

Choral Evensong

The Sixth Sunday After Epiphany

6:00pm 13 February 2022

Welcome:

Prayer might be thought of as a conversation with God. Sometimes we speak to God, sometimes we try to listen for what might be the voice of God. Prayer is not always easy and we may find ourselves struggling to know how to express what it is we wish God to know, to hear. Perhaps, even more, we may find ourselves struggling to listen for the voice of God, to trust in God to reach us if we have need of God's holy voice.

Music can help, as it so often does at Choral Evensong. The stained glass windows telling the stories of our faith, the architecture of our cathedral pointing to the wonder of God, the beauty of the flowers, all can help us to sense God's presence and so to pray

Sometimes, though, we are nurtured most in prayer by the words of scripture. And, so, this night may we spend a little time reflecting on the words of our three scripture readings as a guide to our prayer.

Jenny Wilson

Canon Precentor

Officiant

The Rev'd Joan Claring-Bould

Preacher

The Rev'd Canon Jenny Wilson

Canticles

Stanford (arr Adrian Lucas) *in Bb*

Responses

Nixon

Choir

St Peter's Cathedral Choir

Conductor

David Heah

Organist

Anthony Hunt

Hymns: 15, 127, 23

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

Please sit as the Officiant welcomes the Congregation

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: #15 [Tallis's Canon]

Glory to Thee, my God, this night

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|---|---|
| <p>1. Glory to thee, my God, this night
for all the blessings of the light;
keep me, O keep me, King of kings,
beneath thy own almighty wings.</p> <p>2. Forgive me, Lord, for thy dear Son,
the ill that I this day have done,
that with the world, myself, and thee,
I, ere I sleep, at peace may be.</p> <p>3. Teach me to live, that I may dread
the grave as little as my bed;
teach me to die, that so I may
rise glorious at the awful day.</p> | <p>4. O may my soul on thee repose,
and with sweet sleep my eyelids close,
sleep that may me more vigorous make
to serve my God when I awake.</p> <p>5. When in the night I sleepless lie,
my soul with heavenly thoughts supply;
let no ill dreams disturb my rest,
no powers of darkness me molest.</p> <p>6. Praise God from whom all blessings flow,
praise him, all creatures here below,
praise him above, angelic host,
praise Father, Son, and Holy Ghost.</p> |
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Thomas Ken (1637-1711)

Reproduced from Ancient & Modern Electronic Words Edition, number 15

Please sit as the Choir sings Psalm 40:11-22 (Chant: Herbert Howells)

I have declared thy righteousness in the great congregation:
lo, I will not refrain my lips, O Lord, and that thou knowest.
I have not hid thy righteousness within my heart:
my talk hath been of thy truth, and of thy salvation.
I have not kept back thy loving mercy and truth: from the great congregation.
Withdraw not thou thy mercy from me, O Lord:
let thy loving-kindness and thy truth always preserve me.
For innumerable troubles are come about me;
my sins have taken such hold upon me that I am not able to look up:
yea, they are more in number than the hairs of my head,
and my heart hath failed me.
O Lord, let it be thy pleasure to deliver me: make haste, O Lord, to help me.
Let them be ashamed, and confounded together,
that seek after my soul to destroy it:
let them be driven backward, and put to rebuke, that wish me evil.
Let them be desolate, and rewarded with shame:
that say unto me, Fie upon thee, fie upon thee.
Let all those that seek thee be joyful and glad in thee:
and let such as love thy salvation say always, The Lord be praised.
As for me, I am poor and needy: but the Lord careth for me.
Thou art my helper and redeemer: make no long tarrying, O my God.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Isaiah 44:1-8 (read by Christine Beal)

But now hear, O Jacob my servant, Israel whom I have chosen!
Thus says the Lord who made you, who formed you in the womb and will help you:
Do not fear, O Jacob my servant, Jeshurun whom I have chosen.
For I will pour water on the thirsty land, and streams on the dry ground;
I will pour my spirit upon your descendants, and my blessing on your offspring.
They shall spring up like a green tamarisk, like willows by flowing streams.
This one will say, 'I am the Lord's', another will be called by the name of Jacob,
yet another will write on the hand, 'The Lord's', and adopt the name of Israel.

Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts:
I am the first and I am the last; besides me there is no god.
Who is like me? Let them proclaim it, let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
Do not fear, or be afraid; have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me? There is no other rock; I know not one.
Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:

 he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

 and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

 as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Galatians 4:1-11 (read by Pauline Payne)

My point is this: heirs, as long as they are minors, are no better than slaves, though they are the owners of all the property; but they remain under guardians and trustees until the date set by the father. So with us; while we were minors, we were enslaved to the elemental spirits of the world. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God. Formerly, when you did not know God, you were enslaved to beings that by nature are not gods. Now, however, that you have come to know God, or rather to be known by God, how can you turn back again to the weak and beggarly elemental spirits? How can you want to be enslaved to them again? You are observing special days, and months, and seasons, and years. I am afraid that my work for you may have been wasted.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the Responses and Prayers

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call
upon thee.

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that
fighteth for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Sixth Sunday After Epiphany

O God, whose blessed Son was manifested that he might destroy the works of the
devil, and make us the sons of God, and heirs of eternal life: Grant us, we beseech
thee, that, having this hope, we may purify ourselves, even as he is pure: that, when
he shall appear again with power and great glory, we may be made like unto him in
his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy
Ghost, he liveth and reigneth, ever one God, world without end. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do
proceed: Give unto thy servants that peace which the world cannot give; that
both our hearts may be set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #127 [Southwell]

Lord Jesus, think on me

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| <p>1. Lord Jesus, think on me,
and purge away my sin;
from earthborn passions set me free,
and make me pure within.</p> <p>2. Lord Jesus, think on me
with many a care opprest;
let me thy loving servant be,
and taste thy promised rest.</p> | <p>3. Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.</p> <p>4. Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last.</p> |
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Mnoeo Xriste Synesius of Cyrene (c.365–414)
translated by Allen William Chatfield (1808–1896)

Reproduced from Ancient & Modern Electronic Words Edition, number 127

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

The Choir sings the Anthem:

Charles Villiers Stanford (1852-1924) – *Te Deum in Bb*

We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the Heavens, and all the Powers therein.
To thee Cherubin and Seraphin: continually do cry,
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the Majesty: of thy glory.
The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
The Father: of an infinite Majesty;
Thine honourable, true: and only Son;
Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death:

thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants:

whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnify thee;

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #23 [Abends]

Sun of my soul, thou Saviour dear

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|--|---|
| 1. Sun of my soul, thou Saviour dear,
it is not night if thou be near:
O may no earth-born cloud arise
to hide thee from thy servant's eyes. | 4. If some poor wandering child of thine
have spurned to-day the voice divine,
now, Lord, the gracious work begin;
let him no more lie down in sin. |
| 2. When the soft dews of kindly sleep
my wearied eyelids gently steep,
be my last thought, how sweet to rest
for ever on my Saviour's breast. | 5. Watch by the sick; enrich the poor
with blessings from thy boundless store;
be every mourner's sleep to-night
like infant's slumbers, pure and light. |
| 3. Abide with me from morn till eve,
for without thee I cannot live;
abide with me when night is nigh,
for without thee I dare not die. | 6. Come near and bless us when we wake,
ere through the world our way we take;
till in the ocean of thy love
we lose ourselves in heaven above. |

John Keble (1792–1866)

Reproduced from Ancient & Modern Electronic Words Edition, number 23

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the Organ Postlude

Jules Massenet (1842-1912) – *Méditation from Thaïs*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Nippon Sei Ko Kai Primate Abp Luke Kenichi Muto
National	NATSIAC
South Australia	
<i>Diocese of Adelaide</i>	Henley and Grange: John Miller
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula (Ardrossan, Maitland, Port Victoria, Point Pearce): Andrew Lang (Louise), David Amery (Coralie), Christine Smith (Don), Deacon Louise Lang (Andrew)
<i>Diocese of The Murray</i>	Murraylands: David Price (Lesley), Ian Jansse (Eva), Des Ackland (Raelene), Bruce Hicks (Melita)
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Everard Walker, Vernon Lewis, Patsy and Joan
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Alison Lockett
Year's Mind	
	13 th Walter Franz Wehrstedt, Eric Thomas Thornton Helen Mary Iles
	14 th John Leslie Bond, Bob Aikman, Enid Rae Howard Heather Maureen Dunn, oy Woodall
	15 th Lenna Hewgill, Veronica Honor
	16 th Wilfred John Hudson, Joshua Williams, John Allison
	19 th Gladys Anne Shaw, Ingrid Leslie-Allen

COMMUNITY NOTICES

Memorial Flowers: The beautiful flowers at the Nave Altar are in loving memory of Dr Roy Woodall AO.



Sunday Night with Lynn

Arnold: 7pm on 1079Life. Lynn's guest tonight is Lavinia Podolak, whose story has been documented in the book "Where's the Red Button? A true story of overcoming child abuse"

Company of Preachers 2022

On **Wednesday 16 February** at **2-4pm** in the Cynthia Poulton Hall at St Peter's Cathedral, Rev'd Dr Ruth Mathieson will lead us in a seminar: Preaching Luke: Looking at 21st Century Commentaries (on Luke's Gospel).

For full information and how to book, please visit our website

<http://www.stpeters-cathedral.org.au/company-of-preachers-2022/>

Morning tea is coming back!

On **Sunday 20th February** after the 10.30am service we will gather for morning tea and coffee in the courtyard near the CP Hall. Chairs will be placed outside, and those who wish to sit down in the hall may do so with masks.

The Friends of St Peter's Cathedral:

The Annual General Meeting of the Friends of St Peter's Cathedral will be held on **Sunday 27 February 2022 at 12noon** in the Cynthia Poulton Hall.

Planned Giving Reports: Ready for collection at the back of the Cathedral.

Meeting God on Mondays:

You are warmly invited to join Canon Jenny on **Monday 21st February** at **10am** in the CP Hall for the first gathering this year of the Monday Study Group. We will reflect on Jesus calling his disciples to ministry in Luke 5:1-11.

If the weather is fine we will sit outside, otherwise we will be socially distanced and will wear masks.

St Peter's Cathedral Lent Studies 2022

This Lent we will be studying "A Voice in the Wilderness: Listening to the Statement from the Heart" by Celia Kemp.

From 7/8 March, three groups will gather:

- **Mondays at 10am** led by Rev'd Canon Jenny Wilson;
- **Mondays at 7pm** led by Rev'd Dr Lynn Arnold;
- **Tuesdays at 5pm** led by Bishop Chris and Susan McLeod.

The book can be read online at no cost or hard copies can be purchased for \$20/\$30. Please sign up on the sheets at the back of the Cathedral or contact the office at events@stpeters-cathedral.org.au or 82674551 stating which group you wish to attend and if you wish to buy a book. Orders for books must be placed by **Thursday February 17th**.

Cathedral open for visiting:

between the hours of 11am and 1pm, Monday to Friday. If you would like to volunteer two hours of your time to welcome visitors on an occasional basis, please contact the office.

ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM
ANTHONY HUNT
JESSICA DEAN
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM
GOOD FRIDAY MEDITATION CONCERT
CATHEDRAL CHOIR
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM
TRUMPET & ORGAN
DAVID ELTON
ANTHONY HUNT



SAT JULY 2ND 2PM
ANNUAL PATRONAL
FESTIVAL ORGAN RECITAL
THOMAS WILSON



SAT AUGUST 6TH 2PM
MY SONG IS LOVE UNKNOWN
THE GREATEST ENGLISH CHORAL MUSIC
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM
ORGAN CONCERTOS
WITH BAROQUE ENSEMBLE
SOLOIST JOSHUA VAN KONKELENBERG



THIS WEEK IN THE CATHEDRAL

SUNDAY 13TH FEBRUARY 2022

Epiphany 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAY SERVICES

7:30am Eucharist

(Nave Altar)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SUNDAY 20TH FEBRUARY 2022

Epiphany 7

8:00am Holy Communion (BCP)

Preacher: The Rt Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rt Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*