

Choral Eucharist

The Third Sunday in Advent – Gaudete Sunday

10:30am 12 December 2021

Welcome to St Peter's Cathedral on this Third Sunday of Advent, Gaudete Sunday. The word gaudete means "rejoice". As we wait for the coming of the Christ Child at Christmas, this morning we hear the prophet Zephaniah exhorting us to "Rejoice and exult with all your heart...for the Lord is in your midst". The message of the Apostle Paul in his Letter to the Philippians is the same. "Rejoice in the Lord always; again I will say, Rejoice. ... The Lord is near" he writes.

As we ponder our scripture readings this morning, in the light of the blessings and struggles we face in our world, we might find that we are being invited to experience profound joy in knowing that we are not alone, that the creating, loving, forgiving God is in the midst of it with us.

Jenny Wilson, Canon Precentor

Celebrant

The Right Rev'd Chris McLeod

Preacher

The Rev'd Canon Jenny Wilson

Deacon

Tony Iluno

Subdeacon

Jecinta Iluno

Master of Ceremonies

Carol Sim

Music Setting

Wood in the Phrygian Mode

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 41, 46, 641, 38

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

When the handbell rings, please stand to sing the Introit Hymn
(masks must be worn while singing)

Hymn: #41 [Helmsley]

Lo, he comes with clouds descending

1. Lo, he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia!
God appears on earth to reign.
2. Every eye shall now behold him
robed in dreadful majesty;
those who set at naught and sold him,
pierced and nailed him to the Tree,
deeply wailing,
shall the true Messiah see.
3. Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture
gaze we on those glorious scars!
4. Yea, Amen, let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory,
claim the kingdom for thine own:
Alleluia!
Thou shalt reign, and thou alone.

The fifth line of each verse is sung three times.

Charles Wesley (1707–1788) and John Cennick (1718–1755). Last verse arranged by Sir David Willcocks
Reproduced from *Ancient & Modern Electronic Words Edition*, number 71

The Lord be with you. **And also with you.**

Please remain standing for the Lighting of the third Advent Candle – The Candle of Joy – with the Cathedral Kids

Celebrant

Today is the third Sunday in Advent.

We light a candle each week to remind us that Jesus brings light into the dark places of the world.

Child

We light the candle of hope to proclaim that God's light is coming into the world.

The first candle (purple) is lit

Child

We light the candle of peace to proclaim that God's promises will be fulfilled in the birth of Jesus – Prince of Peace.

The second candle (purple) is lit

Celebrant

We rejoice and sing out with gladness at the message of God's salvation.

Child

We light the candle of joy to celebrate that God's saving power is coming into the world.

The third candle (pink) is lit

All

**God of joy, we rejoice as we look forward to your breaking into human history, revealing in person your justice and your love.
Amen.**

Do not fear. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love.

- Zephaniah 3:16-17

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

Silence may be kept

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Agios o Theos, <i>Holy God,</i>	Agios ischyros, <i>Holy and mighty,</i>	Agios athanatos, <i>Holy and immortal,</i>	Eleison imas. <i>Have mercy on us.</i>
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Please stand for the Collect

Almighty God, you sent your Son into a world where the wheat must be winnowed from the chaff and evil clings even to what is good: let the fire of your Spirit purge us of all corruption, so that, purified, we may wait eagerly for him whose coming is certain, whose Day draws near, your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Zephaniah 3:14-20 (read by Ian Clarke)

Sing aloud, O daughter Zion; shout, O Israel!

Rejoice and exult with all your heart, O daughter Jerusalem!

The Lord has taken away the judgements against you,
he has turned away your enemies.

The king of Israel, the Lord, is in your midst; you shall fear disaster no more.

On that day it shall be said to Jerusalem:

Do not fear, O Zion; do not let your hands grow weak.

The Lord, your God, is in your midst, a warrior who gives victory;
he will rejoice over you with gladness, he will renew you in his love;
he will exult over you with loud singing as on a day of festival.

I will remove disaster from you, so that you will not bear reproach for it.

I will deal with all your oppressors at that time.

And I will save the lame and gather the outcast,
and I will change their shame into praise and renown in all the earth.

At that time I will bring you home, at the time when I gather you;
for I will make you renowned and praised among all the peoples of the earth,
when I restore your fortunes before your eyes, says the Lord.

Hear the word of the Lord, **thanks be to God.**

The Choir sings A Song of Isaiah (Chant: Percy Whitlock)

'Behold, God is my salvation: I will trust and will not be afraid;

'For the Lord God is my strength and my song: and has become my salvation.'

With joy you will draw water: from the wells of salvation.

On that day you will say: 'Give thanks to the Lord, call upon his name;

'Make known his deeds among the nations: proclaim that his name is exalted.

'Sing God's praises, who has triumphed gloriously: let this be known in all the world.

'Shout and sing for joy, you that dwell in Zion:

for great in your midst is the Holy One of Israel.'

Second reading: Philippians 4:4-7 (read by Ros Clarke)

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #46 [Winchester New]

On Jordan's bank the Baptist's cry

1. On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings from the King of kings.
2. Then cleansed be every breast from sin;
make straight the way for God within;
prepare we in our hearts a home,
where such a mighty guest may come.
3. For thou art our salvation, Lord,
our refuge and our great reward;
without thy grace we waste away,
like flowers that wither and decay.
4. To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.
5. All praise, eternal Son, to thee
whose advent sets thy people free,
whom with the Father we adore,
and Holy Ghost for evermore.

Jordanis oras praevia Charles Coffin (1676–1749) translated by John Chandler (1806–1876)
Reproduced from *Ancient & Modern* Electronic Words Edition, number 46

Please remain standing for the Gospel: Luke 3:7-18

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:



Choir sings: The spirit of the Lord has been given to me.
He has sent me to bring good news to the poor.

All sing:



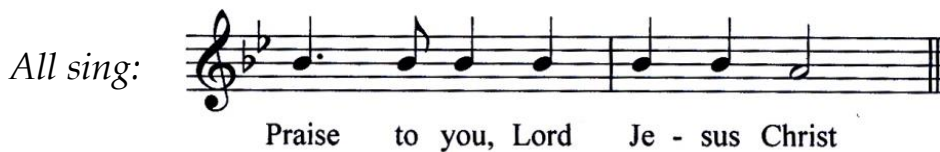
The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to Luke

All sing:



John said to the crowds that came out to be baptized by him, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.' And the crowds asked him, 'What then should we do?' In reply he said to them, 'Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.' Even tax-collectors came to be baptized, and they asked him, 'Teacher, what should we do?' He said to them, 'Collect no more than the amount prescribed for you.' Soldiers also asked him, 'And we, what should we do?' He said to them, 'Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.' As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.' So, with many other exhortations, he proclaimed the good news to the people.

This is the Gospel of the Lord



Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

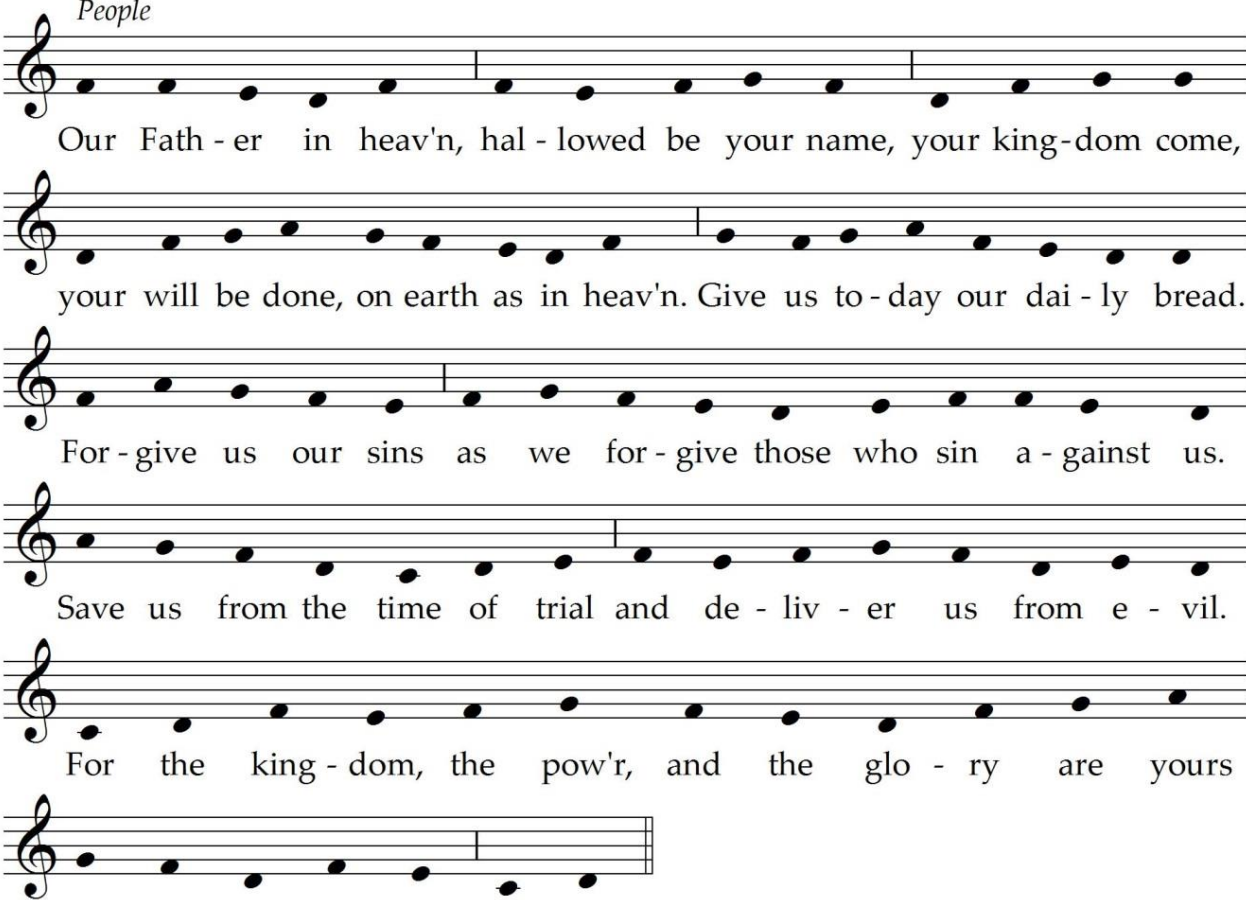
Please kneel/sit for the prayers (led by Sandy Mitchell)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #641 [*Abbot's Leigh i*]

Glorious things of thee are spoken

- | | |
|--|--|
| <p>1 Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.</p> <p>2 See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever flows their thirst to assuage:
grace which, like the Lord the giver,
never fails from age to age?</p> | <p>3 Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray.</p> <p>4 Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure,
none but Zion's children know.</p> |
|--|--|

John Newton (1725–1807)*

Reproduced from *Ancient & Modern* Electronic Words Edition, number **641**

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

We thank you that when he shall come again
in power and great triumph to judge the world,
we may with joy behold his appearing,
and in confidence stand before him
who redeems us from sin and death
and makes us heirs of everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory: Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and
we pray that by your Word and Holy Spirit, we who eat and drink them may be
partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks
he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for
you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples,
saying, 'Drink from this, all of you. This is my blood of the new covenant shed for
you and for many for the forgiveness of sins. Do this, as often as you drink it, in
remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself
made once for all upon the cross, his mighty resurrection and glorious ascension, and
looking for his coming again, we celebrate, with this bread and this cup, his one
perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:  When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Richard Shephard (1949-2021) *Never weather-beaten sail*

Never weather-beaten sail more willing bent to shore.

Never tired pilgrim's limbs affected slumber more,

Than my wearied sprite now longs to fly out of my troubled breast:

O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise.

Cold age deafs not there our ears nor vapour dims our eyes:

Glory there the sun outshines whose beams the blessed only see:

O come quickly, glorious Lord, and raise my sprite to thee!

Thomas Campion (1567-1620)

Please kneel/sit for the prayers after Communion

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #38 [Merton]

Hark, a thrilling voice is sounding

1. Hark, a thrilling voice is sounding;
'Christ is nigh,' it seems to say;
'cast away the dreams of darkness,
O ye children of the day.'
2. Wakened by the solemn warning,
let the earth-bound soul arise;
Christ, her Sun, all ill dispelling,
shines upon the morning skies.
3. Lo, the Lamb, so long expected,
comes with pardon down from heaven;
let us haste, with tears of sorrow,
one and all to be forgiven;
4. That when next he comes with glory,
and the world is wrapped in fear,
with his mercy he may shield us,
and with words of love draw near.
5. Honour, glory, might, and blessing
to the Father and the Son,
with the everlasting Spirit,
while eternal ages run.

Edward Caswall (1814-1878) based on *Vox clama ecce intonat*, (Latin, 5th or 6th century)
Reproduced from *Ancient & Modern Electronic Words Edition*, number 38

Please stand for the Blessing

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

Garth Edmunson (1892-1971) - *Toccata on "Vom Himmel hoch"*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Anglican Church of Canada Primate Abp Linda Nicholls
National	Grafton: Murray Harvey (Leanne)
South Australia	
<i>Diocese of Adelaide</i>	Chaplain to Flinders University: Deborah Jeanes (Jeff)
<i>Diocese of Willochra</i>	Leigh Creek (Blinman, Hawker, Leigh Creek, the North East): Trevor Briggs (Anne), Arthur Tanner (Jane)
<i>Diocese of The Murray</i>	Upper Limestone Coast (Tatiara): vacant
Immediate Prayer	Edna Allison, Anne Hogben, Margaret Minnis, Alison Lockett, Katie Calvert, Diana Singh, Jennifer Bailey
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly
Year's Mind	12 th James Welsh, Sybil Longman, Wal Trogler Frances Fielden, Lesley Anne Taylor-Maddern
	13 th John Charles Bannon AO
	15 th Betty Gurney, Garry Green, Samuel Raymond Baron Cornish, David Robin Gordon Hugh St Aidan Oakey, Colin Brown
	17 th Reginald William Mathews
	18 th Harold Aubrey Williams, Alan Hayward

COMMUNITY NOTICES

Meeting God on Mondays

The Monday Study Group will meet tomorrow, Monday 13 December at 10am in the CP Hall, to reflect on Christmas.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be The Rev'd Dr Michael Jensen, much published author and commentator or sociological and theological issues.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Did you know

that there are now two ways of giving tax deductible donations to benefit the Cathedral?



Use Direct Credit to give to the Music Foundation
(tax deductible)
BSB 305-122 Account Number 0256077
Clear contact details are needed for a tax receipt.



NATIONAL TRUST

To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:
<https://www.nationaltrust.org.au/donate-sa/>
and select "St Peter's Cathedral Conservation Appeal" from the drop-down menu. Alternatively contact Cathedral Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm Monday to Friday

2021 Christmas at St Peter's Cathedral

Sunday 19 December 2021

6:00pm: Blue Christmas Service (Evening service with hymns)

A reflective service for Christmas. The simple act of lighting a candle serves to remind us that the darkness has not overcome the light. (John 1:5)

Wednesday 22 December 2021

7:00pm Nine Lessons & Carols

Cathedral Choir and Organ

CHRISTMAS EVE Friday 24 December 2021

4:00pm Christmas Eve Eucharist

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rt Rev'd Chris McLeod

7:00pm Festival of Nine Lessons & Carols

Cathedral Choir and Organ

Booking via Trybooking link: <https://www.trybooking.com/BVWYY>

11:00pm The First Eucharist of Christmas (Midnight Mass)

Celebrant & Preacher:

The Most Rev'd Geoff Smith, Archbishop of Adelaide

The Cathedral Choir and Organ

Booking via Trybooking link: <https://www.trybooking.com/BVXAK>

CHRISTMAS DAY Saturday 25 December 2021

8:00am Holy Communion (BCP) with Carols

Celebrant: The Rev'd Dr Lynn Arnold AO

Preacher: The Rev'd Peter Jin

10:00am Festive Choral Eucharist

Celebrant & Preacher:

The Rt Rev'd Chris McLeod

Booking via Trybooking link: <https://www.trybooking.com/BVXBR>

THIS WEEK IN THE CATHEDRAL

SUNDAY 12TH DECEMBER 2021

Advent III – Gaudete Sunday

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Right Rev'd Chris McLeod

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 19TH DECEMBER 2021

Advent IV

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Canon Peter Jin

6:00pm Blue Christmas



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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