

# Sung Eucharist

The Second Sunday after Epiphany

10:30am 16 January 2022

## Welcome:

January offers us a time to slow down and catch our breath before the real busyness of the year starts. It is a time to watch cricket, take a stroll down at the beach, meet up with friends for leisurely lunches, or just take the time to 'be'. The slowness of January also provides the time to reflect on the year past and pray for the year ahead. It is a time to rejoice in God's revelation to the world in Christ and commit 2022 to God's care and guidance.

Once again, the challenges of Covid-19 are before us. We take steps at the Cathedral to ensure that we keep people as safe as possible. At present we are opening the Cathedral for worship only. The clergy will not all be present at every service. This is to minimize any risk of infection and to ensure that the clergy are not all in quarantine at once. It is my hope that this will be short term. Please continue to pray for our Cathedral congregations and for those who have been impacted by Covid-19.

I trust you enjoy the worship here in the Cathedral, and if you are visiting for the first time, I hope you experience God's presence and love in this sacred place.

*The Right Rev'd Chris McLeod - Dean*

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region

## *Celebrant:*

The Right Rev'd Chris McLeod

## *Preacher:*

The Rev'd Dr Lynn Arnold AO

## *Deacon:*

Aidan Kannieappan

## *Subdeacon:*

Larissa Bailey

## *Master of Ceremonies:*

Carol Sim

## *Setting:*

Matthias Christ Church Mass

## *Organist:*

Marco Callisto

**Hymns: 102, 503, 128, 246**

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn (masks must be worn while singing)*

**Hymn: #102 [Unser Herrscher]**

**Jesus, come! for we invite you**

1. Jesus, come! for we invite you,  
Guest and Master, Friend and Lord;  
now, as once at Cana's wedding,  
speak, and let us hear your word:  
lead us through our need or doubting,  
hope be born and joy restored.
2. Jesus, come! transform our pleasures,  
guide us into paths unknown;  
bring your gifts, command your servants,  
let us trust in you alone:  
though your hand may work in secret,  
all shall see what you have done.
3. Jesus, come in new creation,  
heaven brought near in power divine;  
give your unexpected glory  
changing water into wine:  
rouse the faith of your disciples –  
come, our first and greatest Sign!
4. Jesus, come! surprise our dullness,  
make us willing to receive  
more than we can yet imagine,  
all the best you have to give:  
let us find your hidden riches,  
taste your love, believe, and live!

Christopher Idle (b. 1938) based on John 2.1-4 Reproduced from *Ancient & Modern Electronic Words*  
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The Lord be with you. **And also with you.**

Jesus revealed his glory, and his disciples believed in him.

*John 2:11*

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*All sing: Kyrie*

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves. The first staff is for the organ, with the word 'Organ' written below it. The lyrics 'Lord, have\_ mer - cy,' are written below the notes. The second staff begins with a mezzo-piano (*mp*) dynamic and includes the lyrics 'Lord, have\_ mer - cy, Lord, have\_ mer - cy.' The third staff continues with 'Christ, have\_ mer - cy, Christ, have\_ mer - cy,'. The fourth staff starts with a crescendo (*cresc.*) and includes 'Christ, have\_ mer - cy.' followed by a mezzo-forte (*mf*) section with 'Lord, have\_ mer - cy,'. The fifth staff begins with a decrescendo (*decresc.*) and includes 'Lord, have\_ mer - cy, mp Lord, have\_ mer - cy.' The final note of the fifth staff is a whole note G, which is underlined.

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria

*Organ* *f* Glo - ry to God in the  
high-est, and peace to God's peo-ple on earth, *mf* Lord God,  
heav'n - ly King, al - migh - y God and Fa - ther, we  
*cresc.* wor - ship you, we give you thanks, we praise you for—your—  
*cresc.* glo - ry. *mp* Lord Je - sus Christ, on - ly  
Son of the Fa-ther, Lord God,— Lamb of God, you  
take a-way the sin of the world; have mer - cy on us: you are  
seat - ed at the right hand of the Fa - ther: *p* re -  
- ceive our prayer. *f* For you a-lone are the Ho - ly One:  
you a-lone are the Lord: *cresc.* you a-lone are the  
Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
*ff* in the— glo - ry of God the Fa - ther. A - men.

*Please remain standing for the Collect*

Bountiful God,

whose Son revealed his glory at Cana of Galilee:  
help us to believe and obey,  
so that, as our Saviour promised,  
we may be filled with the wine of new life  
and show forth his joy and love;  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit for the first reading: Isaiah 62:1-5 (read by Audrey Mitchell)*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Hear the word of the Lord, **thanks be to God.**

*Psalm 36:5-10 (said)*

Your unfailing kindness, O Lord, is in the heavens:  
and your faithfulness reaches to the clouds.

**Your righteousness is like the strong mountains:**

**and your justice as the great deep; you, O Lord, save both man and beast.**

How precious, O God, is your enduring kindness:

the children of Adam shall take refuge under the shadow of your wings.

**They shall be satisfied with the good things of your house:**

**and you will give them drink from the river of your delights.**

For with you is the well of life: and in your light shall we see light.

**O continue your merciful kindness toward these who know you:**

**and your righteous dealing to those that are true of heart.**

*Second reading: 1 Corinthians 12:1-11 (read by Judith Thomas)*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone.



To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn (masks must be worn while singing)*

**Hymn: #503 [Redhead No 46]**

**Send, O God, your Holy Spirit**

- |  |   |
|--|---|
| 1. Send, O God, your Holy Spirit<br>on your people gathered here.<br>Fill our lives with gentle courage;<br>let your love cast out our fear. | 3. Gifts of wisdom, gifts of knowledge,<br>gifts of faith and healing grace,<br>gifts that in the Spirit's power<br>will reveal the Saviour's face.         |
| 2. Every perfect gift is given<br>by the God whose name we bear<br>to equip the saints of Jesus<br>for the saving work we share.             | 4. All God's children, all Christ's people,<br>all the saints, receive this word!<br>Claim the gift, the faith, the promise,<br>build the body of the Lord. |

Sylvia G. Dunstan (1955–1993) Reproduced from Ancient & Modern Electronic Words Edition, number 503. Words: © GIA Publications Inc., 7404 S. Mason Avenue, Chicago, IL 60638, USA. [www.giamusic.com](http://www.giamusic.com) All rights reserved. Used by permission.

*Please remain standing for the Gospel Reading: John 2:1-11*

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

*All sing:*



Glo - ry to you, Lord Je - sus Christ

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.'

Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord

*All sing*



Praise to you, Lord Je - sus Christ

*Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

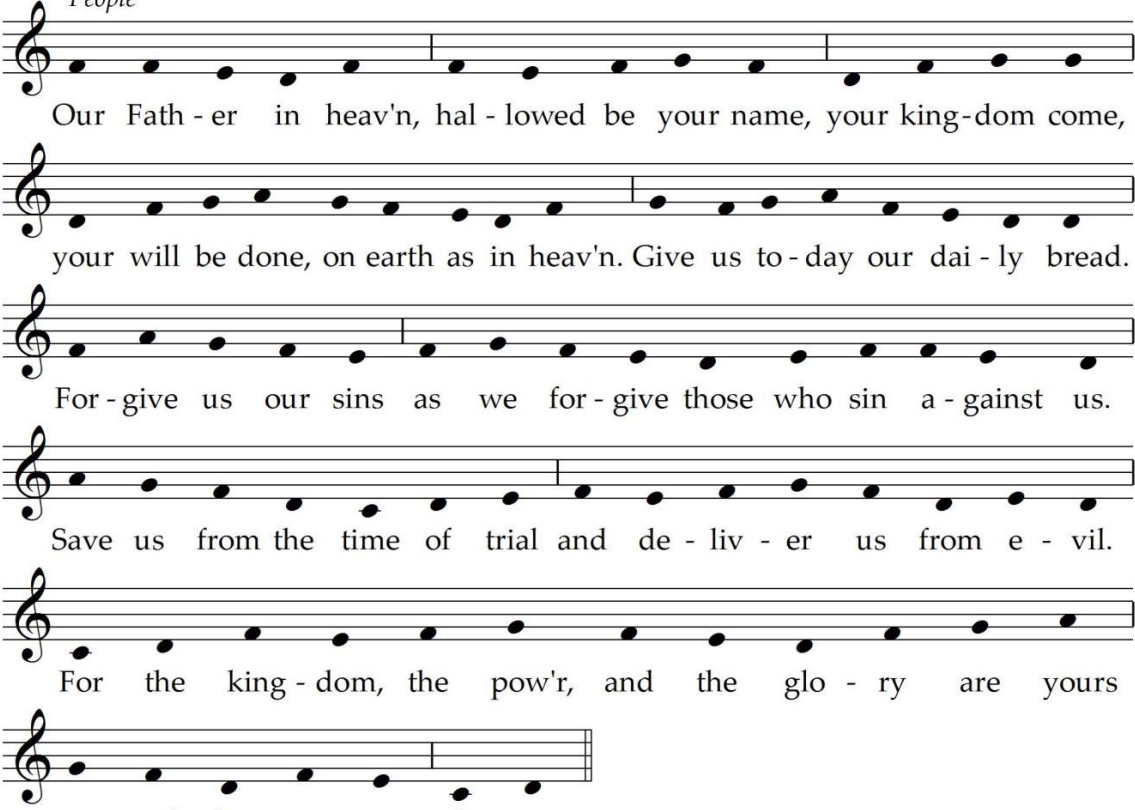
*Please kneel/sit for the prayers (led by Sandy Mitchell)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn (masks must be worn while singing)*

**Hymn: #128 [Aberystwyth]**

**Jesu, lover of my soul**

1. Jesu, lover of my soul,  
let me to thy bosom fly,  
while the nearer waters roll,  
while the tempest still is high:  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.
2. Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah, leave me not alone,  
still support and comfort me.  
All my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.



3. Thou, O Christ, art all I want;  
more than all in thee I find;  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
false and full of sin I am,  
thou art full of truth and grace.

4. Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within.  
Thou of life the fountain art:  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.

Charles Wesley (1707–1788)

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### How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*All sing: Sanctus & Benedictus*

Organ Ho - ly, Ho - ly,  
Ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo - ry. Ho -  
- san - na in the high - est.  
*mf* Bless - ed is he who comes in the name of the  
Lord. *f* Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:   
Christ has died: Christ is risen: Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:   
Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit to sing: *Agnus Dei*



Organ *mp* Je - sus, Lamb of God, have  
mer - cy on us, Je - sus, bear - er of our sins, have  
mer - cy on us, Je - sus, re - deem - er of the world,  
grant us your peace, *P* grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Organist will play.*

*Please kneel/sit for the prayers after Communion*

God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.  
Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #246 [All for Jesus]**

**Holy Spirit, come, confirm us**

1. Holy Spirit, come, confirm us  
in the truth that Christ makes known;  
we have faith and understanding  
through your helping gifts alone.
2. Holy Spirit, come, console us,  
come as Advocate to plead,  
loving Spirit from the Father,  
grant in Christ the help we need.
3. Holy Spirit, come, renew us,  
come yourself to make us live,  
holy through your loving presence,  
holy through the gifts you give.
4. Holy Spirit, come, possess us,  
you the love of Three in One,  
Holy Spirit of the Father,  
Holy Spirit of the Son.

Brian Foley (1919–2000) Reproduced from Ancient & Modern Electronic Words Edition,  
number 246. Words: © 1971, by Faber Music Ltd. Reprinted from New Catholic Hymnal by  
permission of the publishers. All rights reserved.

*Please remain standing for the Blessing*

May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among  
you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude.

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

## FOR YOUR PRAYERS

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

**International**                      The Church of England Primate Abp Justin Welby

**National**                                Newcastle: Peter Stuart (Nicki)

### **South Australia**

*Diocese of Adelaide*                      Area Deanery of Gawler: Joseph Chung (Virginia)

*Diocese of Willochra*                      Mission to Seafarers: Port Pirie Lay Chaplain Ian Pole (Lynette),  
Port Lincoln ship visitors, Seafarers' Centre Wallaroo Chaplain  
vacant, Pt Giles Lay Chaplain June Harrison (Geoff), Thevenard  
ships visitors

*Diocese of The Murray*                      Riverland: locum tenens David Patterson

**Immediate Prayer**                      Chris Goodes, Edna Allison, Anne Hogben, Margaret Minnis,  
Alison Lockett, Katie Calvert, Diana Singh, Jennifer Bailey, Erica  
Jarman, Everard Walker, Vernon Lewis, Patsy & Joan

**Long Term Prayer**                      Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick,  
Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping,  
Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary  
Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox,  
Pauline Van Buren, Peter Garland, Peter Kelly, Colonel Dean  
Thomey and family

### **Year's Mind**

16<sup>th</sup>    Theodore Bruce McCall, Roy Elliott,  
          Grace Stewart Morris, CAPT Paul John McKay  
18<sup>th</sup>    Robert Charles Paul Leeson; 20<sup>th</sup> Joan Stevens  
21<sup>st</sup>    John Scott Sunter, Ann Sexton



## COMMUNITY NOTICES

### Cathedral closed for visiting:

With regret, for the safety of all the decision has been taken to close the Cathedral for visiting, in response to the outbreak of Covid-19 in South Australia. The Cathedral office remains open throughout January, and Kate and Suzanne look forward to assisting with any queries you might have.

**Magdalene Centre:** Our first visit to the Centre for 2022 is on **Saturday 12 February 2022**. All meals will be prepared for takeaway only. If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common casserole recipe that we use. We would also ask people to make a Cake or Brownies for dessert. Due to COVID restrictions we require 6 people only to assist on the night. Please add your name to the clipboard if you can help on the night (approximately 4.45 until 7.30pm). If you would like to help with the expenses there are specially marked envelopes for your donations. Donations will be collected from the Cathedral at 6pm on Friday 11 February. Please contact Jillian Badge on 0406 860 934 or [jillianbadge1@gmail.com](mailto:jillianbadge1@gmail.com) We welcome new volunteers.



**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Lynn's programmes during January will be repeats of 2021 interviews:

16/1/22 John Dickson (25 July 2021) | 23/1/22 Matt Anderson (7 November 2021)  
31/1/21 Michael Jensen (from 12 December 2021)

### Did you know

that there are now two ways of giving  
tax deductible donations to benefit the Cathedral?



**Use Direct Credit to give to the Music Foundation (tax deductible)**  
**BSB 305-122 Account Number 0256077**  
Clear contact details are needed for a tax receipt.



To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit: <https://www.nationaltrust.org.au/donate-sa/> and select “St Peter’s Cathedral Conservation Appeal” from the drop-down menu.  
Alternatively contact Cathedral Office. Phone: (08) 8267 4551 | Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

# **St Peter's Cathedral – services in January 2022**

## **Sundays 2, 9, 16 and 23**

8am – Holy Communion (BCP)

10.30am – Sung Eucharist\*

6pm – Night Prayer

*Choral services resume on **Sunday 30 January***

\*The 10.30am service is streamed live on facebook and on St Peter's  
YouTube channel: [www.youtube.com/c/StPetersCathedralAdelaide](http://www.youtube.com/c/StPetersCathedralAdelaide)

## **Weekdays**

### **Wednesdays**

7.30am - Eucharist (Nave)

10am - Holy Communion (BCP) (Nave)

### **Fridays**

7.30am – Eucharist (Nave)

*No services Mondays, Tuesdays or Thursdays.*

*The usual weekday pattern of daily 7.30am Eucharist and 8.45am  
Morning Prayer will resume on **Monday 31<sup>st</sup> January***

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 16<sup>TH</sup> JANUARY 2022**

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Joan Claring-Bould

**10:30am Sung Eucharist**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**6:00pm Night Prayer**

*Officiant:* The Rev'd Joan Claring-Bould

## WEEKDAY SERVICES

**WEDNESDAY 19<sup>TH</sup> JANUARY 2022**

7:30am Eucharist (*Nave*)

10:00am Holy Communion (BCP) (*Nave*)

**FRIDAY 21<sup>ST</sup> JANUARY 2022**

7:30am Eucharist (*Nave*)

**SUNDAY 23<sup>RD</sup> JANUARY 2022**

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Peter Jin

**10:30am Sung Eucharist**

*Preacher:* The Right Rev'd Chris McLeod

**6:00pm Night Prayer**

*Officiant:* The Rev'd Peter Jin



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone:* (08) 8267 4551

*Email:* [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Right Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*