

A FESTIVAL OF NINE LESSONS & Carols

7PM

Wednesday 22nd December 2021

*St Peter's Cathedral Choir
Directed by Anthony Hunt
Cathedral Organist David Heah*

St Peter's Cathedral, North Adelaide

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

A note on the wearing of face masks:

Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.



Donations to support the work of the Foundation are tax deductible.
Please make cheques payable to St Peter's Cathedral Music Foundation.
The Cathedral Office, 27 King William Rd, North Adelaide SA 5006
Direct Credit (EFT) Please include your name in the reference.
Account Name: The Music Foundation Inc of St Peter's Cathedral
BSB: 305-122 | Account Number: 0256077

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

For Direct Debit or other means of giving, please contact the Cathedral Office.
Place envelopes and/or cash in the Donation Box provided.
Use the Tap & Go machine to make an instant \$10.00 donation

Copyright:

NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.

Welcome from the Dean

Christmas is one of the happiest of seasons. It has been greatly challenged in recent years due to the Coronavirus pandemic, but Christmas is still with us. Nothing can take that away. At the heart of Christmas, of course, is the birth of our Lord and Saviour, Jesus Christ. In the middle of all our wonderful festivities and celebrations stands this truth that Jesus is truly the 'reason for the season'. Our worship services proclaim this through the beauty of scripture, liturgy, and music.

In all the busyness of Christmas it is good to be reminded of the simplicity which is at its heart. In the child Jesus God comes to the world in love. It is a story of redemption. God comes to bring us back to God. As we look out into our world we are confronted with anger, war, injustice, disease, racism, hatred, sexism, abuse, and, sadly, the list could go on. The world is in desperate need of God. Christmas is not just a celebration, but it is also a proclamation. The message is Good News! God has come into his world and wants to put it right. Christmas acknowledges this and asks us to join God in this mission.

Susan and I bring you Christmas greetings, and we pray for peace on earth and good will for all. May your Christmas season be a joyful and blessed one.

The Rt Rev'd Chris McLeod, Dean

*When the handbell rings, please stand to sing the Processional Hymn
(masks must be worn while singing)*

PROCESSIONAL HYMN
Once in Royal David's City

Soloist:

1. *Once in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.*

Choir:

2. He came down to earth from heaven,
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall;
With the poor and mean and lowly,
Lived on earth our Saviour holy.

Organ Interlude

3. **And through all his wondrous
childhood
He would honour and obey,
Love and watch the lowly Maiden,
In whose gentle arms he lay:
Christian children all must be
Mild, obedient, good as he.**

4. **For he is our childhood's pattern,
Day by day like us he grew,
He was little, weak, and helpless,
Tears and smiles like us he knew;
And he feeleth for our sadness,
And he shareth in our gladness.**

5. **And our eyes at last shall see him,
Through his own redeeming love,
For that child so dear and gentle
Is our Lord in heaven above:
And he leads his children on
To the place where he is gone.**

6. **Not in that poor lowly stable,
With the oxen standing by,
We shall see him; but in heaven,
Set at God's right hand on high;
Where like stars his children crowned
All in white shall wait around.**

Music: IRBY, H.J. Gauntlett (1805-1876), revised by A.H. Mann (1850-1929)

Descant: Anon

Words: C.F. Alexander (1818-1895)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **81**

Please sit for the Welcome and Bidding Prayer (The Rt Rev'd Chris McLeod)

In the name of Christ and his church I bid you welcome to St Peter's Cathedral this evening.

We have come together as the family of God to celebrate the festival of Christmas. In this service we hear and receive the good news of the birth of Christ, and we offer to God our thanksgiving in the joyful singing of carols.

But first we pray:

For all Christian people, that by this festival they may be renewed to fulfil Christ's work in this world; and especially for Geoff our Archbishop, and the clergy and people of this diocese;

For the world, which is already Christ's, that those who bear responsibility for its future, in politics, in industry, in commerce, and in education and communication, may be inspired by the message of Christmas to work together for the establishment of justice, freedom and peace everywhere;

For all in special need, the sick, the anxious, the lonely, the fearful, and the bereaved.

We commend all whom we love, or who have asked for our prayers, to the unfailing mercy of our heavenly Father, and pray together:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

May the humility of the shepherds, the faith of the wise men, the joy of the angels, and the peace of the Christ Child, be God's gift to us and to all people, this Christmas and always. **Amen.**

INVITATORY CAROL
Sussex Carol

On Christmas night all Christians sing
To hear the news the angels bring;
News of great joy, news of great mirth,
News of our merciful King's birth.

Then why should men on earth be so sad
Since our Redeemer made us glad?
When from our sin He set us free
All for to gain our liberty?

When sin departs before His grace,
Then life and health come in its place.
Angels and men with joy may sing,
All for to see the newborn King.

All out of darkness we have light,
Which made the angels sing this night:
Glory to God and peace to men,
Now and for evermore. Amen.

Sussex Carol - English Traditional, arr. David Willcocks (1919-2015)

THE FIRST LESSON

Genesis 3:8-15, 17-19

Reader: The Rev'd Joan Claring Bould, Honorary Assistant Priest

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.' And to the man he said, 'Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, "You shall not eat of it", cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.'

CAROL

Adam Lay yBounden

Adam lay ybounden,
Bounden in a bond;
Four thousand winter
Thought he not too long.
And all was for an apple,
An apple that he took,
As clerkes finden
Written in their book.
Ne had the apple taken been,
The apple taken been,
Ne had never our Lady
Abeen heavene queen.
Blessed be the time
That apple taken was,
Therefore we moun singen,
'Deo gracias!'

Words: 15th Century Music: B. Ord (1897-1961)

THE SECOND LESSON

Genesis 22:15-18

Reader: Kevin Stracey, Dean's Warden

The angel of the Lord called to Abraham a second time from heaven, and said, 'By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

CAROL

I Saw Three Ships

I saw three ships come sailing by
At Christmas day in the morning.

I asked them what they had got there
At Christmas day in the morning.

They said they had a Saviour there
At Christmas day in the morning.

They washed his head in a golden bowl
At Christmas day in the morning.

They wiped his head with a silken towel
At Christmas day in the morning.

They combed his hair with an iv'ry comb
At Christmas day in the morning.

And all the bells in heav'n did ring,
To think that Christ was born a King
At Christmas day in the morning.

Words: English traditional Music: Andrew Simpson (b. 1968)

THE THIRD LESSON

Isaiah 9:2, 6-7

Reader: Yongjian Huang, Head Chorister

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.

Please stand to sing Hymn (masks must be worn while singing)

HYMN

O Little Town of Bethlehem

1. **O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by.
Yet in thy dark streets shineth
The everlasting light;
The hopes and fears of all the years
Are met in thee tonight.**
2. **O morning stars, together
Proclaim the holy birth,
And praises sing to God the King,
And peace to men on earth;
For Christ is born of Mary;
And, gathered all above,
While mortals sleep, the angels keep
Their watch of wond'ring love.**
3. **How silently, how silently,
The wondrous gift is giv'n!
So God imparts to human hearts
The blessings of his heav'n.
No ear may hear his coming;
But in this world of sin,
Where meek souls will receive him, still
The dear Christ enters in.**
4. **O holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in,
Be born in us today.
We hear the Christmas angels
The great glad tidings tell:
O come to us, abide with us,
Our Lord Emmanuel.**

Music: FOREST GREEN, English Traditional

Harmony: R. Vaughan Williams (1872-1958) *Descant:* David Hill (b. 1957)

Words: Bishop P. Brooks (1835-1893)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 79

THE FOURTH LESSON

Isaiah 11:1-4a, 6-9

Reader: Rosie Hamilton, St Peter's Cathedral Pastoral Care Team

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

CAROL

There is no Rose

There is no rose of such virtue
As is the rose that bare Jesu;
Alleluia.

For in this rose contained was
Heaven and earth in little space;
Res miranda.

By that rose we may well see
That he is God in persons three,
Pares forma.

The angels sungen the shepherds to:
Gloria in excelsis deo:
Gaudeamus.

Leave we all this worldly mirth,
And follow we this joyful birth;
Transeamus.

Music: Alan Smith (b. 1962) *Words:* Anon c. 1420

THE FIFTH LESSON

Luke 1:26-35, 38

Reader: Anthony Laube, St Peter's Cathedral Reader

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God.

And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

CAROL

Today the Virgin

Today the Virgin comes to the cave
To give birth to the Word eternal:
Rejoice, O world
With the Angels and the Shepherds
Give glory to the Child!
Alleluia!

Joseph the Bridegroom,
O Joseph the Bridegroom!
Do not fear.
God in his mercy has come down to earth,
He takes flesh in my womb
For all the world to see.
Rejoice, O world...

Mary my wife, O Mary my wife!
What do I see?
I took you blameless before the Lord
from the priests of the Temple.
What do I see?
Rejoice, O world...

Mary, my Bride, O Mary my Bride,
What do I see?
You, a virgin giving birth.
Strange mystery!
Rejoice, O world...

Warned by the Angel we believe
That Mary gives birth inexplicable
To the infant, Christ, our God.
Rejoice, O world...

Music: John Tavener (1949-2013) *Words:* Mother Thekla (1918-2011)

THE SIXTH LESSON

Luke 2:1, 3-7

Reader: Penny Bowen, St Peter's Cathedral Music Foundation

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

CAROL

Tomorrow Shall be my Dancing Day

Tomorrow shall be my dancing day:

I would my true love did so chance

to see the legend of my play,

to call my true love to my dance:

Sing, O my love, O my love, my love, my love;

this have I done for my true love.

Then I was born of a virgin pure,

of her I took fleshly substance;

thus was I knit to man's nature,

to call my true love to my dance:

In a manger laid and wrapped I was,

so very poor this was my chance,

betwixt an ox and a silly poor ass,

to call my true love to my dance:

Then afterwards baptized I was;

the Holy Ghost on me did glance,

my Father's voice heard from above,

to call my true love to my dance:

Music: John Gardner (1917-2011)

Words: Traditional

Please stand to sing Hymn (masks must be worn while singing)

HYMN

God rest you merry, gentlemen

- | | |
|---|---|
| <p>1 God rest you merry, gentlemen,
let nothing you dismay!
for Jesus Christ our Saviour
was born on Christmas Day,
to save us all from Satan's power
when we had gone astray:
<i>O tidings of comfort and joy,
comfort and joy;
O tidings of comfort and joy!</i></p> | <p>4 The shepherds at these tidings
rejoiced in heart and mind,
and on the darkened hillside
they left their flocks behind,
and went to Bethlehem straightway
this holy Child to find:</p> |
| <p>2 From God our heavenly Father
a holy angel came;
the shepherds saw the glory
and heard the voice proclaim
that Christ was born in Bethlehem –
and Jesus is his name:</p> | <p>5 And when to Bethlehem they came,
where Christ the infant lay,
they found him in a manger
where oxen fed on hay;
and there beside her new-born child
his mother knelt to pray:</p> |
| <p>6 Now to the Lord sing praises,
all people in this place;
with Christian love and fellowship
each other now embrace,
and let this Christmas festival
all bitterness displace:</p> | |

Music: Traditional, possibly 18th-century *adapted by* Jubilate Hymns *Descant:* David Hill (b. 1957)
Reproduced from *Ancient & Modern* Electronic Words Edition, number 64
Words: © in this version The Jubilate Group. Administered by The Jubilate Group,
www.jubilate.co.uk Used by permission.

THE SEVENTH LESSON

Luke 2:8-16

Reader: Jack Monaghan, St Peter's Cathedral Steward

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified.

But the angel said to them, 'Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord.

This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger.

CAROL

The Shepherd's Farewell

Thou must leave Thy lowly dwelling,
The humble crib, the stable bare.
Babe, all mortal babes excelling,
Content our earthly lot to share.
Loving father, loving mother,
Shelter Thee with tender care!

Blessed Jesus, we implore Thee
With humble love and holy fear.
In the land that lies before Thee,
Forget not us who linger here!
May the shepherd's lowly calling,
Ever to Thy heart be dear!

Blest are ye beyond all measure,
Thou happy father, mother mild!
Guard ye well your heav'nly treasure,
The Prince of Peace, The Holy Child!
God go with you, God protect you,
Guide you safely through the wild!

Words and Music: From *L'enfance du Christ*, Op. 25 – Hector Berlioz (1803-1869) Translation: Paul England

THE EIGHTH LESSON

Matthew 2:1-12

Reader: The Rt Rev'd Chris McLeod, Dean

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

CAROL

In the Bleak Midwinter

In the bleak midwinter, frosty wind made moan,
Earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow,
In the bleak midwinter, long ago.

Our God, Heaven cannot hold Him, nor earth sustain;
Heaven and earth shall flee away when He comes to reign.
In the bleak midwinter a stable place sufficed
The Lord God Almighty, Jesus Christ.

What can I give Him, poor as I am?
If I were a shepherd, I would bring a lamb;
If I were a Wise Man, I would do my part;
Yet what I can I give Him: give my heart.

Words: Christina Rossetti (1830-1894) *Melody:* Gustav Holst (1874-1934) *Arranged:* Mack Wilberg (1955)

CAROL
Sir Christèmas

Nowell, nowell.

Who is there that singeth so
I am here, Sir Christèmas
Welcome, my lord Sir Christèmas!
Welcome to all, both more and less!
Come near.

Nowell, Nowell.

Dieu vous garde, beaux sieurs,
Tidings I you bring:
A maid hath borne a child full young,
Witch causeth you to sing:

Nowell, Nowell.

Christ is now born of a pure maid,
Born of a pure maid;
In an ox-stall he is laid,
Wherefore sing we at a brayde:

Nowell, Nowell.

Buvez bien, buvez bien
Par toute la compagnie.
Make good cheer and be right merry,
And sing with us now joyfully

Nowell, Nowell.

Music: William Mathias (1934-1992)
Words: 15th Century Traditional

Please stand for the final reading

THE NINTH LESSON

John 1:1-14

Reader: The Rev'd Canon Jenny Wilson, Precentor

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Please remain standing to sing Hymn (masks must be worn while singing)

HYMN

O Come, All Ye Faithful

- | | |
|--|---|
| <p>1. O come, all ye faithful,
Joyful and triumphant,
O Come ye, O come ye to Bethlehem;
Come and behold him
Born the King of Angels:
 <i>O come, let us adore him,
 O come, let us adore him,
 O come, let us adore him,
 Christ the Lord!</i></p> <p>2. God of God,
Light of Light,
Lo! he abhors not the Virgin's womb;
Very God,
Begotten, not created:
 <i>O come, let us adore him...</i></p> | <p>3. See how the shepherds,
Summoned to his cradle,
Leaving their flocks,
draw nigh with lowly fear;
We too will thither
bend our joyful footsteps
 <i>O come, let us adore him...</i></p> <p>4. Lo! Star-led chieftains,
Magi, Christ adoring,
Offer him incense, gold, and myrrh;
We to the Christ child
Bring our hearts' oblations:
 <i>O come, let us adore him ...</i></p> |
|--|---|

6. Sing, choirs of angels,
Sing in exultation,
Sing, all ye citizens of heav'n above;
Glory to God in the highest:
O come, let us adore him...

Music: ADESTE FIDELES att. J.F. Wade (1711–1786) *Descant: David Willcocks* (1919-2015)

Words: Latin 18th Century trans. F. Oakely, W.T. Brooke and others
Reproduced from *Ancient & Modern Electronic Words Edition*, number 78

ACCLAMATION AND BLESSING

Let us bless the living God: He was born of the Virgin Mary,

Revealed in his glory,

Worshipped by angels,

Proclaimed among the nations,

Believed in throughout the world,

Exalted to the highest heavens.

Glory to God in the highest

and peace to God's people on earth. Amen.

Christ the Son of God, born of Mary,

fill you with his grace to trust his promises and obey his will;

and the blessing of God Almighty, the Father, the Son and the Holy Spirit,

be upon you and remain with you always. **Amen.**

Please stand to sing Hymn (masks must be worn while singing)

HYMN

Hark! The Herald Angels Sing

- | | |
|--|---|
| <p>1. Hark! the herald angels sing
Glory to the new-born King,
Peace on earth, and mercy mild,
God and sinners reconciled.
Joyful, all ye nations, rise,
Join the triumph of the skies;
With the angelic host proclaim,
'Christ is born in Bethlehem'.
<i>Hark the herald angels sing
Glory to the new-born King.</i></p> | <p>2. Christ, by highest heaven adored,
Christ, the everlasting Lord,
Late in time behold him come,
Offspring of a virgin's womb:
Veiled in flesh the Godhead see;
Hail the incarnate Deity,
Pleased as man with man to dwell,
Jesus, our Emmanuel.
<i>Hark the herald angels sing
Glory to the new-born King.</i></p> |
|--|---|

- 3. Hail the heaven-born Prince of Peace!
Hail the Sun of righteousness!
Light and life to all he brings,
Risen with healing in his wings:
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.
*Hark the herald angels sing
Glory to the new-born King***

Music: MENDELSSOHN Felix Mendelssohn-Bartholdy (1809-1847) *Descant:* Anthony Hunt b.1981

Words: C. Wesley (1707-1788) and others

Reproduced from *Ancient & Modern* Electronic Words Edition, number 66

Please remain standing as the Choir and Clergy depart in procession

ORGAN POSTLUDE

Herbert Sumsion (1899-1995) Prelude on "Adeste Fideles"

*Wishing you a blessed,
holy and happy Christmas.*

ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM
ANTHONY HUNT
JESSICA DEAN
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM
GOOD FRIDAY MEDITATION CONCERT
CATHEDRAL CHOIR
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM
TRUMPET & ORGAN
DAVID ELTON
ANTHONY HUNT



SAT JULY 2ND 2PM
ANNUAL PATRONAL
FESTIVAL ORGAN RECITAL
THOMAS WILSON



SAT AUGUST 6TH 2PM
MY SONG IS LOVE UNKNOWN
THE GREATEST ENGLISH CHORAL MUSIC
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM
ORGAN CONCERTOS
WITH BAROQUE ENSEMBLE
SOLOIST JOSHUA VAN KONKELENBERG





St Peter's Anglican Cathedral
Cnr King William Rd & Pennington Tce
North Adelaide SA 5006
Phone (08) 8267 4551
Email office@stpeters-cathedral.org.au
Website www.stpeters-cathedral.org.au

The Cathedral is open to visit and to pray:

Mon 11.00am-1:00pm

Tues-Sat 11.00am-3:00pm

Sunday Services on 26 December 2021:

8:00am Eucharist (BCP)

10:30am Sung Eucharist

January 2022 Sunday Services:

8:00am Eucharist (BCP)

10:30am Sung Eucharist

06:00pm Night Prayer

December 2021 - January 2022 -

Weekday Services

(from 29 December – 28 January 2022):

Wednesday 7:30am & 10:00am Eucharist

Friday 7:30am Eucharist

**Cathedral Office will be closed from
4pm on 24 December 2021 and re-open on Tuesday 4 January 2022.**

Regular service schedule will resume on Sunday 30 January 2022.

Clergy

The Right Rev'd Chris McLeod, *Dean*

The Rev'd Canon Jenny Wilson, *Canon Precentor*

The Rev'd Peter Jin, *Assistant Priest*

The Rev'd Dr Lynn Arnold AO, *Honorary Assistant Priest*

The Rev'd Joan Claring-Bould, *Honorary Assistant Priest*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*