

# Choral Eucharist

The Sixth Sunday After Epiphany

10:30am 13 February 2022

## Welcome:

Jesus delivered the heart of his message in both the short sermon on the Plain by Luke and the longer more developed sermon on the Mount by Matthew. Luke's beatitudes and woes are not to be interpreted as a type of endorsement of suffering and persecution for the sake of a heavenly pie in the sky reward in the eternal hereafter, or simply understood as general ethical prescriptions or impossible spiritualised mandates. Rather, they should be looked upon as a direct pressing challenge for the disciples and all followers of Jesus who can hear these words to reorient relationship and reverse social, economic, and political injustices so that they gain right standing in the eyes of God.

*The Rev'd Peter Jin*

## *Celebrant*

The Rev'd Canon Jenny Wilson

## *Preacher*

The Rev'd Peter Jin

## *Deacon*

Lavinia Gent

## *Subdeacon*

Rueben Jacob

## *Master of Ceremonies*

Rijke Mellor

## *Music Setting*

Noble in B Minor

## *Choir*

St Peter's Cathedral Choir

## *Director of Music*

Anthony Hunt

## *Organist*

David Heah

**Hymns: 584, 383, 464, 204**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn*

*(masks must be worn while singing)*

**Hymn: #584 [Michael]**

**All my hope on God is founded**

1. All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he  
guideth,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.
2. Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.
3. God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend him,  
beauty springeth out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.
4. Daily doth th' Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand  
at his hand;  
joy doth wait on his command.
5. Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call  
one and all:  
ye who follow shall not fall.

Robert Seymour Bridges (1844–1930) based on *Meine Hoffnung stehet feste*,  
by Joachim Neander (1650–1680)  
Reproduced from *Ancient & Modern* Electronic Words Edition, number 584

The Lord be with you. **And also with you.**

Blessed are you when people hate you on account of the Son of man. Rejoice and leap for joy, for behold, your reward is great in heaven. – Luke 6:23

Let us pray. *(Please kneel/sit)*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison

*Lord, have mercy*

Christe eleison

*Christ, have mercy*

Kyrie eleison

*Lord, have mercy*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Righteous God, you challenge the powers that rule this world and you show favour to the oppressed: instil in us a true sense of justice, that we may discern the signs of your kingdom and strive for right to prevail; for the sake of Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: Jeremiah 17:5-10 (read by Stephen Pash)*

Thus says the Lord :

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the Lord ,  
whose trust is the Lord.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse —  
who can understand it?

I the Lord test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 1 (Chant: William Beale)*

Blessed are they who have not walked in the counsel of the ungodly:  
nor followed the way of sinners, nor taken their seat amongst the scornful.

But their delight is in the law of the Lord:  
and on that law will they ponder day and night.

They are like trees planted beside streams of water:  
that yield their fruit in due season.

Their leaves also shall not wither: and look, whatever they do, it shall prosper.  
As for the ungodly, it is not so with them:  
they are like the chaff which the wind scatters.

Therefore the ungodly shall not stand up at the judgement:  
nor sinners in the congregation of the righteous.  
For the Lord cares for the way of the righteous:  
but the way of the ungodly shall perish.

*Second reading: 1 Corinthians 15:12-20 (read by Kay Collas)*

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ – whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn (masks must be worn while singing)*

**Hymn: #383 [Ravenshaw]**

**Lord, thy word abideth**

- |   |   |
|---|---|
| 1. Lord, thy word abideth,<br>and our footsteps guideth;<br>who its truth believeth<br>light and joy receiveth.       | 4. Who can tell the pleasure,<br>who recount the treasure<br>by thy word imparted<br>to the simple-hearted?   |
| 2. When our foes are near us,<br>then thy word doth cheer us,<br>word of consolation,<br>message of salvation.        | 5. Word of mercy, giving<br>succour to the living;<br>word of life, supplying<br>comfort to the dying.        |
| 3. When the storms are o'er us,<br>and dark clouds before us,<br>then its light directeth,<br>and our way protecteth. | 6. O that we discerning<br>its most holy learning,<br>Lord, may love and fear thee,<br>evermore be near thee! |

Henry Williams Baker (1821-1877)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 383

*Please remain standing for the Gospel: Luke 6:17-26*

*Choir sings:* Alleluia!

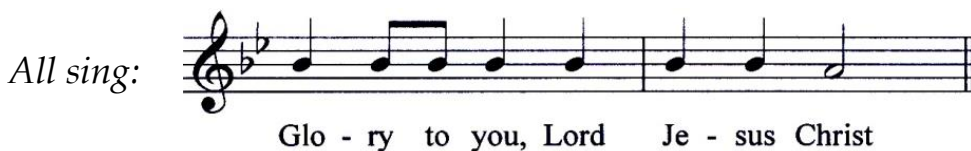


*Choir sings:* Blessed are you, Father, Lord of heaven and earth,  
for revealing the mysteries of the kingdom to mere children.



The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke



He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.

They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured.

And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

'Blessed are you who are poor, for yours is the kingdom of God.

'Blessed are you who are hungry now, for you will be filled.

'Blessed are you who weep now, for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

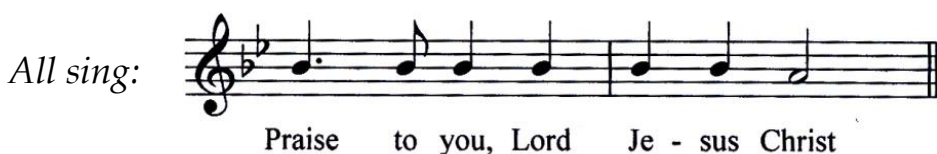
'But woe to you who are rich, for you have received your consolation.

'Woe to you who are full now, for you will be hungry.

'Woe to you who are laughing now, for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

This is the Gospel of the Lord



*Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Peter Jin*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

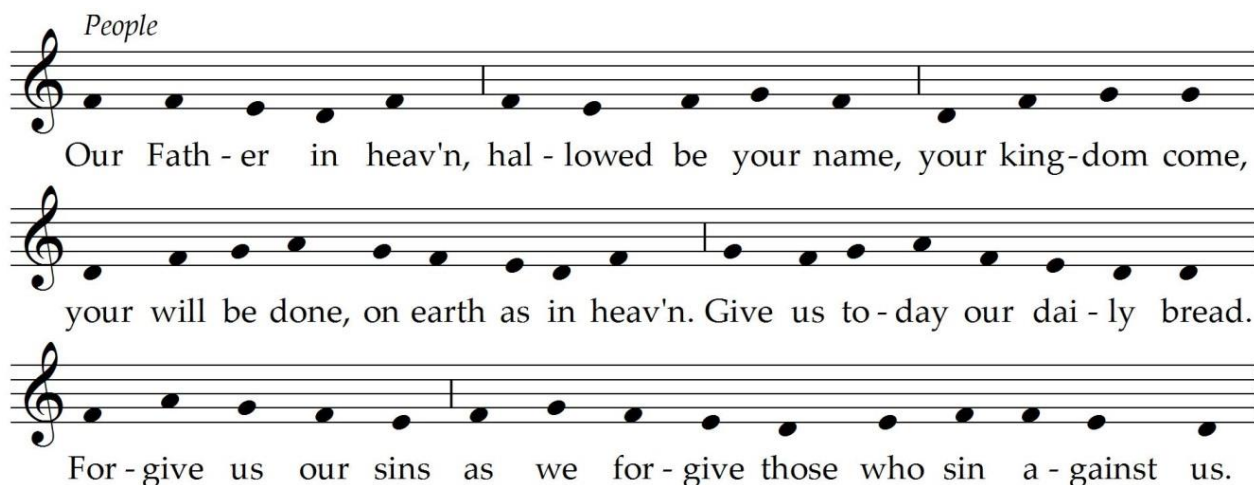
*Please kneel/sit for the prayers (led by Lavinia Gent)*

Let us pray for the world and for the Church

*The intercessor concludes:*

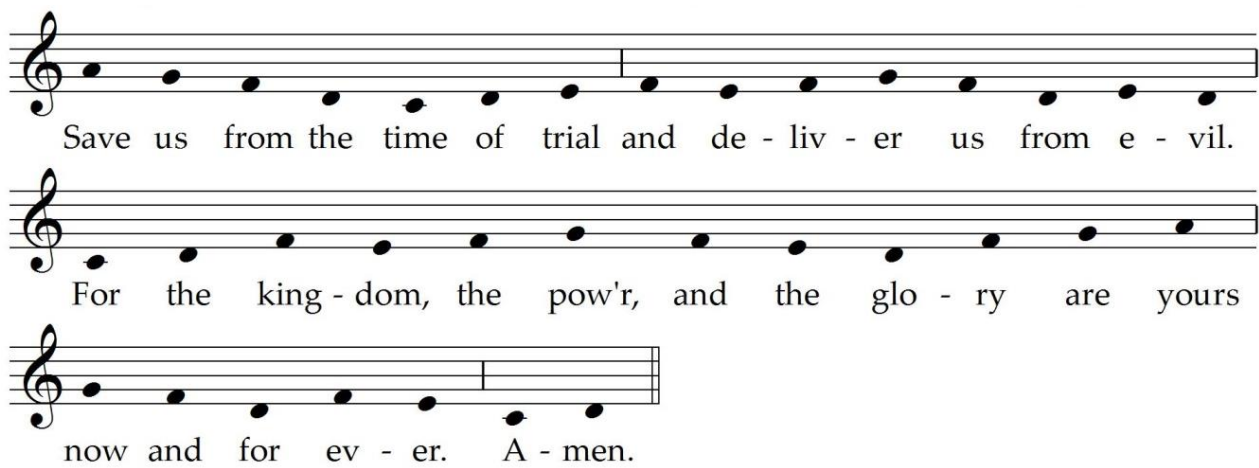
Accept our prayers through Jesus Christ our Lord, who taught us to pray:

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.





*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn (masks must be worn while singing)*

**Hymn: #464** [*Divine Mysteries*]

**Sweet Sacrament divine**

- |  |  |
|--|--|
| <p>1. Sweet Sacrament divine,<br/>hid in thine earthly home,<br/>lo, round thy lowly shrine,<br/>with suppliant hearts we come;<br/>Jesus, to thee our voice we raise<br/>in songs of love and heartfelt praise:<br/>sweet Sacrament divine.</p> | <p>3. Sweet Sacrament of rest,<br/>ark from the ocean's roar,<br/>within thy shelter blest<br/>soon may we reach the shore;<br/>save us, for still the tempest raves,<br/>save, lest we sink beneath the waves:<br/>sweet Sacrament of rest.</p> |
| <p>2. Sweet Sacrament of peace,<br/>dear home for every heart,<br/>where restless yearnings cease<br/>and sorrow all depart;<br/>there in thine ear all trustfully<br/>we tell our tale of misery:<br/>sweet Sacrament of peace.</p>             | <p>4. Sweet Sacrament divine,<br/>earth's light and jubilee,<br/>in thy far depths doth shine<br/>thy Godhead's majesty;<br/>sweet light, so shine on us, we pray,<br/>that earthly joys may fade away:<br/>sweet Sacrament divine.</p>          |

Francis Stanfield (1835-1914)

Music: Francis Stanfield (1835-1914)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**



*Priest* *People*  
The Lord be with you. And al - so with you.

*Priest* *People*  
Lift up your hearts. We lift them to the Lord.

*Priest*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.  
You anointed him as Messiah, the light of the nations,  
and revealed him as the hope of all who thirst for righteousness and peace.  
By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings the Sanctus & Benedictus*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory: Hosanna in the highest.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and  
we pray that by your Word and Holy Spirit, we who eat and drink them may be  
partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks  
he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for  
you. Do this in remembrance of me.'

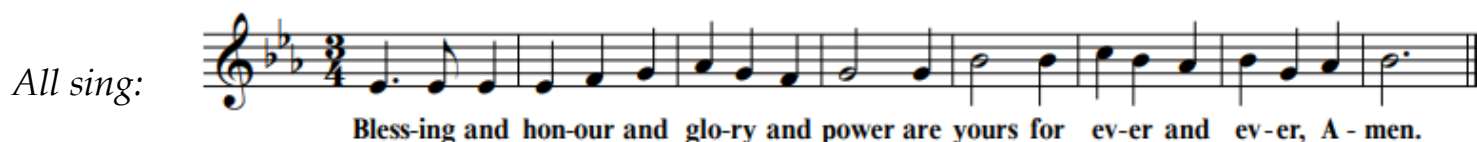
After supper, he took the cup, and again giving you thanks he gave it to his disciples,  
saying, 'Drink from this, all of you. This is my blood of the new covenant shed for  
you and for many for the forgiveness of sins. Do this, as often as you drink it, in  
remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

***Please keep your face mask on as you line up.***

*Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir will sing the Motet:*

Charles Villers Stanford (1852-1924) – *Beati Quorum Via*

Beati quorum via integra est,  
qui ambulant in lege Domini.

*Blessed are the undefiled in the way,  
who walk in the law of the Lord.*

*Please kneel/sit for the prayers after Communion*

God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

Most loving God, **you send us into the world you love.**  
**Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn (masks must be worn while singing)*

**Hymn: #204 [Kingsfold]**

**If Christ had not been raised from death**

- |  |   |
|--|---|
| <p><b>1. If Christ had not been raised from death</b><br/>our faith would be in vain,<br/>our preaching but a waste of breath,<br/>our sin and guilt remain.<br/>But now the Lord is risen indeed;<br/>he rules in earth and heaven:<br/>his gospel meets a world of need –<br/>in Christ we are forgiven.</p> | <p><b>2. If Christ still lay within the tomb</b><br/>then death would be the end,<br/>and we should face our final doom<br/>with neither guide nor friend.<br/>But now the Saviour is raised up,<br/>so when a Christian dies<br/>we mourn, yet look to God in hope –<br/>in Christ the saints arise!</p> |
| <p><b>3. If Christ had not been truly raised</b><br/>his Church would live a lie;<br/>his name should nevermore be praised,<br/>his words deserve to die.<br/>But now our great Redeemer lives;<br/>through him we are restored:<br/>his word endures, his Church revives<br/>in Christ, our risen Lord.</p>   |   |

Christopher Idle (b. 1938) based on 1 Corinthians 15.12-20  
Reproduced from Ancient & Modern Electronic Words Edition, number 204  
Words: © Christopher Idle / The Jubilate Group. Administered by The Jubilate Group,  
[www.jubilate.co.uk](http://www.jubilate.co.uk) Used by permission.

*Please stand for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude*  
*Sumsion (1899-1995) – Ceremonial March*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

## FOR YOUR PRAYERS

**A prayer for all affected by Coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	The Nippon Sei Ko Kai Primate Abp Luke Kenichi Muto
<b>National</b>	NATSIAC
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Henley and Grange: John Miller
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula (Ardrossan, Maitland, Port Victoria, Point Pearce): Andrew Lang (Louise), David Amery (Coralie), Christine Smith (Don), Deacon Louise Lang (Andrew)
<i>Diocese of The Murray</i>	Murraylands: David Price (Lesley), Ian Jansse (Eva), Des Ackland (Raelene), Bruce Hicks (Melita)
<b>Immediate Prayer</b>	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Everard Walker, Vernon Lewis, Patsy and Joan
<b>Long Term Prayer</b>	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Alison Lockett
<b>Year's Mind</b>	13 <sup>th</sup> Walter Franz Wehrstedt, Eric Thomas Thornton Helen Mary Iles 14 <sup>th</sup> John Leslie Bond, Bob Aikman, Enid Rae Howard Heather Maureen Dunn, oy Woodall 15 <sup>th</sup> Lenna Hewgill, Veronica Honor 16 <sup>th</sup> Wilfred John Hudson, Joshua Williams, John Allison 19 <sup>th</sup> Gladys Anne Shaw, Ingrid Leslie-Allen

## COMMUNITY NOTICES

**Memorial Flowers:** The beautiful flowers at the Nave Altar are in loving memory of Dr Roy Woodall AO.



### **Sunday Night with Lynn**

**Arnold:** 7pm on 1079Life. Lynn's guest tonight is Lavinia Podolak, whose story has been documented in the book "Where's the Red Button? A true story of overcoming child abuse"

### **Company of Preachers 2022**

On **Wednesday 16 February** at **2-4pm** in the Cynthia Poulton Hall at St Peter's Cathedral, Rev'd Dr Ruth Mathieson will lead us in a seminar: Preaching Luke: Looking at 21st Century Commentaries (on Luke's Gospel).

For full information and how to book, please visit our website

<http://www.stpeters-cathedral.org.au/company-of-preachers-2022/>

### **Morning tea is coming back!**

On **Sunday 20th February** after the 10.30am service we will gather for morning tea and coffee in the courtyard near the CP Hall. Chairs will be placed outside, and those who wish to sit down in the hall may do so with masks.

### **The Friends of St Peter's Cathedral:**

The Annual General Meeting of the Friends of St Peter's Cathedral will be held on **Sunday 27 February 2022 at 12noon** in the Cynthia Poulton Hall.

**Planned Giving Reports:** Ready for collection at the back of the Cathedral.

### **Meeting God on Mondays:**

You are warmly invited to join Canon Jenny on **Monday 21st February** at **10am** in the CP Hall for the first gathering this year of the Monday Study Group. We will reflect on Jesus calling his disciples to ministry in Luke 5:1-11.

If the weather is fine we will sit outside, otherwise we will be socially distanced and will wear masks.

### **St Peter's Cathedral Lent Studies 2022**

This Lent we will be studying "A Voice in the Wilderness: Listening to the Statement from the Heart" by Celia Kemp.

**From 7/8 March**, three groups will gather:

- **Mondays at 10am** led by Rev'd Canon Jenny Wilson;
- **Mondays at 7pm** led by Rev'd Dr Lynn Arnold;
- **Tuesdays at 5pm** led by Bishop Chris and Susan McLeod.

The book can be read online at no cost or hard copies can be purchased for \$20/\$30. Please sign up on the sheets at the back of the Cathedral or contact the office at [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au) or 82674551 stating which group you wish to attend and if you wish to buy a book. Orders for books must be placed by **Thursday February 17th**.

### **Cathedral open for visiting:**

between the hours of 11am and 1pm, Monday to Friday. If you would like to volunteer two hours of your time to welcome visitors on an occasional basis, please contact the office.



# ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM  
ANTHONY HUNT  
JESSICA DEAN  
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM  
GOOD FRIDAY MEDITATION CONCERT  
CATHEDRAL CHOIR  
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM  
TRUMPET & ORGAN  
DAVID ELTON  
ANTHONY HUNT



SAT JULY 2ND 2PM  
ANNUAL PATRONAL  
FESTIVAL ORGAN RECITAL  
THOMAS WILSON



SAT AUGUST 6TH 2PM  
MY SONG IS LOVE UNKNOWN  
THE GREATEST ENGLISH CHORAL MUSIC  
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM  
ORGAN CONCERTOS  
WITH BAROQUE ENSEMBLE  
SOLOIST JOSHUA VAN KONKELENBERG





# THIS WEEK IN THE CATHEDRAL

**SUNDAY 13<sup>TH</sup> FEBRUARY 2022**

*Epiphany 6*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Peter Jin

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Peter Jin

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Canon Jenny Wilson

## WEEKDAY SERVICES

7:30am Eucharist

*(Nave Altar)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Nave Altar)*

**SUNDAY 20<sup>TH</sup> FEBRUARY 2022**

*Epiphany 7*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rt Rev'd Chris McLeod

**10:30am Choral Eucharist**

*Preacher:* The Rt Rev'd Chris McLeod

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Dr Lynn Arnold AO



*Cathedral Office*

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*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Right Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*