

Choral Eucharist

The Fourth Sunday in Advent

10:30am 19 December 2021

Welcome:

One theological theme highlighted in today's gospel reading is the work of the Holy Spirit. Mary's presence turned out to be significant confirmation for Elizabeth. As Mary approached, Elizabeth's child leaped in her womb, and she was filled with the Spirit and offered a blessing upon Mary and her unborn son. Elizabeth's blessing acknowledges the special role that Mary has as the mother of the Savior: Blessed are you among women, and blessed is she who has believed that what the Lord has said to her will be accomplished. Elizabeth's knowledge of Mary's condition is revealed by the Holy Spirit, so that subsequent blessing is prompted by the Spirit. The Holy Spirit prepares Mary's mission and her purpose in God's story.

The Rev'd Peter Jin

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Peter Jin

Deacon

The Rev'd Joan Claring-Bould

Subdeacon

Jecinta Iluno

Master of Ceremonies

Larissa Bailey

Music Setting

Ireland in C

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

Marco Callisto

Hymns: 80, 316, 423, 52

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn
(masks must be worn while singing)*

Hymn: # 80 [*Divinum Mysterium*]

Of the Father's heart begotten

1. Of the Father's heart begotten
ere the world from chaos rose,
he is Alpha: from that Fountain,
all that is and hath been flows;
he is Omega, of all things
yet to come the mystic Close,
evermore and evermore.
2. By his word was all created;
he commanded and 'twas done;
earth and sky and boundless ocean,
universe of three in one,
all that sees the moon's soft radiance,
all that breathes beneath the sun,
evermore and evermore.
3. He assumed this mortal body,
frail and feeble, doomed to die,
that the race from dust created
might not perish utterly,
which the dreadful Law had sentenced
in the depths of hell to lie,
evermore and evermore.
4. O how blest that wondrous birthday,
when the Maid the curse retrieved,
brought to birth mankind's salvation,
by the Holy Ghost conceived,
and the Babe, the world's Redeemer,
in her loving arms received,
evermore and evermore.
5. This is he, whom seer and sybil
sang in ages long gone by;
this is he of old revealèd
in the page of prophecy;
lo! he comes, the promised Saviour;
let the world his praises cry!
evermore and evermore.
6. Sing, ye heights of heaven, his praises;
Angels and Archangels, sing!
wheresoe'er ye be, ye faithful,
let your joyous anthems ring,
every tongue his name confessing,
countless voices answering,
evermore and evermore.

Corde natus ex parentis Aurelius Clemens Prudentius (348–c.413)
translated by Roby Furley Davis (1866–1937)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 80

The Lord be with you. **And also with you.**

Please remain standing for the Lighting of the fourth Advent Candle – The Candle of Love– with the Cathedral Kids

Celebrant Today is the fourth Sunday in Advent.
We light a candle each week to remind us that Jesus brings light into the dark places of the world.

Child We light the candle of hope to proclaim that God’s light is coming into the world.

The first candle (purple) is lit

Child We light the candle of peace to proclaim that God’s promises will be fulfilled in the birth of Jesus – Prince of Peace.

The second candle (purple) is lit

Child We light the candle of joy to celebrate that God’s saving power is coming into the world.

The third candle (pink) is lit

Child We light the candle of love, remembering that your light has shone in our darkened world through the child-bearing of blessed Mary.

The fourth candle (purple) is lit

All **God of Love, grant that we who have seen your glory may daily be renewed in your image and prepared like her for the coming of your Son, who is the Lord and Saviour of all.**

Blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.
– Luke 1:45

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

Silence may be kept

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Agios o Theos,	Agios ischyros,	Agios athanatos,	Eleison imas.
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

Please stand for the Collect

Gracious God, you have visited your people and redeemed us in your Son: as we prepare to celebrate his birth, make our hearts leap for joy at the sound of your word, and move us by your Spirit to bless your wonderful works. We ask this through him whose coming is certain, whose Day draws near, your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Micah 5:2-5a (read by Jan Horsnell)

But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old, from ancient days.
Therefore he shall give them up until the time
when she who is in labour has brought forth;
then the rest of his kindred shall return
to the people of Israel.
And he shall stand and feed his flock in the strength of the Lord,
in the majesty of the name of the Lord his God.
And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.
If the Assyrians come into our land
and tread upon our soil,
we will raise against them seven shepherds
and eight installed as rulers.

Hear the word of the Lord, **thanks be to God.**

The Choir sings A Song of Mary (Chant: Terence Allbright)

My soul proclaims the greatness of the Lord: my spirit rejoices in God my Saviour,
Who has looked with favour on his lowly servant:
from this day all generations will call me blessed;
The Almighty has done great things for me: and holy is his name.
God has mercy on those who fear him: from generation to generation.
The Lord has shown strength with his arm: and scattered the proud in their conceit,
Casting down the mighty from their thrones: and lifting up the lowly.
God has filled the hungry with good things: and sent the rich away empty.
He has come to the aid of his servant Israel: to remember the promise of mercy,
The promise made to our forebears: to Abraham and his children for ever.
Glory to God; Father, Son, and Holy Spirit;
as in the beginning, so now, and for ever. Amen.

Second reading: Hebrews 10:5-10 (read by Stephen Pash)

Consequently, when Christ came into the world, he said,
'Sacrifices and offerings you have not desired,
but a body you have prepared for me;
in burnt-offerings and sin-offerings you have taken no pleasure.
Then I said, "See, God, I have come to do your will, O God"
(in the scroll of the book it is written of me).'

When he said above, 'You have neither desired nor taken pleasure in sacrifices and offerings and burnt-offerings and sin-offerings' (these are offered according to the law), then he added, 'See, I have come to do your will', He abolishes the first in order to establish the second.

And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #316 [*Puer Nobis Nascitur*]

The God whom earth and sea and sky

- | | |
|--|--|
| 1. The God whom earth and sea and sky
adore and laud and magnify,
whose might they own, whose praise they
tell,
in Mary's body deigned to dwell. | 3. Blest in the message Gabriel brought;
blest in the work the Spirit wrought;
most blest, to bring to human birth
the long-desired of all the earth. |
| 2. O Mother blest, the chosen shrine
wherein the Architect divine,
whose hand contains the earth and sky,
vouchsafed in hidden guise to lie: | 4. O Lord, the Virgin-born, to thee
eternal praise and glory be,
whom with the Father we adore
and Holy Ghost for evermore. Amen. |

Jordanis oras praevia Charles Coffin (1676-1749) translated by John Chandler (1806-1876)
Reproduced from *Ancient & Modern Electronic Words Edition*, number **316**

Please remain standing for the Gospel: Luke 1:39-45

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:

Praise and hon-our to you, Lord Je - sus Christ.

The musical notation is a single staff in G major (one sharp) and 4/4 time. It consists of eight measures: four quarter notes (G4, A4, B4, C5), a dotted half note (D5), a quarter note (E5), a quarter note (F5), a quarter note (G5), and a final quarter note (G5) with a fermata.

Choir sings: I am the handmaid of the Lord: let what you have said be done to me.

All sing:

Praise and hon-our to you, Lord Je - sus Christ.

The musical notation is identical to the previous block, consisting of a single staff with the same sequence of notes and rests.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:

Glo - ry to you, Lord Je - sus Christ

The musical notation is a single staff in G major and 4/4 time. It consists of eight measures: four quarter notes (G4, A4, B4, C5), a dotted half note (D5), a quarter note (E5), and a final quarter note (G5) with a fermata.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

This is the Gospel of the Lord

All sing:

Praise to you, Lord Je - sus Christ

The musical notation is a single staff in G major and 4/4 time. It consists of eight measures: four quarter notes (G4, A4, B4, C5), a dotted half note (D5), a quarter note (E5), and a final quarter note (G5) with a fermata.

Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Bill Goodes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please remain seated for the Choir Presentations

Presentation of the RSCM Medals

Light Blue

Charlie Baker
Astitva Sharma

Dark Blue

Cristina Parletto

Red

Sierra Engler
Yongjian Huang
Angus Perry
Niamh Whitehead

Yellow

Georgia Morton

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #423 [Unde et memores]

And now, O Father, mindful of the love

1. And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.
2. Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.
3. And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white and clear,
and crown thy gifts with strength to persevere.
4. And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

William Bright (1824–1901)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **423**

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051 (Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff is for the Priest and the People, with the lyrics: 'The Lord be with you. And al - so with you.' The second staff is for the Priest and the People, with the lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with the lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

We thank you that when he shall come again
in power and great triumph to judge the world,
we may with joy behold his appearing,
and in confidence stand before him
who redeems us from sin and death
and makes us heirs of everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory: Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and
we pray that by your Word and Holy Spirit, we who eat and drink them may be
partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks
he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for
you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples,
saying, 'Drink from this, all of you. This is my blood of the new covenant shed for
you and for many for the forgiveness of sins. Do this, as often as you drink it, in
remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself
made once for all upon the cross, his mighty resurrection and glorious ascension, and
looking for his coming again, we celebrate, with this bread and this cup, his one
perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:  When we eat this bread and drink this cup, we pro claim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all
your people into the joy of your eternal kingdom; through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit, we worship you,
Father, in songs of never-ending praise:

All sing:  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the
body and blood of Christ in remembrance that he died for us, and feed on him in our
hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Alan Smith (b.1962) *There is no Rose*

There is no rose of such virtue

As is the rose that bare Jesu: *Alleluia.*

For in this rose contained was

Heaven and earth in little space: *Res miranda.*

By that rose we may well see

There be on God in persons three: *Pares forma.*

The angel sungen the shepherds to:

Gloria in excelsis Deo: Gaudeamus.

Leave we all this worldly mirth,

And follow we this joyful birth; *Transeamus.*

Anon. 15th cent.

Please kneel/sit for the prayers after Communion

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #52 [Dundee]

The people that in darkness sat (omit v 3)

1. The people that in darkness sat
a glorious light have seen;
the light has shined on them who long
in shades of death have been.
2. To hail thee, Sun of Righteousness,
the gathering nations come;
they joy as when the reapers bear
their harvest treasures home.
4. For unto us a child is born,
to us a Son is given,
and on his shoulder ever rests
all power in earth and heaven.
5. His name shall be the Prince of Peace,
the everlasting Lord,
the Wonderful, the Counsellor,
the God by all adored.
6. His righteous government and power
shall over all extend;
on judgement and on justice based,
his reign shall have no end.
7. Lord Jesus, reign in us, we pray,
and make us thine alone,
who with the Father ever art
and Holy Spirit One.

Scottish Paraphrases, 1781 John Morrison (1750-1798)* based on Isaiah 9.2-7
Reproduced from *Ancient & Modern* Electronic Words Edition, number 52

Please stand for the Blessing

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

J.S. Bach (1685-1750) – *Fantasia in G Minor BWV 542*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Church of the Province of Central Africa Primate Abp Albert Chama
National	Perth: Kay Goldsworthy (Benjamin); Gideons International in Australia
South Australia	
<i>Diocese of Adelaide</i>	AnglicareSA Residential Aged Care Chaplains: Samson Asirvatham (Gethzi), Carol Cornwall (John), Piers Davey (Helen), Marian Giles, Graham Head
<i>Diocese of Willochra</i>	The Parish of Flinders Plain (Port Broughton, Crystal Brook and the Cathedral Parish of SS Peter and Paul Port Pirie): Mark Hawkes (Fiona), Sandra Bryson, Lettie Allen
<i>Diocese of The Murray</i>	Southern Suburbs: Cliff Greaves, Andrew Forder (Debra), Jonathan Jackson (Rebecca), Deacon Carol Cornwall (John)
Immediate Prayer	Richard Haselgrove, Edna Allison, Anne Hogben, Margaret Minnis, Alison Lockett, Katie Calvert, Diana Singh, Jennifer Bailey
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly
Year's Mind	19 th Geoffrey Tremayne Sambell Kenneth William George Treagus 20 th Hazel Shirley Whittney 21 st Kate Abel Smith 22 nd Daniel Ditmar-Jansse, Kathleen Moyle Jean Douglas McNicol 23 rd Priscilla Mary Gilbert Brown 25 th Walter James Park, Marjorie Wickes, Marian Evans

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Archbishop Geoff Smith, talking about Christmas Present.

Thank you to the **Friends of St Peter's Cathedral** for the recent purchase of outdoor furniture for Cathedral Close.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Did you know

that there are now two ways of giving tax deductible donations to benefit the Cathedral?



Use Direct Credit to give to the Music Foundation
(tax deductible)
BSB 305-122 Account Number 0256077
Clear contact details are needed for a tax receipt.



NATIONAL TRUST

To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:
<https://www.nationaltrust.org.au/donate-sa/>
and select "St Peter's Cathedral Conservation Appeal" from the drop-down menu. Alternatively contact Cathedral Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm Monday to Friday

2021 Christmas at St Peter's Cathedral

Sunday 19 December 2021

6:00pm: Blue Christmas Service (Evening service with hymns)

A reflective service for Christmas. The simple act of lighting a candle serves to remind us that the darkness has not overcome the light. (John 1:5)

Wednesday 22 December 2021

7:00pm Nine Lessons & Carols

Cathedral Choir and Organ

CHRISTMAS EVE Friday 24 December 2021

4:00pm Christmas Eve Eucharist

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rt Rev'd Chris McLeod

7:00pm Festival of Nine Lessons & Carols

Cathedral Choir and Organ

Booking via Trybooking link: <https://www.trybooking.com/BVWYY>

11:00pm The First Eucharist of Christmas (Midnight Mass)

Celebrant & Preacher:

The Most Rev'd Geoff Smith, Archbishop of Adelaide

The Cathedral Choir and Organ

Booking via Trybooking link: <https://www.trybooking.com/BVXAK>

CHRISTMAS DAY Saturday 25 December 2021

8:00am Holy Communion (BCP) with Carols

Celebrant: The Rev'd Dr Lynn Arnold AO

Preacher: The Rev'd Peter Jin

10:00am Festive Choral Eucharist

Celebrant & Preacher:

The Rt Rev'd Chris McLeod

Booking via Trybooking link: <https://www.trybooking.com/BVXBR>

THIS WEEK IN THE CATHEDRAL

SUNDAY 19TH DECEMBER 2021

Advent IV

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Canon Peter Jin

6:00pm Blue Christmas

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 26TH DECEMBER 2021

Christmas I

8:00am Holy Communion (BCP)

Preacher: The Rev'd Joan Claring-Bould

10:30am Choral Eucharist

Preacher: The Rev'd Joan Claring-Bould



Cathedral Office

27 King William Rd,

North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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