



# Choral Eucharist

The Fifth Sunday After Epiphany  
to mark the Platinum Anniversary  
of the Accession of Her Majesty the Queen  
10:30am 6 February 2022



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.  
The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the  
original custodians of the Adelaide Region.



## Welcome:

Seventy years ago, Princess Elizabeth and The Duke of Edinburgh had undertaken a major tour. They enjoyed a few days of peace and quiet, staying in Treetops in the Aberdare National Park, some sixty miles north of Nairobi, no doubt fascinated by the wildlife.

King George VI had waved them off from the airport and seemed well. But he died in his sleep. He was 56 years old. Queen Elizabeth II returned to the United Kingdom, grieving the death of her beloved father. It is hard for us to imagine the sense of duty now imposed on her as she began to take responsibility as Queen.

We remember the words of the 21-year-old Princess speaking from South Africa, 'I declare before you all that my whole life whether it be long or short shall be devoted to your service and the service of our great imperial family to which we all belong.' On this seventieth anniversary of The Queen's accession, that commitment of service has been magnificently fulfilled.

*The Right Rev'd Chris McLeod, Dean*

## *Celebrant*

The Most Rev'd Geoffrey Smith

## *Preacher*

The Most Rev'd Geoffrey Smith

## *Deacon*

The Rev'd Canon Jenny Wilson

## *Sub Deacon*

Reuben Jacob

## *Master of Ceremonies*

Carol Sim

## *Music Setting*

Jonathan Dove *Missa Brevis*

## *Choir*

St Peter's Cathedral Choir

## *Director of Music*

Anthony Hunt

## *Organist*

David Heah

**Hymns: 643, 583, 291, 578**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where "the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff."

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand for the arrival of Her Excellency the Honourable Frances Adamson AC, Governor of South Australia, and Mr Rod Bunten*

*Remain standing for the Vice Regal Salute*

*The Choir sings the Introit:*

*William McKie 1901-1984 – We wait for thy loving kindness*

We wait for thy loving kindness, O God  
In the midst of thy temple. Alleluia  
O God, according to Thy name  
So is Thy praise unto the world's end.  
Thy right hand is full of righteousness. Alleluia  
We wait for thy loving kindness, O God  
In the midst of thy temple  
O Lord, send us now prosperity. Amen

*Remain standing to sing the Introit Hymn – (masks must be worn while singing)*

<b>Hymn: #643 [St Helen]</b>	<b>God beyond earth's finest treasures</b>
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- |  |  |
|--|--|
| <p><b>1. God beyond earth's finest treasures,<br/>you alone shall have my praise;<br/>I will love your cherished people,<br/>I will serve you all my days;<br/>be my ruler,<br/>be my refuge,<br/>God the guardian of my ways.</b></p> | <p><b>2. You have caused my life to prosper –<br/>countless gifts your love has planned!<br/>Day and night your wisdom prompts me,<br/>shows me all that you command;<br/>God before me,<br/>God beside me,<br/>safe within your care I stand.</b></p> |
| <p><b>3. When my earthly days are over,<br/>fresh delights remain in store:<br/>vaster riches, fuller pleasures<br/>than I ever knew before –<br/>life unending,<br/>joy unfading<br/>in your presence evermore.</b></p>               |  |

Martin Leckebusch (b. 1962) based on Psalm 16  
Reproduced from *Ancient & Modern Electronic Words Edition*, number 643

*Welcome and Acknowledgement of Country – Bishop Chris McLeod*

The Lord be with you. **And also with you.**

Now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. – *1 Corinthians 13:14*

Let us pray. (*Please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria (sung in Latin)*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*Please remain standing for the Collect*

O God, who provides for your people by your power, and rules over them in love: bless your Servant Elizabeth our Queen, that under her this nation may be wisely governed, and your Church may serve you in all godly quietness, and grant that she being devoted to you with her whole heart, and persevering in good works to the end, may, by your guidance, come to your everlasting kingdom; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

*Please sit for the first reading: Wisdom of Solomon 8.1-14*

*Read by Her Excellency the Honourable Frances Adamson AC; Governor of South Australia*

A reading from the Wisdom of Solomon:

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
'To you, O people, I call,  
and my cry is to all that live.  
O simple ones, learn prudence;  
acquire intelligence, you who lack it.  
Hear, for I will speak noble things,  
and from my lips will come what is right;  
for my mouth will utter truth;  
wickedness is an abomination to my lips.  
All the words of my mouth are righteous;  
there is nothing twisted or crooked in them.  
They are all straight to one who understands  
and right to those who find knowledge.  
Take my instruction instead of silver,  
and knowledge rather than choice gold;  
for wisdom is better than jewels,  
and all that you may desire cannot compare with her.  
I, wisdom, live with prudence,  
and I attain knowledge and discretion.  
The fear of the Lord is hatred of evil.  
Pride and arrogance and the way of evil  
and perverted speech I hate.  
I have good advice and sound wisdom;  
I have insight, I have strength.  
By me kings reign,  
and rulers decree what is just;  
by me rulers rule,  
and nobles, all who govern rightly.  
I love those who love me,  
and those who seek me diligently find me.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 121 (Chant: Paul Sartin)*

I will lift up mine eyes unto the hills:  
from whence cometh my help.  
My help cometh even from the Lord:  
who hath made heaven and earth.  
He will not suffer thy foot to be moved:  
and he that keepeth thee will not sleep.  
Behold, he that keepeth Israel:  
shall neither slumber nor sleep.  
The Lord himself is thy keeper:  
the Lord is thy defence upon thy right hand;  
So that the sun shall not burn thee by day:  
neither the moon by night.  
The Lord shall preserve thee from all evil:  
yea, it is even he that shall keep thy soul.  
The Lord shall preserve thy going out, and thy coming in:  
from this time forth for evermore.

*Second reading: Revelation 21.22-22.4*

*Read by Steven Marshall, Premier of South Australia*

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

**Hymn: #583 [Wareham]**

**Rejoice, O Land, in God thy might**

**1 Rejoice, O land, in God thy might;  
his will obey, him serve aright;  
for thee the saints uplift their voice:  
fear not, O land, in God rejoice.**

**2 Glad shalt thou be, with blessing crowned,  
with joy and peace thou shalt abound;  
yea, love with thee shall make his home  
until thou see God's kingdom come.**

**3 He shall forgive thy sins untold:  
remember thou his love of old;  
walk in his way, his word adore,  
and keep his truth for evermore.**

Robert Seymour Bridges (1844–1930)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 583

Please remain standing for the Gospel: Luke 22:24-30

Choir sings: Alleluia!

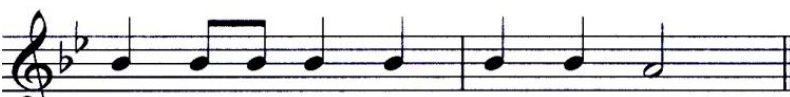
All sing:   
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: The Lord has sent me to bring good news to the poor,  
to proclaim liberty to captives.

All sing:   
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

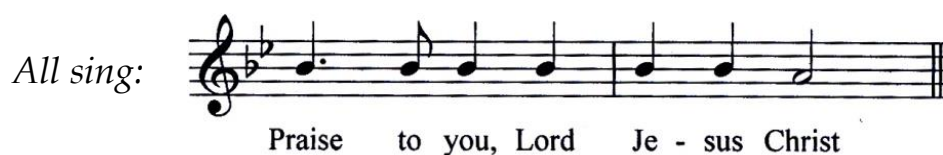
All sing:   
Glo - ry to you, Lord Je - sus Christ

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.



'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

This is the Gospel of the Lord



*Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon:* The Most Reverend Geoffrey Smith

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

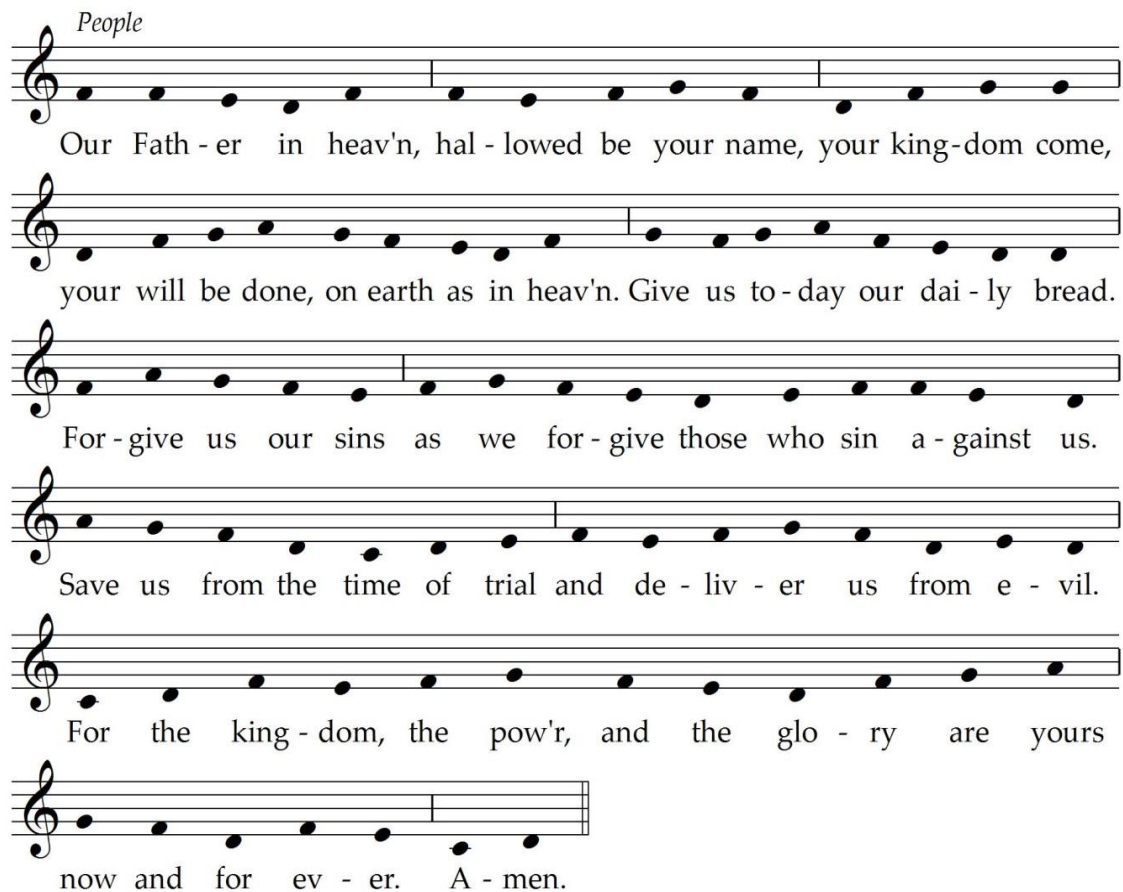
*Please kneel/sit for the prayers, led by Angela Evans AM*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn (masks must be worn while singing)*

**Hymn: # 291 [Westminster Abbey]**

**Christ is made the sure foundation**

1. Christ is made the sure foundation,  
Christ the Head and corner-stone,  
chosen of the Lord, and precious,  
binding all the church in one,  
Holy Sion's help for ever,  
and her confidence alone.
2. All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody,  
God the One in Three adoring  
in glad hymns eternally.
3. To this temple, where we call thee,  
come, O Lord of hosts, to-day;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.
4. Here vouchsafe to all thy servants  
what they ask of thee to gain,  
what they gain from thee for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.
5. Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three, and ever One,  
consubstantial, co-eternal,  
while unending ages run.

Westminster Abbey    Music: adapted from an anthem by Henry Purcell (1659-1695)  
last verse arrangement by Peter Leech (b. 1967)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

*Priest* *People*

The Lord be with you. And al - so with you.

*Priest* *People*

Lift up your hearts. We lift them to the Lord.

*Priest*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

God the source of all authority, bless our Queen, Elizabeth, her family, and the family of nations she upholds; may she remain a worthy focus of our loyalty, and point us unfailingly to a higher commonwealth, the true humanity to which she and all her subjects owe allegiance.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings the Sanctus & Benedictus (sung in Latin)*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory: Hosanna in the highest.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

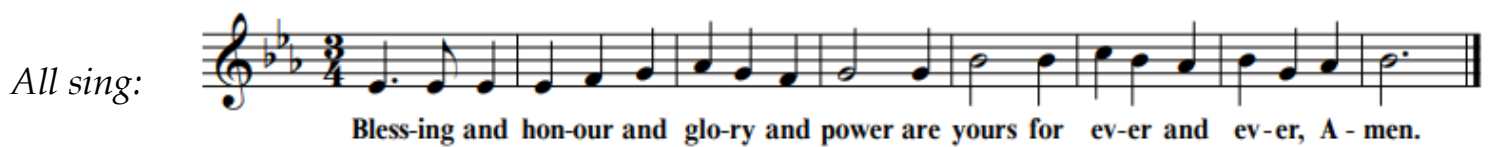
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin)*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

***Please keep your face mask on as you line up.***

*Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir will sing the Motet:*

H.H. Parry (1848 – 1918)      *I was glad*

I was glad when they said unto me, We will go into the house of the Lord.

Our feet shall stand in thy gates, O Jerusalem.

Jerusalem is builded as a city, that is at unity in itself.

Vivat Regina Elizabetha

O pray for the peace of Jerusalem, they shall prosper that love thee.

Peace be within thy walls, and plenteousness within thy palaces

- *Psalm 122*

***Explanatory Note:*** *Psalm 122 has been used at the coronation of every British monarch since Charles I in the early 17th century.*

*Parry's lively 20th century arrangement, first written for the coronation of Edward VII in 1902, incorporates an improvisatory middle section in which the choir (traditionally the King's or Queen's Scholars of Westminster School) acclaim and greet the new monarch. This section needs to be re-written for every monarch.*

*In 1953, the world first heard the heraldic "Vivat Regina Elizabetha" (Long live Queen Elizabeth) incorporated into Parry's arrangement. Almost 70 years later, as we come together to celebrate The Queen's Platinum Jubilee, we again acclaim "Vivat Regina Elizabetha". Long may she reign!*

*Please kneel/sit for the prayers after Communion*

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn (masks must be worn while singing)*

**Hymn: #578 [National Anthem]**

**God Save our gracious Queen**

*Choir only:*

1. God save our gracious Queen,  
Long live our noble Queen,  
God save the Queen!  
Send her victorious,  
Happy and glorious,  
Long to reign over us,  
God save the Queen!

*Congregation:*

2. **Thy choicest gifts in store  
on her be pleased to pour,  
long may she reign.  
May she defend our laws,  
and ever give us cause  
to sing with heart and voice,  
God save the Queen.**

Traditional (17<sup>th</sup> or 18<sup>th</sup> Century) *arr.* Benjamin Britten (1913-1976)

*Please stand for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Remain standing for the Procession*

*Once the Procession has left you are invited to sit and remain,  
and to listen to the organ postlude*

William Walton (1902 – 1983) *Crown Imperial March*





*Photo: Her Majesty Queen Elizabeth II accompanied by Bishop Robin as they enter St Peter's Cathedral on 21 March 1954.*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



## FOR YOUR PRAYERS

**A prayer for all affected by coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	The Church of Ireland Primate Abp John McDowell
<b>National</b>	Bendigo: Matt Brain (Rachael)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Fullarton: Jo Armour
<i>Diocese of Willochra</i>	Ceduna (Penong, Ceduna, Smoky Bay): Susan Doughty, Ministry in the Gawler Ranges
<i>Diocese of The Murray</i>	The Hills (Onkaparinga Valley)
<b>Immediate Prayer</b>	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Everard Walker, Vernon Lewis
<b>Long Term Prayer</b>	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Alison Lockett.
<b>Year's Mind</b>	
	7 <sup>th</sup> Henry Way Rymill, Evelyn Mibus
	10 <sup>th</sup> Stanley James Ryder, Flora Joy MacLennan
	11 <sup>th</sup> Esther Brotherston

## COMMUNITY NOTICES

### **Cathedral open for visiting:**

between the hours of 11am and 1pm, Monday to Friday. If you would like to volunteer two hours of your time to welcome visitors on an occasional basis, please contact the office.

### **No change to Covid check-in procedure:**

Please continue to wear a mask, check in using the QR code, sanitise hands and observe physical distancing at all times when in St Peter's Cathedral. The recent relaxation in the use of QR codes is only applicable to the retail sector.



### **Sunday Night with Lynn Arnold:**

7pm on 1079Life. Lynn's guest tonight is Chantal Giorgini, author of *Hope in the Storms: when faith can move mountains*. This interview was first aired on Boxing Day.

**Weekday services** resume a daily pattern of 7.30am Eucharist and 8.45am Morning Prayer on Monday 31<sup>st</sup> January. NB Holy Communion on a Wednesday at 10am will always take place in the nave. All welcome.

### **The Friends of St Peter's Cathedral:**

The Annual General Meeting of the Friends of St Peter's Cathedral will be held on Sunday 27 February 2022 at 12noon in the Cynthia Poulton Hall.

**Magdalene Centre Dinner** – Our first visit to the Centre for 2022 is on **Saturday 12 February 2022**.

All meals will be prepared for takeaway only. If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common casserole recipe that we use. We would also ask people to make a Cake or Brownies for dessert. Due to COVID restrictions we require 6 people only to assist on the night. Please add your name to the clipboard if you can help on the night (approximately 4.45 until 7.30pm). If you would like to help with expenses there are specially marked envelopes for your donations. Donations will be collected from the Cathedral at 6pm on Friday 11 February. Please contact Jillian Badge on 0406 860 934 or [jillianbadge1@gmail.com](mailto:jillianbadge1@gmail.com) We welcome new volunteers.

### **Meeting God on Mondays:**

You are warmly invited to join Canon Jenny on **Monday 21st February at 10am** in the CP Hall for the first gathering this year of the Monday Study Group. We will reflect on Jesus calling his disciples to ministry in Luke 5:1-11.

If the weather is fine we will sit outside, otherwise we will be socially distanced and will wear masks.



# ST PETER'S CATHEDRAL MUSIC FOUNDATION **CONCERT SERIES** 2022



SAT MARCH 5TH 2PM  
ANTHONY HUNT  
JESSICA DEAN  
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM  
GOOD FRIDAY MEDITATION CONCERT  
CATHEDRAL CHOIR  
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM  
TRUMPET & ORGAN  
DAVID ELTON  
ANTHONY HUNT



SAT JULY 2ND 2PM  
ANNUAL PATRONAL  
FESTIVAL ORGAN RECITAL  
THOMAS WILSON



SAT AUGUST 6TH 2PM  
MY SONG IS LOVE UNKNOWN  
THE GREATEST ENGLISH CHORAL MUSIC  
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM  
ORGAN CONCERTOS  
WITH BAROQUE ENSEMBLE  
SOLOIST JOSHUA VAN KONKELENBERG





# THIS WEEK IN THE CATHEDRAL

**SUNDAY 6<sup>TH</sup> FEBRUARY 2022**

*Epiphany 5*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

**to mark the Platinum Anniversary  
of the Accession of Her Majesty the Queen**

*Preacher:* The Most Reverend Geoffrey Smith

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Joan Claring-Bould

## **WEEKDAY SERVICES**

7:30am Eucharist

*(Nave Altar)*

8:45am Morning Prayer

*(Dean's Chapel)*

## **WEDNESDAY**

10:00am Holy Communion (BCP)

*(Nave Altar)*

**SUNDAY 13<sup>TH</sup> FEBRUARY 2022**

*Epiphany 6*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Peter Jin

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Peter Jin

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Canon Jenny Wilson



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*Monday to Friday*

## **Clergy**

The Right Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## **Cathedral Office**

Kate Palmrose

*Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## **Music Department**

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## **Cathedral Wardens**

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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