

# Choral Evensong

## Presentation of Christ in the Temple

### 6:00pm 30 January 2022

**Welcome** to today's service. After a somewhat challenging January with increased cases of Covid-19 and the need for some of our lay and clergy teams to quarantine, I hope we will be entering a time of stability. We still need to take Covid-19 very seriously as it continues to affect many people close at home and around the world. We will continue to wear masks here at the Cathedral as long as we are directed to do so. Please ensure that when you wear a mask you cover both your nose and mouth. We do this not only for our own safety but for the safety of others. There is note on the inside of this service sheet that provides further information about the wearing of masks.

Paul in this morning's New Testament reading from 1 Corinthians 13: 1 - 13 reminds us that at the heart of our service is love. Irrespective of whatever gifts and talents we may possess, if we do not offer them in love, they are hollow . This is an important reminder to all of us that the goal of our ministries is the proclamation of God's love.

I trust you enjoy the worship here in the Cathedral, and if you are visiting for the first time, I hope you experience God's presence and love in this sacred place.

*The Right Rev'd Chris McLeod, Dean*

*Officiant*

The Rev'd Joan Claring-Bould

*Preacher*

The Right Rev'd Chris McLeod

*Canticles*

Jackson in G

*Responses*

Sanders

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 396, 110, 284**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*Please stand as the Choir and Clergy enter*

*The Choir sings the Introit*

Johannes Eccard (1553-1611) *When to the temple Mary went*

When to the temple Mary went,  
And brought the Holy Child,  
Him did the aged Simeon see,  
As it had been revealed.

He took up Jesus in his arms  
And blessing God he said:  
In peace I now depart, my Saviour having seen,  
The Hope of Israel, the Light of men.

Help now thy servants, gracious Lord,  
That we may ever be  
As once the faithful Simeon was,  
Rejoicing but in Thee;  
And when we must from earth  
departure take,  
May gently fall asleep and with Thee  
wake.

*Please sit as the Officiant welcomes the Congregation*

*The Officiant and Choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                      O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

*Please remain standing to sing the Office Hymn (masks must be worn while singing)*

**Hymn: # 396** [*Pastor pastorum*]

**Faithful vigil ended**

- |  |  |
|--|--|
| <p>1. <b>Faithful vigil ended,<br/>watching, waiting cease;<br/>Master, grant your servant<br/>his discharge in peace.</b></p> <p>2. <b>All the Spirit promised,<br/>all the Father willed,<br/>now these eyes behold it<br/>perfectly fulfilled</b></p> | <p>3. <b>This your great deliverance<br/>sets your people free;<br/>Christ their light uplifted<br/>all the nations see.</b></p> <p>4. <b>Christ, your people's glory!<br/>Watching, doubting cease:<br/>grant to us your servants<br/>our discharge in peace.</b></p> |
|--|--|

Timothy Dudley-Smith (b. 1926) based on Luke 2.29-32 (Nunc Dimittis, The Song of Simeon)  
Reproduced from Ancient & Modern Electronic Words Edition, number 396

*Please sit as the Choir sings Psalm 48 (Chant: Francis Jackson)*

Great is the Lord, and highly to be praised:

in the city of our God, even upon his holy hill.

The hill of Sion is a fair place, and the joy of the whole earth:

upon the north-side lieth the city of the great King; God is well known in her  
palaces as a sure refuge.

For lo, the kings of the earth: are gathered, and gone by together.

They marvelled to see such things: they were astonished, and suddenly cast down.

Fear came there upon them, and sorrow: as upon a woman in her travail.

Thou shalt break the ships of the sea: through the east-wind.

Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of  
our God: God upholdeth the same for ever.

We wait for thy loving-kindness, O God: in the midst of thy temple.

O God, according to thy Name, so is thy praise unto the world's end:

thy right hand is full of righteousness.

Let the mount Sion rejoice, and the daughter of Judah be glad:

because of thy judgements.

Walk about Sion, and go round about her: and tell the towers thereof.

Mark well her bulwarks, set up her houses: that ye may tell them that come after.

For this God is our God for ever and ever: he shall be our guide unto death.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: 1 Samuel 1:21-28 (read by Michele de Courcy)*

The man Elkanah and all his household went up to offer to the Lord the yearly sacrifice, and to pay his vow. But Hannah did not go up, for she said to her husband, 'As soon as the child is weaned, I will bring him, that he may appear in the presence of the Lord, and remain there for ever; I will offer him as a nazirite for all time.' Her husband Elkanah said to her, 'Do what seems best to you, wait until you have weaned him; only – may the Lord establish his word.' So the woman remained and nursed her son, until she weaned him. When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the Lord at Shiloh; and the child was young. Then they slaughtered the bull, and they brought the child to Eli. And she said, 'Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the Lord. For this child I prayed; and the Lord has granted me the petition that I made to him. Therefore I have lent him to the Lord; as long as he lives, he is given to the Lord.'

She left him there for the Lord.

Here ends the first reading.

*Please stand while the Choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Galatians 3.1-14 (read by David Thomas)*

You foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly exhibited as crucified! The only thing I want to learn from you is this: Did you receive the Spirit by doing the works of the law or by believing what you heard? Are you so foolish? Having started with the Spirit, are you now ending with the flesh? Did you experience so much for nothing? – if it really was for nothing. Well then, does God supply you with the Spirit and work miracles among you by your doing the works of the law, or by your believing what you heard?

Just as Abraham 'believed God, and it was reckoned to him as righteousness', so, you see, those who believe are the descendants of Abraham. And the scripture, foreseeing that God would justify the Gentiles by faith, declared the gospel beforehand to Abraham, saying, 'All the Gentiles shall be blessed in you.' For this reason, those who believe are blessed with Abraham who believed.

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us – for it is written, 'Cursed is everyone who hangs on a tree' – in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Here ends the second reading.

*Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation;  
Which thou hast prepared: before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the Responses and Prayers*

The Lord be with you. And with thy spirit.  
Let us pray. *(Please kneel/sit)*  
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.  
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us  
O Lord, save the Queen

Endue thy ministers with righteousness  
O Lord, save thy people  
Give peace in our time, O Lord

O God, make clean our hearts within us

And grant us thy salvation.  
And mercifully hear us when we call  
upon thee.  
And make thy chosen people joyful.  
And bless thine inheritance.  
Because there is none other that  
fighteth for us but only thou, O God.  
And take not thy Holy Spirit from us.

*The Collect for Fourth Sunday after the Epiphany*

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright:  
Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please stand to sing the Second Hymn (masks must be worn while singing)*

**Hymn: #110 [Old 120th]**

**Hail to the Lord who comes (omit v4)**

1. Hail to the Lord who comes,  
comes to his temple gate,  
not with his angel host,  
not in his kingly state:  
no shouts proclaim him nigh,  
no crowds his coming wait.

2. But borne upon the throne  
of Mary's gentle breast,  
watched by her duteous love,  
in her fond arms at rest;  
thus to his Father's house  
he comes, the heavenly guest.

3. There Joseph at her side  
in reverent wonder stands;  
and, filled with holy joy,  
old Simeon in his hands  
takes up the promised child,  
the glory of all lands.

5. O Light of all the earth,  
thy children wait for thee:  
come to thy temples here,  
that we, from sin set free,  
before thy Father's face  
may all presented be.

John Ellerton (1826–1893) Reproduced from Ancient & Modern Electronic Words Edition, number 110

Please sit for the Sermon: The Right Rev'd Chris McLeod

Silence may follow

The Choir sings the Anthem:

David Swale (1928-2018) – *Close thine Eyes*

Close thine eyes and sleep secure,  
Thy soul is safe, thy body sure.  
He that guards thee, He that keeps,  
Never slumbers, never sleeps.

A quiet conscience in the breast  
Hath ever peace, hath ever rest.  
The music and the mirth of kings  
Are out of tune unless he sings.

from *Divine Fancies*, Francis Quarles (1592-1644)

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn (masks must be worn while singing)

**Hymn: #284 [Jackson]**

**1 For the fruits of all creation,  
thanks be to God;  
for the gifts to every nation,  
thanks be to God;  
for the ploughing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safe-keeping,  
thanks be to God.**

**2 In the just reward of labour,  
God's will is done;  
in the help we give our neighbour,  
God's will is done;  
in our world-wide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will is done.**

**3 For the harvests of the Spirit,  
thanks be to God;  
for the good we all inherit,  
thanks be to God;  
for the wonders that astound us,  
for the truths that still confound us,  
most of all, that love has found us,  
thanks be to God.**

Fred Pratt Green (1903–2000) Reproduced from *Ancient & Modern* Electronic Words Edition, No 284

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the Organ Postlude:*  
Frances Jackson (1917 – 2022) 'Legend'

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)



## FOR YOUR PRAYERS

**A prayer for all affected by Coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	The Church of the Province of the Indian Ocean Primate Abp James Richard Wong Yin Song
<b>National</b>	Anglican Board of Mission Australia: John Deane
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Burnside: Paul Harris
<i>Diocese of Willochra</i>	MU in the Diocese: President Lynette Pole, Secretary Jane Tanner, Treasurer Elizabeth Harris, Chaplain Wendy Cooper, members of the committee
<i>Diocese of The Murray</i>	Parish 'Mission Action Planning'
<b>Immediate Prayer</b>	Chris Goodes, Edna Allison, Anne Hogben, Alison Lockett, Katie Calvert, Diana Singh, Jennifer Bailey, Erica Jarman, Everard Walker, Vernon Lewis, Patsy & Joan
<b>Long Term Prayer</b>	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly, Colonel Dean Thomey and family
<b>Rest in Peace</b>	Margaret Minnis
<b>Year's Mind</b>	<i>January</i> 31 <sup>st</sup> William Auchterlonie Hardie, Bruce Roberts <i>February</i> 1 <sup>st</sup> Paul Harris, Muriel Pointer 2 <sup>nd</sup> Albert Wyndham Clampett, George Fuhrmeister Belinda Taylor 3 <sup>rd</sup> Minnie Frances Riley 5 <sup>th</sup> Ray Beanland, Barry Hamilton Morrison

# COMMUNITY NOTICES

## Cathedral opening hours:

We're delighted to announce the reopening tomorrow of the Cathedral for visiting, with revised opening hours of 11am-1pm Monday to Friday. Thank you very much to all who volunteer to assist in this vital part of our ministry. If you would like to join our roster of welcomers, the office would be very happy to hear from you.

**Weekday services** resume a daily pattern of 7.30am Eucharist and 8.45am Morning Prayer tomorrow, Monday 31<sup>st</sup> January. NB Holy Communion on a Wednesday at 10am will always take place in the nave. All welcome.



**Sunday Night with Lynn Arnold:**  
7pm on 1079Life. Tonight, Lynn's guest is Michael Jensen (*replay of interview from 12 December 2021*)

## TAX DEDUCTIBLE DONATIONS



## NATIONAL TRUST

To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:

<https://www.nationaltrust.org.au/donate-sa/>

and select “St Peter’s Cathedral Conservation Appeal” from the drop-down menu. Alternatively contact Cathedral Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006

Phone: (08) 8267 4551

Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

Office hours 9.00am-5.00pm Monday to Friday

## Saturday 5<sup>th</sup> February 2022:

**7.30pm Taizé service** in the Cathedral, to celebrate the life and work of Archbishop Desmond Tutu. Led by the Rev'd Joan Claring-Bould. All welcome.

## Sunday 6 February 2022:

The 10:30am Choral Eucharist will mark the Platinum Anniversary of the Accession of Her Majesty the Queen. All welcome.

## Magdalene Centre Dinner – Our first visit to the Centre for 2022 is on Saturday 12 February 2022.

All meals will be prepared for takeaway only. If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common casserole recipe that we use. We would also ask people to make a Cake or Brownies for dessert. Due to COVID restrictions we require 6 people only to assist on the night. Please add your name to the clipboard if you can help on the night (approximately 4.45 until 7.30pm). If you would like to help with expenses there are specially marked envelopes for your donations. Donations will be collected from the Cathedral at 6pm on Friday 11 February. Please contact Jillian Badge on 0406 860 934 or [jillianbadge1@gmail.com](mailto:jillianbadge1@gmail.com) We welcome new volunteers.

# ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM  
ANTHONY HUNT  
JESSICA DEAN  
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM  
GOOD FRIDAY MEDITATION CONCERT  
CATHEDRAL CHOIR  
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM  
TRUMPET & ORGAN  
DAVID ELTON  
ANTHONY HUNT



SAT JULY 2ND 2PM  
ANNUAL PATRONAL  
FESTIVAL ORGAN RECITAL  
THOMAS WILSON



SAT AUGUST 6TH 2PM  
MY SONG IS LOVE UNKNOWN  
THE GREATEST ENGLISH CHORAL MUSIC  
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM  
ORGAN CONCERTOS  
WITH BAROQUE ENSEMBLE  
SOLOIST JOSHUA VAN KONKELENBERG



# THIS WEEK IN THE CATHEDRAL

**SUNDAY 30<sup>TH</sup> JANUARY 2022**

*Epiphany 4*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Peter Jin

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Dr Lynn Arnold

**6:00pm Choral Evensong**

*Preacher:* The Right Rev'd Chris McLeod

## WEEKDAY SERVICES

7:30am Eucharist

*(Nave Altar)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Nave Altar)*

**SATURDAY 5<sup>TH</sup> FEBRUARY 2022**

7.30pm Taizé Service

**SUNDAY 6<sup>TH</sup> FEBRUARY 2022**

*Epiphany 5*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

**to mark the Platinum Anniversary  
of the Accession of Her Majesty the Queen**

*Preacher:* The Most Reverend Geoffrey Smith

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Joan Claring-Bould



*Cathedral Office*

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North Adelaide SA 5006

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*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rt Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*