitt Riley, Adeline Samwell
	5 th Fred Gray, Peter Payne, Dame Roma Mitchell

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guests are David Secombe and Stefano Tocci of Inner City Services & Westcare, described as a 'great place for the homeless'.

The Friends of St Peter's Cathedral: The Annual General Meeting of the Friends of St Peter's Cathedral will be held **today, Sunday 27 February at 12 noon** in the Cynthia Poulton Hall.

World Day of Prayer
Friday, 4 March at 10.00am, Bethlehem Lutheran Church, 170 Flinders Street
The focus countries for 2022 are England, Wales and Northern Ireland. All Welcome. For further details and other service locations worlddayofprayeraustralia.org

The **Hills Home Group** will be meeting for breakfast on **Saturday 5 March at 9am** at the home of the Morecrofts. All welcome. Please contact Sally Morgan on 0466 596 073 for details.

This Saturday, 2pm - be sure not to miss the first concert in our 2022 series! See next page for details.

Taizé service in the Cathedral, **this Saturday 5th March at 7.30pm**, on the theme of Reconciliation. Led by the Rev'd Joan Claring-Bould. All welcome. Musicians rehearse from 6.30pm.

Morning tea now fortnightly:
Tea/coffee after the 10.30am service will now happen every second Sunday - the next being **6 March**. Gather in the courtyard near the CP Hall. Chairs will be placed outside, and those who wish to sit down in the hall may do so with masks.

St Peter's Cathedral Lent Studies 2022
This Lent we will be studying "A Voice in the Wilderness: Listening to the Statement from the Heart" by Celia Kemp.

From 7/8 March:

- **Mondays at 10am** led by Rev'd Canon Jenny Wilson;

- **Mondays at 7pm** led by Rev'd Dr Lynn Arnold;

- **Tuesdays at 5pm** led by Bishop Chris and Susan McLeod.

The book can be read online at no cost or hard copies can be purchased for \$20/\$30.

Please sign up on the sheets at the back of the Cathedral or contact the office at events@stpeters-cathedral.org.au or 82674551 stating which group you wish to attend and if you wish to buy a book.

Christian Meditation at St Peter's Cathedral is on the 4th Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is on **Saturday 26 March**. No experience necessary. Let go of the stresses of the week and sit in peace.

Simmel Cake: A tradition associated with **Mothering Sunday**, celebrated this year on the **27th of March**, is to enjoy Simmel cake. We are looking for people to bake a cake or two. A 'Sign-up' sheet and recipe is available in the Cathedral. If you have any queries, please phone Cathedral Office.

Annual Vestry Meeting: Notice is hereby given that the St Peter's Cathedral Vestry Meeting will be held in the Cathedral on **Sunday 27th March 2022 at 12 noon**.

ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM
ANTHONY HUNT
JESSICA DEAN
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM
GOOD FRIDAY MEDITATION CONCERT
CATHEDRAL CHOIR
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM
TRUMPET & ORGAN
DAVID ELTON
ANTHONY HUNT



SAT JULY 2ND 2PM
ANNUAL PATRONAL
FESTIVAL ORGAN RECITAL
THOMAS WILSON



SAT AUGUST 6TH 2PM
MY SONG IS LOVE UNKNOWN
THE GREATEST ENGLISH CHORAL MUSIC
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM
ORGAN CONCERTOS
WITH BAROQUE ENSEMBLE
SOLOIST JOSHUA VAN KONKELENBERG



Did you know

**that there are now two ways of giving
tax deductible donations to benefit the
Cathedral?**



**Use Direct Credit to give to the Music Foundation
(tax deductible)
BSB 305-122 Account Number 0256077
Clear contact details are needed for a tax receipt.**



NATIONAL TRUST

To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:
<https://www.nationaltrust.org.au/donate-sa/>
and select “St Peter’s Cathedral Conservation Appeal” from the drop-down menu. Alternatively contact Cathedral Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm Monday to Friday

THIS WEEK IN THE CATHEDRAL

SUNDAY 27TH FEBRUARY 2022

Epiphany 8

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rt Rev'd Chris McLeod

WEEKDAY SERVICES

7:30am Eucharist (*Nave Altar*)

8:45am Morning Prayer (*Cathedral Close*)

ASH WEDNESDAY, 2ND MARCH 2022

7:30am Eucharist with Imposition of Ashes
(*Nave Altar*)

10:00am Holy Communion + Imposition of Ashes
(BCP) (*Nave Altar*)

6:00pm Choral Eucharist + Imposition of Ashes
(*Cathedral*)

SATURDAY 5TH MARCH 2022

7.30pm Taizé Service (*Cathedral*)

SUNDAY 6TH MARCH 2022

Lent 1

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rt Rev'd Chris McLeod



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Peter Jin
Assistant Priest

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*