Choral Evensong

The Second Sunday Before Lent - Sexagesima 6:00pm 20 February 2022

Welcome:

This evening during the service, as a Cathedral community, we will be filling in our National Church Life Survey for February 2022. The results of the survey will help us in parishes and in our diocese as we plan to share the gospel of God's great love in the society in which we live.

'As a Cathedral community' – what do we believe that phrase to mean? What do we aspire for it to mean? This evening in my homily I will be talking about the concept of koinonia – the word used to describe the fellowship of believers. The original Greek word takes its meaning from the word for 'ordinary or common'. All this is to say that, in a koinonia – we are all in this together, laity and ordained. The apostle Paul wrote his letters to be read by communities of believers; take for example, this from his letter to the faithful in Ephesus:

Therefore be imitators of God, as beloved children ... walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. [Eph 5:1-2]

May this be a focus as we complete our NCLS forms this evening; may it also be as a beacon to us, calling us to nourish our sense of community as a congregation here at St Peter's Cathedral.

God bless,

The Rev'd Dr Lynn Arnold AO

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Dr Lynn Arnold AO

Canticles

Hunt ATB Evening Canticles

Responses

Rose

Choir

Lay Clerks of St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 670, 658, 22



A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where "the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff."

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

The Versicles and Responses are sung

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

I waited for the Lord my God, and patiently did bear; at length to me he did incline my voice and cry to hear.

Hymn: #670 [*St Bernard*]

- 2. He took me from a fearful pit, and from the miry clay, and on a rock he set my feet, establishing my way.
- 3. He put a new song in my mouth, our God to magnify: many shall see it, and shall fear, and on the Lord rely.

I waited for the Lord my God

- 4. To do thy will I take delight, O thou my God that art; yea, that most holy law of thine I have within my heart.
- In thee let all be glad, and joy, who seeking thee abide; who thy salvation love, say still, the Lord be magnified.

Psalm 40, vv. 1-3, 8, 16 The Scottish Psalter, 1929 Reproduced from Ancient & Modern Electronic Words Edition, number 670 Please sit as the Choir sings Psalm 37:23-35 (Chant: Andrew Chatteron)

The Lord ordereth a good man's going: and maketh his way acceptable to himself.

Though he fall, he shall not be cast away: for the Lord upholdeth him with his hand.

I have been young, and now am old:

and yet saw I never the righteous forsaken, nor his seed begging their bread.

The righteous is ever merciful, and lendeth: and his seed is blessed.

Flee from evil, and do the thing that is good: and dwell for evermore.

For the Lord loveth the thing that is right:

he forsaketh not his that be godly, but they are preserved for ever.

The unrighteous shall be punished:

as for the seed of the ungodly, it shall be rooted out.

The righteous shall inherit the land: and dwell therein for ever.

The mouth of the righteous is exercised in wisdom:

and his tongue will be talking of judgement.

The law of his God is in his heart: and his goings shall not slide.

The ungodly seeth the righteous: and seeketh occasion to slay him.

The Lord will not leave him in his hand: nor condemn him when he is judged.

Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land:

when the ungodly shall perish, thou shalt see it.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Genesis 45:16-26 (read by Kirsty Munro)

When the report was heard in Pharaoh's house, 'Joseph's brothers have come', Pharaoh and his servants were pleased. Pharaoh said to Joseph, 'Say to your brothers, "Do this: load your animals and go back to the land of Canaan. Take your father and your households and come to me, so that I may give you the best of the land of Egypt, and you may enjoy the fat of the land." You are further charged to say, "Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father, and come. Give no thought to your possessions, for the best of all the land of Egypt is yours."

The sons of Israel did so. Joseph gave them wagons according to the instruction of Pharaoh, and he gave them provisions for the journey. To each one of them he gave a set of garments; but to Benjamin he gave three hundred pieces of silver and five sets of garments. To his father he sent the following: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey. Then he sent his brothers on their way, and as they were leaving he said to them, 'Do not quarrel along the way.'

So they went up out of Egypt and came to their father Jacob in the land of Canaan. And they told him, 'Joseph is still alive! He is even ruler over all the land of Egypt.' He was stunned; he could not believe them.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Galatians 4:12-20 (read by Matt Wills)

Friends, I beg you, become as I am, for I also have become as you are. You have done me no wrong. You know that it was because of a physical infirmity that I first announced the gospel to you; though my condition put you to the test, you did not scorn or despise me, but welcomed me as an angel of God, as Christ Jesus. What has become of the goodwill you felt? For I testify that, had it been possible, you would have torn out your eyes and given them to me. Have I now become your enemy by telling you the truth? They make much of you, but for no good purpose; they want to exclude you, so that you may make much of them. It is good to be made much of for a good purpose at all times, and not only when I am present with you. My little children, for whom I am again in the pain of childbirth until Christ is formed in you, I wish I were present with you now and could change my tone, for I am perplexed about you.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Responses and Prayers are sung

The Lord be with you.

And with thy spirit.

Let us pray. (Please kneel/sit)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us And grant us thy salvation.

And mercifully hear us when we call O Lord, save the Queen

upon thee.

And make thy chosen people joyful. Endue thy ministers with righteousness

And bless thine inheritance. O Lord, save thy people

Give peace in our time, O Lord Because there is none other that fighteth for us but only thou, O God.

And take not thy Holy Spirit from us. O God, make clean our hearts within us

The Collect for the Second Sunday before Lent (or, The Sunday called Sexagesima) O Lord God, who seest that we put not our trust in any thing that we do: Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Hymn: #658 [Sandys] Help us, O Lord, to learn

- 1. Help us, O Lord, to learn the truths thy word imparts: to study that thy laws may be inscribed upon our hearts.
- 2. Help us, O Lord, to live the faith which we proclaim, that all our thoughts and words and deeds may glorify thy name.
- 3. Help us, O Lord, to teach the beauty of thy ways, that yearning souls may find the Christ, and sing aloud his praise.

William Watkins Reid (1923–2009)

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Please sit for the Homily: The Rev'd Dr Lynn Arnold AO Silence may follow

The Choir sings the Anthem:

Charles Wood (1866-1926) - View me, Lord

View me, Lord, a work of Thine: Shall I then lie drown'd in night? Might Thy grace in me but shine, I should seem made all of light.

Cleanse me, Lord, that I may kneel At Thine altar pure and white: They that once Thy mercies feel, Gaze no more on earth's delight. Worldly joys, like shadows, fade When the heav'nly light appears, But the cov'nants Thou hast made, Endless, know nor days nor years.

In Thy Word, Lord, is my trust, To Thy mercies fast I fly; Though I am but clay and dust, Yet Thy grace can lift me high. Amen.

Words: Thomas Campion, from *Two Bookes of Ayres: The First Booke V* (1613)

Please kneel/sit for the Intercessions

Hymn: #22 [Ellers]

Saviour, again to thy dear name we raise

- 1. Saviour, again to thy dear name we raise with one accord our parting hymn of praise; we stand to bless thee ere our worship cease; then, lowly kneeling, wait thy word of peace.
- 2. Grant us thy peace upon our homeward way; with thee began, with thee shall end, the day: guard thou the lips from sin, the hearts from shame, that in this house have called upon thy name.
- 3. Grant us thy peace, Lord, through the coming night; turn thou for us its darkness into light; from harm and danger keep thy children free, for dark and light are both alike to thee.
- 4. Grant us thy peace throughout our earthly life, our balm in sorrow, and our stay in strife; then, when thy voice shall bid our conflict cease, call us, O Lord, to thine eternal peace.

John Ellerton (1826-1893)

Reproduced from Ancient & Modern Electronic Words Edition, number 22

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen**.

You are invited to listen reflectively to the Organ Postlude Duruflé (1902-1986) – Prélude sur l'Introit de l'Épiphanie, Op. 13

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051 (Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International The Episcopal Church in Jerusalem & The Middle East Primate

Abp Michael Augustine Owen Lewis

National Riverina: Donald Kirk (Camryn)

South Australia

Diocese of Adelaide Lockleys: Sue Burgess (Greg)

Diocese of Willochra Roxby Downs (Roxby Downs, Andamooka, Woomera):

Glen McDonald (Beth)

Diocese of The Murray Western Fleurieu (Southern Vales): Simon Waters (Susie),

Brenton Dick (Lyn), Deacon Peter Chapman (Heather)

Immediate Prayer Ann and David Smith, Edna Allison, Anne Hogben,

Jennifer Bailey, Everard Walker, Vernon Lewis, Patsy and Joan,

Megan Chambers

Long Term Prayer Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald,

Cynthia Thomas, Nicholas Tipping, Bridie Maxwell,

Meredith Chesterman, Heather Scott, Mary Halczuk, Bob,

John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Alison Lockett

Rest in Peace Geoff Eastick

Year's Mind 20th James Hardingham, Jack Vernon Peters

21st Karl Engelbrecht, Audrey Rayner

22nd Gladys Smith, John Lawrence Payne (P)

23rd Joan Esme Sibson24th Marion Finnis

26th Susie MacGillicuddy

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online http://www.stpeters-cathedral.org.au/connect-with-us/

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral open for visiting:

between the hours of 11am and 1pm, Monday to Friday. If you would like to volunteer two hours of your time to welcome visitors on an occasional basis, please contact the office.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Anthony Hunt, Director of Music, St Peter's Cathedral, discussing the forthcoming concert series.

Meeting God on Mondays:

You are warmly invited to join Canon Jenny **tomorrow**, Monday 21st February at **10am** in the CP Hall for the first gathering this year of the Monday Study Group. We will reflect on Jesus calling his disciples to ministry in Luke 5:1-11.

If the weather is fine we will sit outside, otherwise we will be socially distanced and will wear masks.

Planned Giving Reports: Ready for collection at the back of the Cathedral.

Christian Meditation at St Peter's Cathedral returns in 2022 on 4th Saturday of the month in the Cynthia Poulton Hall at 9.30am. The first meeting for this year is on Saturday 26 February. No experience is necessary. Let go of the stresses of the week and sit in peace.

The Friends of St Peter's Cathedral:

The Annual General Meeting of the Friends of St Peter's Cathedral will be held on **Sunday 27 February 2022 at 12 noon** in the Cynthia Poulton Hall.

St Peter's Cathedral Lent Studies 2022

This Lent we will be studying "A Voice in the Wilderness: Listening to the Statement from the Heart" by Celia Kemp.

From 7/8 March, three groups will gather:

- **Mondays at 10am** led by Rev'd Canon Jenny Wilson;
- Mondays at 7pm led by Rev'd Dr Lynn Arnold;
- Tuesdays at 5pm led by Bishop Chris and Susan McLeod.

The book can be read online at no cost or hard copies can be purchased for \$20/\$30.

Please sign up on the sheets at the back of the Cathedral or contact the office at events@stpeters-cathedral.org.au or 82674551 stating which group you wish to attend and if you wish to buy a book.



Did you know

that there are now two ways of giving tax deductible donations to benefit the Cathedral?



Use Direct Credit to give to the Music Foundation (tax deductible)

BSB 305-122 Account Number 0256077

Clear contact details are needed for a tax receipt.



To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:

https://www.nationaltrust.org.au/donate-sa/ and select "St Peter's Cathedral Conservation Appeal" from the drop-down menu. Alternatively contact Cathedral Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006 Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au
Website: www.stpeters-cathedral.org.au
Office hours 9.00am-5.00pm Monday to Friday

THIS WEEK IN THE CATHEDRAL

SUNDAY 20TH FEBRUARY 2022

Epiphany 7

8:00am Holy Communion (BCP)

Preacher: The Rt Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAY SERVICES

7:30am Eucharist

(*Nave Altar*)

8:45am Morning Prayer

(Cathedral Close)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SUNDAY 27TH FEBRUARY 2022

Epiphany 8

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin



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Clergy

The Rt Rev'd Chris McLeod Dean

The Rev'd Canon Jenny Wilson Canon Precentor The Rev'd Peter Iin

Assistant Priest

The Rev'd Dr Lynn Arnold AO Honorary Assistant Priest

The Rev'd Joan Claring-Bould Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, Director of Music David Heah, Cathedral Organist

Cathedral Wardens

Kevin Stracey, Dean's Warden Reuben Jacob, People's Warden

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