# **Choral Evensong**

# The Fifth Sunday After Epiphany 6:00pm 6 February 2022

### Welcome:



Archbishop Emeritus Desmond Tutu died on 26 December 2021.

The Nobel Prize committee specifically noted in 1984 that the award to Archbishop Tutu was one to be shared with "all individuals and groups in South Africa who, with their concern for human dignity, fraternity and democracy, incite the admiration of the world".

A generation of leaders who drove the antiapartheid movement is passing on. They taught the world how to endure when it seemed no one was listening and hope seemed lost. Their goals were founded on the honourable ideal of human dignity and equality. (The Age 27/12/21)

The Rev'd Joan Claring-Bould

Officiant
The Right Rev'd Chris McLeod

*Preacher*The Rev'd Joan Claring-Bould

Canticles
Stanford in C

Responses
Smith of Durham

Choir
St Peter's Cathedral Choir

Director of Music Anthony Hunt

*Organist*Marco Callisto

Hymns: 21, 382, 24

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where "the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff."

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

Please sit as the Officiant welcomes the Congregation

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: #21 [Strength and Stay] O strength and stay upholding all creation

- 1. O strength and stay upholding all creation, who ever dost thyself unmoved abide, yet day by day the light in due gradation from hour to hour through all its changes guide.
- 2. Grant to life's day a calm unclouded ending, an eve untouched by shadows of decay, the brightness of a holy death-bed blending with dawning glories of the eternal day.
- 3. Hear us, O Father, gracious and forgiving, through Jesus Christ thy co-eternal Word, who with the Holy Ghost by all things living now and to endless ages art adored.

St Ambrose (c. 340-397) translated by John WEllerton (1826-1893) Reproduced from *Ancient & Modern* Electronic Words Edition, number **21** 

Please sit as the Choir sings Psalm 119:145-152 (Chant: Charles Lloyd)

I call with my whole heart: hear me, O Lord, I will keep thy statutes.

Yea, even unto thee do I call: help me, and I shall keep thy testimonies.

Early in the morning do I cry unto thee: for in thy word is my trust.

Mine eyes prevent the night-watches: that I might be occupied in thy words.

Hear my voice, O Lord, according unto thy loving-kindness:

quicken me, according as thou art wont.

They draw nigh that of malice persecute me: and are far from thy law.

Be thou nigh at hand, O Lord: for all thy commandments are true.

As concerning thy testimonies, I have known long since:

that thou hast grounded them for ever.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

# Please sit for the first reading: Genesis 13:14-18 (read by Henry Vaughan)

The Lord said to Abram, after Lot had separated from him, 'Raise your eyes now, and look from the place where you are, northwards and southwards and eastwards and westwards; for all the land that you see I will give to you and to your offspring for ever. I will make your offspring like the dust of the earth; so that if one can count the dust of the earth, your offspring also can be counted. Rise up, walk through the length and the breadth of the land, for I will give it to you.' So Abram moved his tent, and came and settled by the oaks of Mamre, which are at Hebron; and there he built an altar to the Lord.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Galatians 3:15-22 (read by Gerald Varley)

Brothers and sisters, I give an example from daily life: once a person's will has been ratified, no one adds to it or annuls it. Now the promises were made to Abraham and to his offspring; it does not say, 'And to offsprings', as of many; but it says, 'And to your offspring', that is, to one person, who is Christ. My point is this: the law, which came four hundred and thirty years later, does not annul a covenant previously ratified by God, so as to nullify the promise. For if the inheritance comes from the law, it no longer comes from the promise; but God granted it to Abraham through the promise.

Why then the law? It was added because of transgressions, until the offspring would come to whom the promise had been made; and it was ordained through angels by a mediator. Now a mediator involves more than one party; but God is one.

Is the law then opposed to the promises of God? Certainly not! For if a law had been given that could make alive, then righteousness would indeed come through the law. But the scripture has imprisoned all things under the power of sin, so that what was promised through faith in Jesus Christ might be given to those who believe.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

# Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.

The Officiant and Choir sing the Responses and Prayers

The Lord be with you.

And with thy spirit.

Let us pray. (Please kneel/sit)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,

Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

O Lord, save the Queen

And grant us thy salvation.

And mercifully hear us when we call

upon thee.

Endue thy ministers with righteousness

O God, make clean our hearts within us

O Lord, save thy people

Give peace in our time, O Lord

And make thy chosen people joyful.

And bless thine inheritance.

Because there is none other that

fighteth for us but only thou, O God.

And take not thy Holy Spirit from us.

# The Collect for the Fifth Sunday after Epiphany

O Lord, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. **Amen.** 

# The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.** 

# The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.** 

Trende summing the second right (made made se dem demice strong)

1. Lord, I have made thy word my choice, my lasting heritage: there shall my noblest powers rejoice, my warmest thoughts engage.

**Hymn:** #382 [Billing]

2. I'll read the histories of thy love, and keep thy laws in sight, while through the promises I rove with ever-fresh delight.

Lord, I have made thy word my choice

3. 'Tis a broad land of wealth unknown, where springs of life arise, seeds of immortal bliss are sown, and hidden glory lies.

Isaac Watts (1674-1748)

Reproduced from Ancient & Modern Electronic Words Edition, number 382

Please sit for the Sermon: The Rev'd Joan Claring-Bould Silence may follow

The Choir sings the Anthem: Charles Wood (1866-1926) – O thou the Central Orb

O Thou, the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.
Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays Divine.
Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.
Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day
In fellowship with thee, transforming day
To souls erewhile unclean, now pure within. Amen.

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #24 [St Clement] The day thou gavest, Lord, is ended

- 1. The day thou gavest, Lord, is ended, the darkness falls at thy behest; to thee our morning hymns ascended, thy praise shall sanctify our rest.
- 2. We thank thee that thy Church unsleeping, while earth rolls onward into light, through all the world her watch is keeping, and rests not now by day or night.
- 3. As o'er each continent and island the dawn leads on another day, the voice of prayer is never silent, nor dies the strain of praise away.
- 4. The sun that bids us rest is waking our brethren 'neath the western sky, and hour by hour fresh lips are making thy wondrous doings heard on high.
- 5. So be it, Lord: thy throne shall never, like earth's proud empires, pass away; thy kingdom stands, and grows for ever, till all thy creatures own thy sway.

John Ellerton (1826-1893)

Reproduced from Ancient & Modern Electronic Words Edition, number 24

## Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen**.

You are invited to listen reflectively to the Organ Postlude

Felix Mendelssohn (1809-1847) - Andante Tranquillo from Sonata No. 4

# How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051 (Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



# FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

**International** The Church of Ireland Primate Abp John McDowell

**National** Bendigo: Matt Brain (Rachael)

South Australia

Diocese of Adelaide Fullarton: Jo Armour

Diocese of Willochra Ceduna (Penong, Ceduna, Smoky Bay): Susan Doughty,

Ministry in the Gawler Ranges

Diocese of The Murray The Hills (Onkaparinga Valley)

Immediate Prayer Ann and David Smith, Edna Allison, Anne Hogben,

Jennifer Bailey, Everard Walker, Vernon Lewis

**Long Term Prayer** Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick,

Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott,

Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Alison Lockett.

**Year's Mind** 7<sup>th</sup> Henry Way Rymill, Evelyn Mibus

10th Stanley James Ryder, Flora Joy MacLennan

11th Esther Brotherston

# **COMMUNITY NOTICES**

# Cathedral open for visiting:

between the hours of 11am and 1pm, Monday to Friday. If you would like to volunteer two hours of your time to welcome visitors on an occasional basis, please contact the office.

### No change to Covid check-in procedure:

Please continue to wear a mask, check in using the QR code, sanitise hands and observe physical distancing at all times when in St Peter's Cathedral. The recent relaxation in the use of QR codes is only applicable to the retail sector.

# Life Sunday Night with Lynn Arnold:

7pm on 1079Life. Lynn's guest tonight is Chantal Giorgini, author of Hope in the Storms: when faith can move mountains. This interview was first aired on Boxing Day.

Weekday services resume a daily pattern of 7.30am Eucharist and 8.45am Morning Prayer on Monday 31st January. NB Holy Communion on a Wednesday at 10am will always take place in the nave. All welcome.

### The Friends of St Peter's Cathedral:

The Annual General Meeting of the Friends of St Peter's Cathedral will be held on Sunday 27 February 2022 at 12noon in the Cynthia Poulton Hall.

# Magdalene Centre Dinner - Our first visit to the Centre for 2022 is on Saturday 12 February 2022.

All meals will be prepared for takeaway only. If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common casserole recipe that we use. We would also ask people to make a Cake or Brownies for dessert. Due to COVID restrictions we require 6 people only to assist on the night. Please add your name to the clipboard if you can help on the night (approximately 4.45 until 7.30pm). If you would like to help with expenses there are specially marked envelopes for your donations. Donations will be collected from the Cathedral at 6pm on Friday 11 February. Please contact Jillian Badge on 0406 860 934 or jillianbadge1@gmail.com We welcome

new volunteers.

# Meeting God on Mondays:

You are warmly invited to join Canon Jenny on Monday 21st February at 10am in the CP Hall for the first gathering this year of the Monday Study Group. We will reflect on Jesus calling his disciples to ministry in Luke 5:1-11.

If the weather is fine we will sit outside, otherwise we will be socially distanced and will wear masks.

# THIS WEEK IN THE CATHEDRAL

### SUNDAY 6<sup>TH</sup> FEBRUARY 2022

Epiphany 5

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

to mark the Platinum Anniversary of the Accession of Her Majesty the Queen

Preacher: The Most Reverend Geoffrey Smith

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould

### **WEEKDAY SERVICES**

7:30am Eucharist

(Nave Altar)

8:45am Morning Prayer

(Dean's Chapel)

#### **WEDNESDAY**

10:00am Holy Communion (BCP)

(Nave Altar)

### **SUNDAY 13TH FEBRUARY 2022**

Epiphany 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



Cathedral Office
27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm Monday to Friday

### Clergy

The Rt Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

#### Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

## **Music Department**

Anthony Hunt, Director of Music David Heah, Cathedral Organist

#### **Cathedral Wardens**

Kevin Stracey, *Dean's Warden* Reuben Jacob, *People's Warden* 

Copyright: NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.