

Sung Eucharist

The Baptism of Our Lord

10:30am 9 January 2022

Welcome:

Christmas is one of the happiest of seasons. It has been greatly challenged in recent years due to the Coronavirus pandemic, but Christmas is still with us. Nothing can take that away. At the heart of Christmas, of course, is the birth of our Lord and Saviour, Jesus Christ. In the middle of all our wonderful festivities and celebrations stands this truth that Jesus is truly the 'reason for the season'. Our worship services proclaim this through the beauty of scripture, liturgy, and music. The Christmas season extends beyond the day, of course, and leads into the season of Epiphany when we celebrate God's revelation of redeeming love in Christ to the world.

January offers us a time to slow down and catch our breath before the real busyness of the year starts. It is a time to watch cricket, take a stroll down at the beach, meet up with friends for leisurely lunches, or just take the time to 'be'. The slowness of January also provides the time to reflect on the year past and pray for the year ahead. It is a time to rejoice in God's revelation to the world in Christ and commit 2022 to God's care and guidance.

I trust you enjoy the worship here in the Cathedral, and if you are visiting for the first time, I hope you experience God's presence and love in this sacred place.

The Right Rev'd Chris McLeod - Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region

Celebrant:

The Rev'd Peter Jin

Preacher:

The Right Rev'd Chris McLeod

Deacon:

Tony Iluno

Subdeacon:

Rijke Mellor

Master of Ceremonies:

Reuben Jacob

Setting:

Matthias Christ Church Mass

Organist:

Marco Callisto

Hymns: 46, 109, 96, 768

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

When the handbell rings, please stand to sing the Introit Hymn (masks must be worn while singing)

Hymn: #46 [Winchester New]

On Jordan's bank the Baptist's cry

The Lord be with you. **And also with you.**

Arise, shine; for your light has come, and the glory of the Lord has risen upon you.

Isaiah 60:1

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

All sing: Kyrie

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves. The first staff is for the organ, with the word 'Organ' written below it. The lyrics 'Lord, have_ mer - cy,' are written below the notes. The second staff begins with a vocal line, marked *mp* (mezzo-piano), with lyrics 'Lord, have_ mer - cy, Lord, have_ mer - cy,'. The third staff continues the vocal line with lyrics 'Christ, have_ mer - cy, Christ, have_ mer - cy,'. The fourth staff features a vocal line marked *cresc.* (crescendo) and *mf* (mezzo-forte), with lyrics 'Christ, have_ mer - cy, Lord, have_ mer - cy,'. The fifth staff concludes with a vocal line marked *decresc.* (decrescendo) and *mp*, with lyrics 'Lord, have_ mer - cy, Lord, have_ mer - cy,'. The score includes various musical notations such as slurs, accents, and dynamic markings.

Christ the Son of God has been revealed as a light to the nations.
Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you
in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our
neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria

Organ **f** Glo - ry to God in the
high-est, and peace to God's peo-ple on earth, **mf** Lord God,
heav'n - ly King, al - migh - y God and Fa - ther, we
cresc. wor - ship you, we give you thanks, we praise you for—your—
cresc. glo - ry. **mp** Lord Je - sus Christ, on - ly
Son of the Fa-ther, Lord God,—Lamb of God, you
take a-way the sin of the world; have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: **p** re -
- ceive our prayer. **f** For you a-lone are the Ho - ly One:
you a-lone are the Lord: *cresc.* you a-lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit,
ff in the—glo - ry of God the Fa - ther. A - men.

Please remain standing for the Collect

Lord God of the nations,
we have seen the star of your glory rising in splendour:
may the brightness of your incarnate Word
pierce the night that covers the earth,
signal the dawn of justice and peace,
and beckon all nations to walk as one in your light.
We ask this through Jesus Christ, your Word made flesh,
who lives and reigns with you and the Holy Spirit,
in the splendour of eternal light, God for ever and ever. **Amen.**

Please sit for the first reading: Isaiah 43:1-7 (read by Pauline Brooks)

But now thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
For I am the Lord your God,
the Holy One of Israel, your Saviour.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.
Because you are precious in my sight,
and honoured, and I love you,
I give people in return for you,
nations in exchange for your life.
Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
I will say to the north, 'Give them up',
and to the south, 'Do not withhold';
bring my sons from far away
and my daughters from the end of the earth—
everyone who is called by my name,
whom I created for my glory,
whom I formed and made.'
Hear the word of the Lord, **thanks be to God.**

Psalm 29 (said)

Ascribe to the Lord, you powers of heaven:

ascribe to the Lord glory and might.

Ascribe to the Lord the honour due to his name:

O worship the Lord in the beauty of his holiness.

The voice of the Lord is upon the waters:

the God of glory thunders, the Lord upon the great waters.

The voice of the Lord is mighty in operation: **the voice of the Lord is a glorious voice.**

The voice of the Lord breaks the cedar-trees:

the Lord breaks in pieces the cedars of Lebanon.

He makes them skip like a calf: **Lebanon and Sirion like a young wild ox.**

The voice of the Lord divides the lightning-flash:

**the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.**

The voice of the Lord rends the terebinth trees, and strips bare the forests:

in his temple all cry 'Glory.'

The Lord sits enthroned above the water-flood:

the Lord sits enthroned as a king for ever.

The Lord will give strength to his people:

the Lord will give to his people the blessing of peace.

Second reading: Acts 8:14-17 (read by Francis Brooks)

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #109 [Herongate]

When Jesus comes to be baptized

Please remain standing for the Gospel Reading: Luke 3:15-22

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.' So, with many other exhortations, he proclaimed the good news to the people. But Herod the ruler, who had been rebuked by him because of Herodias, his brother's wife, and because of all the evil things that Herod had done, added to them all by shutting up John in prison. Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Please sit for the Sermon: The Right Rev'd Chris McLeod

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

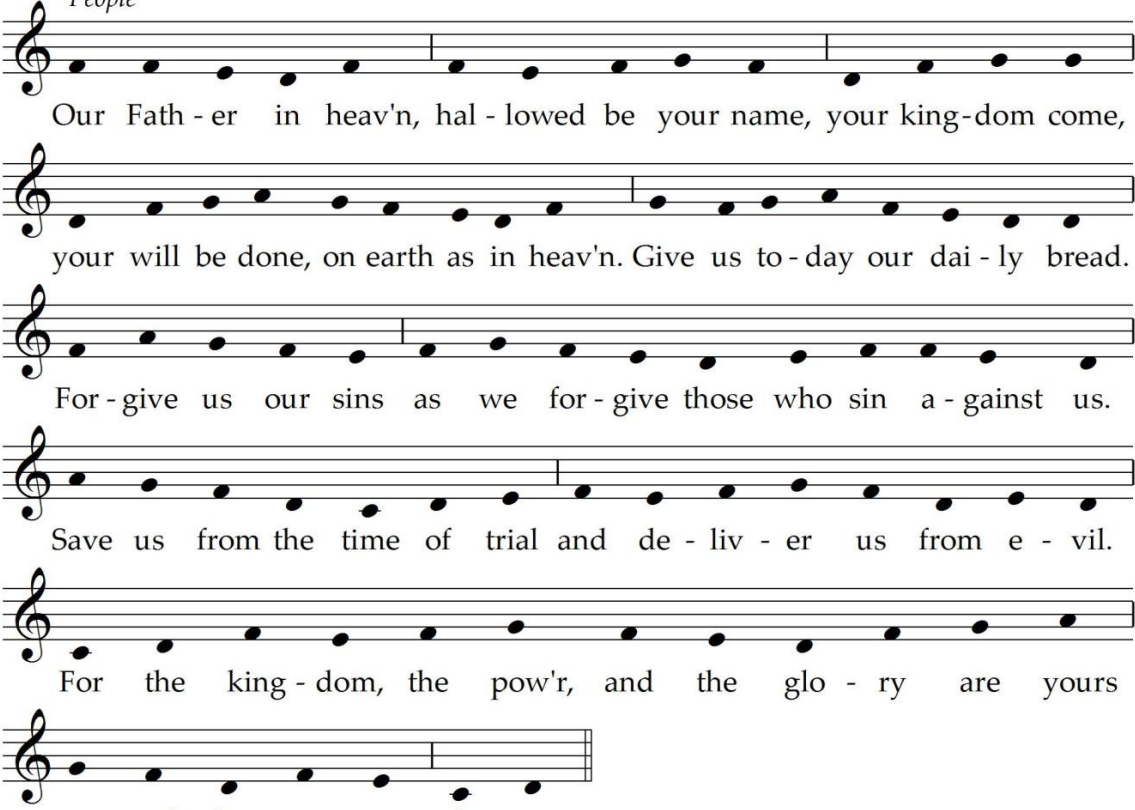
Please kneel/sit for the prayers (led by Andrew Charlton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #96 [Epiphany]

Brightest and best of the sons of the morning

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All sing: Sanctus & Benedictus

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of six staves of music. The first staff is labeled 'Organ' and begins with the lyrics 'Ho - ly, Ho - ly,'. The second staff continues with 'Ho - ly___ Lord, God of pow-er and might,'. The third staff continues with 'heav'n and earth___ are full of your glo - ry. Ho -'. The fourth staff continues with '- san - na in___ the high - est.' and ends with a double bar line. The fifth staff begins with a mezzo-forte (*mf*) dynamic and the lyrics 'Bless - ed is he who___ comes in the name of the'. The sixth staff continues with 'Lord. *f* Ho - san - na in___ the high - est.' and ends with a double bar line.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

The image shows a musical staff in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. The lyrics are: 'Christ has died: Christ is ris - en: Christ will come a - gain.'

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

The image shows a musical staff in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. The lyrics are: 'Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.'

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit to sing: Agnus Dei



Organ *mp* Je - sus, Lamb of God, have
mer - cy on us, Je - sus, bear - er of our sins, have
mer - cy on us, Je - sus, re - deem - er of the world,
grant us your peace, *p* grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Organist will play.

Please kneel/sit for the prayers after Communion

God of the nations,

we thank you for nourishing us with this holy sacrament.

Guide us by your presence,

that we may bring your light to those who dwell in darkness,

and establish your justice in the earth.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #768 [Doncaster]

Put thou thy trust in God

Please remain standing for the Blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude.

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Iglesia Anglicana de Chile Primate Abp Hector Zavala

National

Canberra and Goulburn: Mark Short (Monica)

South Australia

Diocese of Adelaide

Archdeaconry of The City of Adelaide and The Port: David Bassett (Susan)

Diocese of Willochra

Eastern Eyre Peninsula (Cleve, Cowell, Kimba): Hellena Thom

Diocese of The Murray

Lower Limestone Coast (Mt Gambier): Neil Fernando (Nalini)

Immediate Prayer

Chris Goodes, Edna Allison, Anne Hogben, Margaret Minnis, Alison Lockett, Katie Calvert, Diana Singh, Jennifer Bailey, Erica Jarman, Everard Walker, Vernon Lewis, Patsy & Joan

Long Term Prayer

Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly, Colonel Dean Thomey and family

Year's Mind

10th Stanley James Ryder, Flora Joy MacLennan

11th Esther Brotherston

13th Marion Lenthall, Bebe Palmer, Margaret Dibben

14th Laurence John Knuckey, Tony Halczuk

15th Edward Humbert Fernie, Joseph Thomas Huston

Barbara Ann Ball, Patricia Elizabeth Mildred Church

COMMUNITY NOTICES

Cathedral closed for visiting:

With regret, for the safety of all the decision has been taken to close the Cathedral for visiting, in response to the outbreak of Covid-19 in South Australia.

The Cathedral office remains open throughout January, and Kate and Suzanne look forward to assisting with any queries you might have.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's programmes during January will be repeats of 2021 interviews:

09/1/22 Greg Sheridan (*from 12 September 2021*)

16/1/22 John Dickson (*from 25 July 2021*)

23/1/22 Matt Anderson (*from 7 November 2021*)

31/1/21 Michael Jensen (*from 12 December 2021*)

Did you know

that there are now two ways of giving tax deductible donations to benefit the Cathedral?



Use Direct Credit to give to the Music Foundation
(tax deductible)

BSB 305-122 Account Number 0256077

Clear contact details are needed for a tax receipt.



NATIONAL TRUST

To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:

<https://www.nationaltrust.org.au/donate-sa/>

and select "St Peter's Cathedral Conservation Appeal" from the drop-down menu. Alternatively contact Cathedral Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm Monday to Friday

St Peter's Cathedral – services in January 2022

Sundays 2, 9, 16 and 23

8am – Holy Communion (BCP)

10.30am – Sung Eucharist*

6pm – Night Prayer

*Choral services resume on **Sunday 30 January***

*The 10.30am service is streamed live on facebook and on St Peter's
YouTube channel: www.youtube.com/c/StPetersCathedralAdelaide

Weekdays

Wednesdays

7.30am - Eucharist (Nave)

10am - Holy Communion (BCP) (Nave)

Fridays

7.30am – Eucharist (Nave)

No services Mondays, Tuesdays or Thursdays.

*The usual weekday pattern of daily 7.30am Eucharist and 8.45am
Morning Prayer will resume on **Monday 31st January***

THIS WEEK IN THE CATHEDRAL

SUNDAY 9TH JANUARY 2022

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Night Prayer

Officiant: The Rev'd Dr Lynn Arnold AO

WEEKDAY SERVICES

WEDNESDAY 12TH JANUARY 2022

7:30am Eucharist (*Nave*)

10:00am Holy Communion (BCP) (*Nave*)

FRIDAY 14TH JANUARY 2022

7:30am Eucharist (*Nave*)

SUNDAY 16TH JANUARY 2022

8:00am Holy Communion (BCP)

Preacher: The Rev'd Joan Claring-Bould

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Night Prayer

Officiant: The Rev'd Joan Claring-Bould



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*