

Sung Eucharist

The First Sunday after Christmas

10:30am 26 December 2021

Welcome:

Christmas is one of the happiest of seasons. It has been greatly challenged in recent years due to the Coronavirus pandemic, but Christmas is still with us. Nothing can take that away. At the heart of Christmas, of course, is the birth of our Lord and Saviour, Jesus Christ. In the middle of all our wonderful festivities and celebrations stands this truth that Jesus is truly the 'reason for the season'. Our worship services proclaim this through the beauty of scripture, liturgy, and music. The Christmas season extends beyond the day, of course, and leads into the season of Epiphany when we celebrate God's revelation of redeeming love in Christ to the world.

January offers us a time to slow down and catch our breath before the real busyness of the year starts. It is a time to watch cricket, take a stroll down at the beach, meet up with friends for leisurely lunches, or just take the time to 'be'. The slowness of January also provides the time to reflect on the year past and pray for the year ahead. It is a time to rejoice in God's revelation to the world in Christ and commit 2022 to God's care and guidance.

I trust you enjoy the worship here in the Cathedral, and if you are visiting for the first time, I hope you experience God's presence and love in this sacred place.

The Right Rev'd Chris McLeod - Dean

Celebrant:

The Rev'd Canon Jenny Wilson

Preacher:

The Rev'd Joan Claring-Bould

Deacon:

Andrew Charlton

Subdeacon:

Reuben Jacob

Master of Ceremonies:

Rijke Mellor

Setting:

Matthias Christ Church Mass

Organist:

Marco Callisto

Hymns: 81, 566, 89, 761

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

When the handbell rings, please stand to sing the Introit Hymn (masks must be worn while singing)

Hymn: #81 [Irby]

Once in royal David's city (omit v 4)

1. Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.
2. He came down to earth from heaven
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor and mean and lowly
lived on earth our Saviour holy.
3. And through all his wondrous childhood
he would honour and obey,
love and watch the lowly maiden,
in whose gentle arms he lay:
Christian children all must be
mild, obedient, good as he.
4. And our eyes at last shall see him,
through his own redeeming love,
for that child so dear and gentle
is our Lord in heaven above;
and he leads his children on
to the place where he is gone.
5. Not in that poor lowly stable,
with the oxen standing by,
we shall see him; but in heaven,
set at God's right hand on high;
where like stars his children crowned
all in white shall wait around.

Cecil Frances Alexander (1818–1895)

Reproduced from Ancient & Modern Electronic Words Edition, number 81

The Lord be with you. **And also with you.**

Clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, and be thankful. *Colossians 3:14-15*

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

All sing: Kyrie

Organ Lord, have mercy.

mp Lord, have mercy, Lord, have mercy.

Christ, have mercy, Christ, have mercy.

cresc. Christ, have mercy. mf Lord, have mercy.

decresc. mp Lord, have mercy.

Christ the grace of God has dawned upon the world with healing for all. Let us bring our weakness and infirmities to God, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria

Organ *f* Glo - ry to God in the

high - est, and peace to God's peo - ple on earth, *mf* Lord God,

heav'n - ly King, al - might - y God and Fa - ther, we

cresc. wor - ship you, we give you thanks, we praise you for your

cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world; have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

- ceive our prayer. *f* For you a - lone are the Ho - ly One:

you a - lone are the Lord: *cresc.* you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the glo - ry of God the Fa - ther. A - men.

Please remain standing for the Collect

God of community,
whose call is more insistent than ties of family or blood:
may we so respect and love those whose lives are linked with ours
that we fail not in loyalty to you,
but make choices according to your will;
through Jesus Christ, our Lord. **Amen**

Please sit for the first reading: 1 Samuel 2:18-20,26 (read by Chris Goodes)

Samuel was ministering before the Lord, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, 'May the Lord repay you with children by this woman for the gift that she made to the Lord'; and then they would return to their home. Now the boy Samuel continued to grow both in stature and in favour with the Lord and with the people.

Hear the word of the Lord, **thanks be to God.**

Psalm 148 (said)

Praise the Lord, praise the Lord from heaven: O praise him in the heights.

Praise him, all his angels: O praise him, all his host.

Praise him, sun and moon: praise him, all you stars of light.

Praise him, you highest heaven: and you waters that are above the heavens.

Let them praise the name of the Lord: for he commanded and they were made.

He established them for ever and ever:

he made an ordinance which shall not pass away.

O praise the Lord from the earth: praise him, you sea-monsters and all deeps;

Fire and hail, mist and snow: and storm-wind fulfilling his command;

Mountains and all hills: fruit trees and all cedars;

Beasts of the wild, and all cattle: creeping things and winged birds;

Kings of the earth, and all peoples: princes, and all rulers of the world;

Young men and maidens: old folk and children together.

Let them praise the name of the Lord: for his name alone is exalted.

His glory is above earth and heaven: and he has lifted high the horn of his people.

Therefore he is the praise of all his servants:

of the children of Israel, a people that is near him. Praise the Lord.

Second reading: Colossians 3:12-17 (read by Bill Goodes)

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #566 [*St Columba*]

Put peace into each other's hands

1. Put peace into each other's hands
and like a treasure hold it,
protect it like a candle-flame,
with tenderness enfold it.
2. Put peace into each other's hands
with loving expectation;
be gentle in your words and ways,
in touch with God's creation.
3. Put peace into each other's hands
like bread we break for sharing;
look people warmly in the eye:
our life is meant for caring.
4. Give thanks for strong - yet tender - hands,
held out in trust and blessing.
Where words fall short, let hands speak out,
the heights of love expressing.
5. Reach out in friendship, stay with faith
in touch with those around you.
Put peace into each other's hands:
the Peace that sought and found you.

Fred Kaan (1929-2009)

Reproduced from Ancient & Modern Electronic Words Edition, number 566

Please remain standing for the Gospel Reading: Luke 2:41-52

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

Now every year his parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, 'Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.' He said to them, 'Why were you searching for me? Did you not know that I must be in my Father's house?' But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favour.

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Please sit for the Sermon: The Rev'd Joan Claring-Bould

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the Intercessions

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #89 [Winchester Old]

While shepherds watched their flocks by night

1. While shepherds watched their flocks
by night,
all seated on the ground,
the angel of the Lord came down,
and glory shone around.
2. 'Fear not,' said he (for mighty dread
had seized their troubled mind);
'glad tidings of great joy I bring
to you and all mankind.
3. 'To you in David's town this day
is born of David's line
a Saviour, who is Christ the Lord;
and this shall be the sign:
4. 'the heavenly babe you there shall find
to human view displayed,
all meanly wrapped in swathing bands,
and in a manger laid.'
5. Thus spake the seraph; and forthwith
appeared a shining throng
of angels praising God, who thus
addressed their joyful song:
6. 'All glory be to God on high,
and to the earth be peace;
good will henceforth from heaven to men
begin and never cease.'

Nahum Tate (1652-1715) based on Luke 2.1-20

Reproduced from Ancient & Modern Electronic Words Edition, number 89

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. In your Word made flesh you have caused a new light to shine in our hearts, to give knowledge of your glory in the face of Jesus Christ.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All sing: Sanctus & Benedictus

Organ Ho - ly, Ho - ly,

Ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo - ry. Ho -

- san - na in the high - est.

mf Bless - ed is he who comes in the name of the

Lord. *f* Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
 Christ has died: Christ is risen: Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
 Blessing and honour and glory and power are yours for ever and ever, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit to sing: Agnus Dei


 Organ *mp* Je - sus, — Lamb of God, have


 mer - cy — on us, Je - sus, — bear - er of our — sins, have


 mer - cy — on us, Je - sus, re - deem - er of the — world,


 grant us your peace, *p* grant us — your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Organist will play.

Please kneel/sit for the prayers after Communion

God of heaven, dwelling among us, we thank you for feeding us with this holy food. By your grace keep us ever faithful to your Word made flesh that as his body in the world we may bring your presence to all people.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #761 [Austria]

Praise the Lord! Ye heavens, adore him

- | | |
|---|--|
| <p>1. Praise the Lord! Ye heavens, adore him; praise him, angels, in the height; sun and moon, rejoice before him, praise him, all ye stars and light. Praise the Lord! for he hath spoken; worlds his mighty voice obeyed: laws, which never shall be broken, for their guidance he hath made.</p> | <p>2. Praise the Lord! for he is glorious; never shall his promise fail: God hath made his saints victorious; sin and death shall not prevail. Praise the God of our salvation; hosts on high, his power proclaim; heaven and earth and all creation, laud and magnify his name!</p> |
|---|--|

From a leaf pasted into the Foundling Hospital Psalms, Hymns and Anthems, London, c.1797 *
based on Psalm 148 Reproduced from Ancient & Modern Electronic Words Edition, No 761

Please remain standing for the Blessing

Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International Iglesia Anglicana de la Region Central de America *Primate* Abp Julio Murray Thompson

National Wangaratta: Clarence Bester (Michelle)

South Australia

Diocese of Adelaide

St Peter's College: Headmaster Tim Browning, chaplains Theo McCall (Alison), Ben Bleby (Rebekah)

Diocese of Willochra

Anglicare-Willochra: Louise Lang (Andrew), the Committee; Mission Agencies of our Church inc. ABM, BCA, CMS

Diocese of The Murray

ac.care

Immediate Prayer

Edna Allison, Anne Hogben, Margaret Minnis, Alison Lockett, Katie Calvert, Diana Singh, Jennifer Bailey

Long Term Prayer

Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly

Rest in Peace

Richard Haselgrove (*funeral to be held in St Peter's Cathedral 11am on Tuesday 4 January*)

Year's Mind

December

27th Avis Irene Milner, Joan Margaret Grotto, Ross Anderson

28th Harold Sloman, Mieke Catherine Freriks, Jean Charlton

29th Walter Kenworthy, Horace Percy Finnis, John Spacie, Norman Herbert Mibus

30th Angela Georgina Burdett-Coutts, Vera Gard, William Albert Charles Petersen

31st Cynthia Poulton, Hilda Magness Charlton

January

1st Leslie Knight, Mandy Porter

COMMUNITY NOTICES

The Cathedral Office is closed until 9.00am on Tuesday 4 January

NB No evening service tonight

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Chantal Giorgini, author of *Hope in the Storms: when faith can move mountains*

Cathedral Opening Hours:

This week, the Cathedral is open for visiting and private prayer on Monday, Tuesday, Thursday and Friday 11am-1pm, and Wednesday 11am-3pm. Saturday (New Year's Day) the Cathedral will remain closed.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Did you know

that there are now two ways of giving tax deductible donations to benefit the Cathedral?



Use Direct Credit to give to the Music Foundation (tax deductible)

BSB 305-122 Account Number 0256077

Clear contact details are needed for a tax receipt.



NATIONAL TRUST

To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:

<https://www.nationaltrust.org.au/donate-sa/>

and select "St Peter's Cathedral Conservation Appeal" from the drop-down menu. Alternatively contact Cathedral Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm Monday to Friday

St Peter's Cathedral – services in January 2022

Sundays 2, 9, 16 and 23

8am – Holy Communion (BCP)

10.30am – Sung Eucharist

6pm – Night Prayer

*Choral services resume on **Sunday 30 January***

Weekdays

Wednesdays

7.30am - Eucharist (Nave)

10am - Holy Communion (BCP) (Nave)

Fridays

7.30am – Eucharist (Nave)

No services Mondays, Tuesdays or Thursdays.

*The usual weekday pattern of daily 7.30am Eucharist and 8.45am Morning Prayer will resume on **Monday 31st January***

**THIS WEEK
IN THE CATHEDRAL**

SUNDAY 26TH DECEMBER 2021

Christmas 1

8:00am Holy Communion (BCP)

Preacher: The Rev'd Joan Claring-Bould

10:30am Choral Eucharist

Preacher: The Rev'd Joan Claring-Bould

NO EVENING SERVICE

WEEKDAY SERVICES

WEDNESDAY 29TH DECEMBER 2021

7:30am Eucharist (*Nave*)

10:00am Holy Communion (BCP) (*Nave*)

FRIDAY 31ST DECEMBER 2021

7:30am Eucharist (*Nave*)

SUNDAY 2ND JANUARY 2022

Epiphany

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Night Prayer

Officiant: The Right Rev'd Chris McLeod



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*