

Choral Eucharist

The Seventh Sunday After Epiphany

10:30am 20 February 2022

Welcome:

As we journey through the Gospel of Luke, our gospel for this liturgical year, we see Jesus bringing God's love through his teaching, his works of healing, his eating meals with those whom society shuns. At times, we hear his thoughts on how we might bring God's love to others and his words can be challenging. What does he mean when he says we must "love our enemies and do good to those who hate us"? We can be sure that he is not saying that we accept being badly treated, he is not saying that we should willingly be vulnerable to those who wish us harm. Perhaps, his encouragement that we are "merciful as God is merciful" are words on which we might reflect.

This morning, as a Cathedral community, we will fill in our National Church Life Survey for February 2022. The results of the survey will help us in parishes and in our diocese as we plan to share the gospel of God's great love in the society in which we live.

Jenny Wilson
Canon Precentor

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Right Rev'd Chris McLeod

Deacon

Andrew Charlton

Subdeacon

Rijke Mellor

Master of Ceremonies

Reuben Jacob

Music Setting

Hunt Communion Service for Trebles

Choir

Trebles of St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 763, 119, 547, 710

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

When the handbell rings, please stand to sing the Introit Hymn

(masks must be worn while singing)

Hymn: #763 [Gerontius]

Praise to the Holiest in the height

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1. Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways. | 4. And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine. |
| 2. O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came. | 5. O generous love! That he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo; |
| 3. O wisest love! That flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail; | 6. And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die. |
| 7. Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways. | |

John Henry Newman (1801-1890)

Music: Richard Runciman Terry (1865-1938)

last verse arrangement by Andrew Wright (b. 1955)

The Lord be with you. **And also with you.**

Love your enemies, do good, and lend, expecting nothing in return. You will be children of the Most High; for he is kind to the ungrateful and the wicked.

– Luke 6:35

Let us pray. (*Please kneel/sit*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

God of compassion,
keep before us the love you have revealed in your Son,
who prayed even for his enemies.
In our words and deeds
help us to be like him,
through whom we pray,
Jesus Christ our Lord and Saviour. **Amen.**

Please sit for the first reading: Genesis 45:3-11,15 (read by Sandy Mitchell)

Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 37:1-11,40-41 (Chant: Richard Clarke)

Do not vie with the wicked: or envy those that do wrong;
For they will soon wither like the grass: and fade away like the green leaf.
Trust in the Lord and do good:
and you shall dwell in the land and feed in safe pastures.
Let the Lord be your delight: and he will grant you your heart's desire.
Commit your way to the Lord: trust him, and he will act.
He will make your righteousness shine as clear as the light:
and your innocence as the noonday.
Be still before the Lord, and wait patiently for him:
do not be vexed when someone prospers,
when they put their evil purposes to work.
Let go of anger and abandon wrath: let not envy move you to do evil.
For the wicked shall be cut down:
but those who wait for the Lord shall possess the land.
In a little while the ungodly shall be no more:
you will look for them in their place, but they will not be found.
But the meek shall possess the land: and enjoy the abundance of peace.
Deliverance for the righteous shall come from the Lord:
he is their strength in time of trouble.
The Lord will help them and deliver them:
he will save them from the ungodly and deliver them,
because they come to him for refuge.

Second reading: 1 Corinthians 15:35-50 (read by Chris Goodes)

But someone will ask, ‘How are the dead raised? With what kind of body do they come?’ Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. Not all flesh is alike, but there is one flesh for human beings, another for animals, another for birds, and another for fish. There are both heavenly bodies and earthly bodies, but the glory of the heavenly is one thing, and that of the earthly is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; indeed, star differs from star in glory. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, ‘The first man, Adam, became a living being’; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #119 [Stracathro]	‘Forgive our sins as we forgive’
--------------------------------	-----------------------------------------

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. ‘Forgive our sins as we forgive’,
you taught us, Lord, to pray;
but you alone can grant us grace
to live the words we say. | 3. In blazing light your cross reveals
the truth we dimly knew:
what trivial debts are owed to us,
how great our debt to you! |
| 2. How can your pardon reach and bless
the unforgiving heart
that broods on wrongs, and will not let
old bitterness depart? | 4. Lord, cleanse the depths within our souls,
and bid resentment cease.
Then, bound to all in bonds of love,
our lives will spread your peace. |

Rosamond Eleanor Herklots (1905–1987)
Reproduced from Ancient & Modern Electronic Words Edition, number 119
Words: Reproduced by permission of Oxford University Press. All rights reserved.

Please remain standing for the Gospel: Luke 6:27-38

Choir sings: Alleluia!



Choir sings: Open our heart, O Lord, to accept the words of your Son.



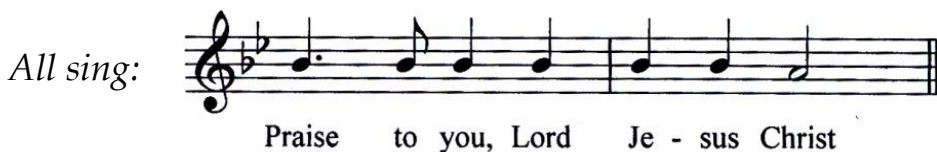
The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke



‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. ‘If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.’

This is the Gospel of the Lord



Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Homily: The Right Rev'd Chris McLeod

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

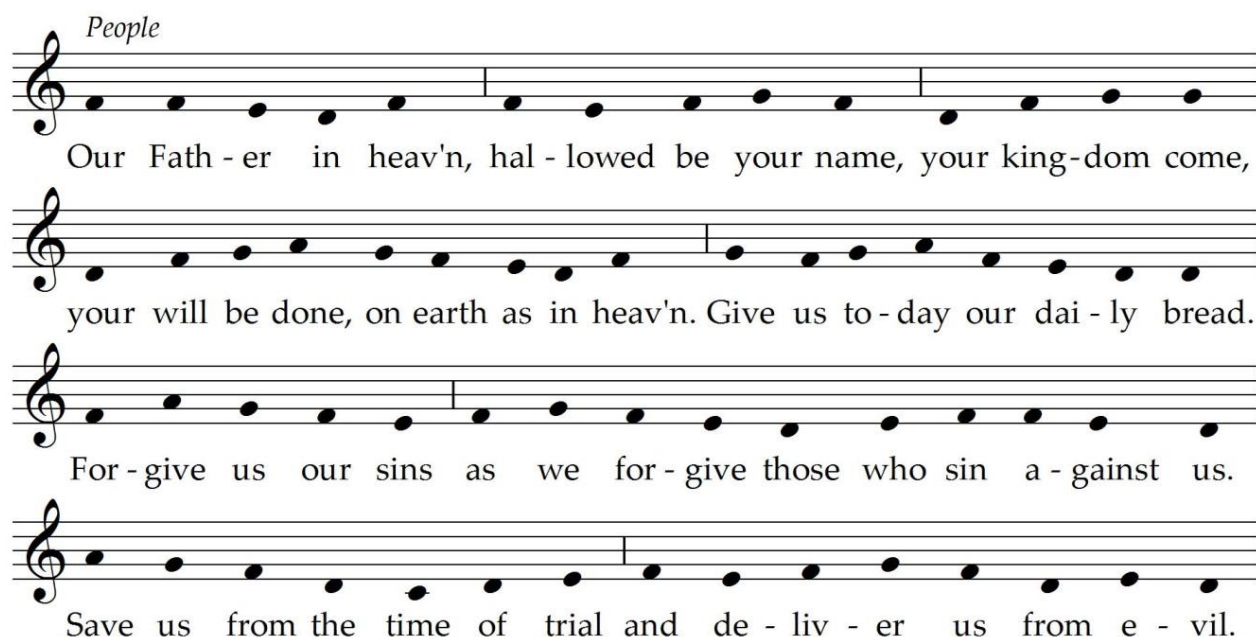
Please kneel/sit for the prayers (led by Phil Daughtry)

Let us pray for the world and for the Church

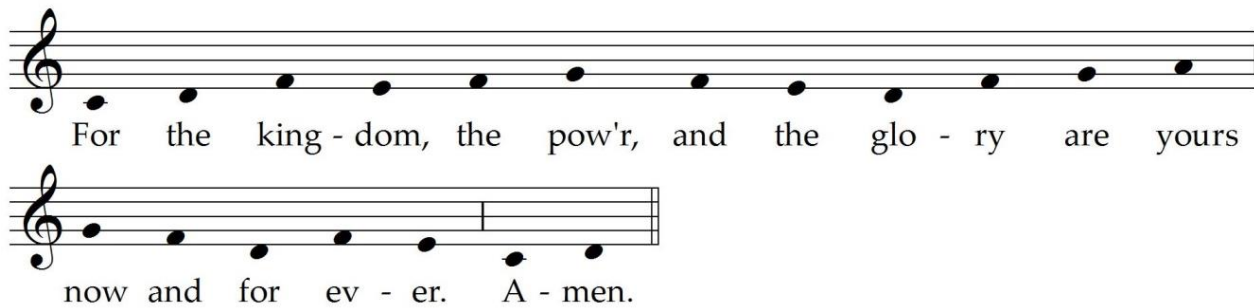
The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.



Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #547 [Highwood]

O Lord of every shining constellation

1. O Lord of every shining constellation
that wheels in splendour through the midnight sky,
grant us your Spirit's true illumination
to read the secrets of your work on high.
2. You, Lord, have made the atom's hidden forces,
your laws its mighty energies fulfil;
teach us, to whom you give such rich resources,
in all we use, to serve your holy will.
3. O Life, awaking life in cell and tissue,
from flower to bird, from beast to brain of man;
help us to trace, from birth to final issue,
the sure unfolding of your age-long plan.
4. You, Lord, have stamped your image on your creatures,
and, though they mar that image, love them still;
lift up our eyes to Christ, that in his features
we may discern the beauty of your will.
5. Great Lord of nature, shaping and renewing,
you made us more than nature's sons to be;
you help us tread, with grace our souls enduing,
the road to life and immortality.

Albert Frederick Bayly (1901–1984)

Reproduced from Ancient & Modern Electronic Words Edition, number **547**

Words: © 1988, Oxford University Press. Reproduced by permission. All rights reserved.

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written for four parts, alternating between the Priest and the People. The key signature is three sharps (F#, C#, G#) and the time signature is common time (C). The lyrics are written below the notes.

Priest **People**

The Lord be with you. And al - so with you.

Priest **People**

Lift up your hearts. We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

Please keep your face mask on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Mary Plumstead (1905-1989) – A Grateful Heart

Thou that hast given so much to me
Give one thing more,
a grateful heart.
Not thankful when it pleaseth me,
As if thy blessings had spare days:
But such a heart, whose pulse may be thy praise.

Words: George Herbert (1593-1632)

Please kneel/sit for the prayers after Communion

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.
Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #710 [Regent Square]

Light's abode, celestial Salem

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Light's abode, celestial Salem,
vision whence true peace doth spring,
brighter than the heart can fancy,
mansion of the highest King;
O how glorious are the praises
which of thee the prophets sing! | 3. There no cloud or passing vapour
dims the brightness of the air;
endless noon-day, glorious noon-day,
from the Sun of suns is there;
there no night brings rest from labour,
for unknown are toil and care. |
| 2. There for ever and for ever
alleluia is outpoured;
for unending, for unbroken,
is the feast-day of the Lord;
all is pure and all is holy
that within thy walls is stored. | 6. Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run. |

Jerusalem luminosa Thomas à Kempis (c.1380–1471) translated by John Mason Neale (1818–1866)
Reproduced from Ancient & Modern Electronic Words Edition, number 710

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

Stanford (1852-1924) – *Andante maestoso, from the Six Short Preludes & Postludes*
Op. 101 No. 5

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Episcopal Church in Jerusalem & The Middle East Primate Abp Michael Augustine Owen Lewis
National	Riverina: Donald Kirk (Camryn)
South Australia	
<i>Diocese of Adelaide</i>	Lockleys: Sue Burgess (Greg)
<i>Diocese of Willochra</i>	Roxby Downs (Roxby Downs, Andamooka, Woomera): Glen McDonald (Beth)
<i>Diocese of The Murray</i>	Western Fleurieu (Southern Vales): Simon Waters (Susie), Brenton Dick (Lyn), Deacon Peter Chapman (Heather)
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Everard Walker, Vernon Lewis, Patsy and Joan, Megan Chambers
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Alison Lockett
Rest in Peace	Geoff Eastick
Year's Mind	20 th James Hardingham, Jack Vernon Peters 21 st Karl Engelbrecht, Audrey Rayner 22 nd Gladys Smith, John Lawrence Payne (P) 23 rd Joan Esme Sibson 24 th Marion Finnis 26 th Susie MacGillicuddy

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral open for visiting: between the hours of 11am and 1pm, Monday to Friday. If you would like to volunteer two hours of your time to welcome visitors on an occasional basis, please contact the office.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Anthony Hunt, Director of Music, St Peter's Cathedral, discussing the forthcoming concert series.

Morning tea today!

After the 10.30am service today we will gather for morning tea and coffee in the courtyard near the CP Hall. Chairs will be placed outside, and those who wish to sit down in the hall may do so with masks.

Meeting God on Mondays:

You are warmly invited to join Canon Jenny **tomorrow**, Monday 21st February at **10am** in the CP Hall for the first gathering this year of the Monday Study Group. We will reflect on Jesus calling his disciples to ministry in Luke 5:1-11.

If the weather is fine we will sit outside, otherwise we will be socially distanced and will wear masks.

Planned Giving Reports: Ready for collection at the back of the Cathedral.

Christian Meditation at St Peter's Cathedral returns in 2022 on 4th Saturday of the month in the Cynthia Poulton Hall at 9.30am. The first meeting for this year is on **Saturday 26 February**. No experience is necessary. Let go of the stresses of the week and sit in peace.

The Friends of St Peter's Cathedral: The Annual General Meeting of the Friends of St Peter's Cathedral will be held on **Sunday 27 February 2022 at 12 noon** in the Cynthia Poulton Hall.

St Peter's Cathedral Lent Studies 2022 This Lent we will be studying "A Voice in the Wilderness: Listening to the Statement from the Heart" by Celia Kemp.

From 7/8 March, three groups will gather:

- **Mondays at 10am** led by Rev'd Canon Jenny Wilson;

- **Mondays at 7pm** led by Rev'd Dr Lynn Arnold;

- **Tuesdays at 5pm** led by Bishop Chris and Susan McLeod.

The book can be read online at no cost or hard copies can be purchased for \$20/\$30.

Please sign up on the sheets at the back of the Cathedral or contact the office at events@stpeters-cathedral.org.au or 82674551 stating which group you wish to attend and if you wish to buy a book.

ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM
ANTHONY HUNT
JESSICA DEAN
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM
GOOD FRIDAY MEDITATION CONCERT
CATHEDRAL CHOIR
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM
TRUMPET & ORGAN
DAVID ELTON
ANTHONY HUNT



SAT JULY 2ND 2PM
ANNUAL PATRONAL
FESTIVAL ORGAN RECITAL
THOMAS WILSON



SAT AUGUST 6TH 2PM
MY SONG IS LOVE UNKNOWN
THE GREATEST ENGLISH CHORAL MUSIC
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM
ORGAN CONCERTOS
WITH BAROQUE ENSEMBLE
SOLOIST JOSHUA VAN KONKELENBERG



THIS WEEK IN THE CATHEDRAL

SUNDAY 20TH FEBRUARY 2022

Epiphany 7

8:00am Holy Communion (BCP)

Preacher: The Rt Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAY SERVICES

7:30am Eucharist

(Nave Altar)

8:45am Morning Prayer

(Cathedral Close)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SUNDAY 27TH FEBRUARY 2022

Epiphany 8

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*