

# Choral Eucharist with Holy Baptism

The Second Sunday in Advent

10:30am 5 December 2021

## Welcome:

Welcome to our time of worship together. Today is the Second Sunday of Advent and we will light the next candle on the Advent wreath. Various known as the 'Bethlehem Candle' or the 'Candle of Faith', it reminds us that Mary and Joseph travelled to Bethlehem and that angels had spoken to them asking that they accept on faith a promise of cosmic enormity. There, by such faith, they encountered God in a way that was beyond any mortal expectation. It is a very human thing to create a god of our own expectation, yet time and again through the Bible we see that God proclaimed himself beyond the limits of any such expectation and, by so doing, demanded a faith which was prepared to break free of the chains of all prior human prediction.

Despite all the prophecies recorded in the Old Testament, summarised in the Song of Zechariah which we will hear this morning from our choir, it would be, as our Gospel reading this morning will tell us, a 'voice of one crying out in the wilderness' who would be needed to remind people of those prophecies.

Mary and Joseph were the first to witness the fulfilment of Malachi's words: 'the Lord whom you seek will suddenly come to his temple' when Jesus was born in a humble manger, our annual journey to Christmas celebrations is a time to refocus our thinking on what remembrance of his birth should mean for us.

Blessings,

*Rev Dr Lynn Arnold AO*

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

## *Celebrant*

The Rev'd Peter Jin

## *Preacher*

The Rev'd Dr Lynn Arnold AO

## *Deacon*

Lavinia Gent

## *Subdeacon*

Reuben Jacob

## *Master of Ceremonies*

Jecinta Iluno

## *Music Setting*

Darke in F

## *Choir*

St Peter's Cathedral Choir

## *Director of Music*

Anthony Hunt

## *Organist*

David Heah

**Hymns: 99, 319, 39, 44**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Processional Hymn  
(masks must be worn while singing)*

**Hymn: # 99 [Crüger]**

**Hail to the Lord's anointed**

1. Hail to the Lord's Anointed,  
great David's greater Son!  
hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free,  
to take away transgression,  
and rule in equity.
2. He comes with succour speedy  
to those who suffer wrong;  
to help the poor and needy,  
and bid the weak be strong;  
to give them songs for sighing,  
their darkness turn to light,  
whose souls, condemned and dying,  
were precious in his sight.
3. He shall come down like showers  
upon the fruitful earth,  
and love, joy, hope, like flowers,  
spring in his path to birth:  
before him on the mountains  
shall peace, the herald, go;  
and righteousness in fountains  
from hill to valley flow.
5. O'er every foe victorious,  
he on his throne shall rest;  
from age to age more glorious,  
all-blessing and all-blest:  
the tide of time shall never  
his covenant remove;  
his name shall stand for ever,  
his changeless name of love.

James Montgomery (1771-1854) based on Psalm 72  
Reproduced from *Ancient & Modern* Electronic Words Edition, number 99

The Lord be with you. **And also with you.**

## Ceremony of the Lighting of the Advent Candle

Dean Today is the second Sunday in Advent.

We light a candle each week to remind us that Jesus brings light into the dark places of the world.

Chorister We light the candle of hope to proclaim that God's light is coming into the world.

*The first candle (purple) is lit*

Chorister We light the candle of peace to proclaim that God's promises will be fulfilled in the birth of Jesus – Prince of Peace.

*The second candle (purple) is lit*

All **Faithful God, we thank you for fulfilling your promise of a Saviour. May we be ready to receive the Christ, a lamp to our feet and a light to our path. Amen.**

By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace. Luke 1:78-79 – Luke 1:78-79

Let us pray. *(Please kneel/sit)*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison

*Lord, have mercy*

Christe eleison

*Christ, have mercy*

Kyrie eleison

*Lord, have mercy*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Agios o Theos,    Agios ischyros,    Agios athanatos,    Eleison imas.  
Holy God,    Holy and mighty,    Holy and immortal,    Have mercy on us.

*Please remain standing for the Collect*

God of our salvation, you straighten the winding ways of our hearts and smooth the paths made rough by sin: keep our hearts watchful in holiness, and bring to perfection the good you have begun in us. We ask this through him whose coming is certain, whose Day draws near, your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: Malachi 3:1-4 (read by Chris Goodes)*

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings the Song of Zechariah (Chant: Martin How)*

Blessed are you, Lord, the God of Israel:  
you have come to your people and set them free.  
You have raised up for us a mighty Saviour:  
born of the house of your servant David.  
Through your holy prophets, you promised of old:  
to save us from our enemies, from the hands of all who hate us,  
To show mercy to our forebears:  
and to remember your holy covenant.  
This was the oath you swore to our father Abraham:  
to set us free from the hands of our enemies,  
Free to worship you without fear:  
holy and righteous before you, all the days of our life.  
And you, child, shall be called the prophet of the Most High:  
for you will go before the Lord to prepare the way,  
To give God’s people knowledge of salvation:  
by the forgiveness of their sins.  
In the tender compassion of our God:  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and the shadow of death:  
and to guide our feet into the way of peace.

*Second reading: Philippians 1:1-11 (read by David Lockett)*

Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn (masks must be worn while singing)*

**Hymn: #319** [*Diva Servatrix*]

**Sing we the praises of the great forerunner**

1. Sing we the praises of the great forerunner,  
tell forth the mighty wonders of his story:  
so may his Master cleanse our lips and make them  
fit to extol him.
2. Lo, God's high herald, swift from heaven descending,  
gives to thy father tidings of thy coming,  
telling thy name and all the tale of marvels  
that shall befall thee.
3. Oft had the prophets in the time before thee  
spoken in vision of the Daystar's coming;  
but when he came, 'twas thou that didst proclaim him  
Saviour of all men.

*Ut queant laxis resonare fibris Paul the Deacon (730-799) translated by Charles Stanley Phillips (1883-1949)*  
Reproduced from *Ancient & Modern* Electronic Words Edition, number **319**

*Please remain standing for the Gospel: Luke 3:1-6*

*Choir sings:* Praise and honour to you, Lord Jesus Christ.


*All sing:*



Praise and hon-our to you, Lord Je - sus Christ.

*Choir sings:* Prepare a way for the Lord, make his paths straight,  
and all mankind shall see the salvation of God.

*All sing:*

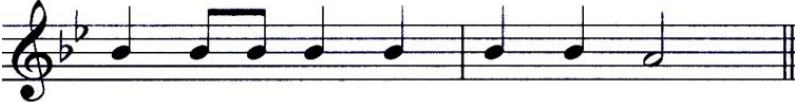


Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

*All sing:*



Glo - ry to you, Lord Je - sus Christ

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness.

He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,


‘The voice of one crying out in the wilderness:

“Prepare the way of the Lord, make his paths straight.

Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.” ’

This is the Gospel of the Lord

*All sing:*



Praise to you, Lord Je - sus Christ

*Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO*

*Silence may follow*

*The organ will play as the baptism party processes to the font*

### *The Presentation*

We welcome Edward, who comes to be baptised.

I invite his sponsors and family to present him now.

**We present Edward to be baptised.**

Will you accept the responsibilities placed upon you in bringing Edward for baptism?

**I am.**

Are you willing to answer on behalf of him? **I am.**

By your own prayers and example, by your friendship and love, will you encourage him in the life and faith of the Christian community?

**I will, with God's help.**

### *The Decision*

Before God and this congregation, you, parents and sponsors of Edward, must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust? **I reject them all.**

Do you renounce Satan and all evil? **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end? **I will, with God's help.**

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling? **We will.**

Let us pray.

Grant, merciful God, that Edward may be so buried with Christ in baptism that the new nature may be raised up in him. May the fruit of your Spirit grow and flourish in him. **Amen.**

Give to his sponsors and families the desire to share with him what you have revealed in your holy gospel. **Amen.**

May he know Christ's forgiving love and continue in the fellowship and service of his Church. May he proclaim, by word and example, the good news of God in Christ.

**Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

### *The Baptism*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise. **Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.**

And now we give you thanks that you have called Edward to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that he who is baptised in it may be made one with Christ in his death and resurrection. May he die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

This is the faith of the Church.

**This is our faith: We believe in one God: Father, Son and Holy Spirit.**

*Edward is brought to the water*

Edward, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Edward, I sign you with the sign of the cross

to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

**Confess Christ crucified, proclaim his resurrection, look for his coming in glory.**



*The organ will play as the baptism party processes to the Nave platform*

*A candle is presented by members of the congregation to the newly baptised  
God has brought you out of darkness into his marvellous light.*

**Shine as a light in the world to the glory of God the Father.**

*The newly baptised is welcomed into the Church*

God has called you into his Church.

**We therefore receive and welcome you as a member with us of the body of Christ,  
as a child of the one heavenly Father, and as an inheritor of the kingdom of God.**

*Please remain standing for the Greeting of Peace*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn (masks must be worn while singing)*

**Hymn: #39 [Little Cornard]**

**Hills of the North, rejoice**

1. Hills of the North, rejoice,  
river and mountain-spring,  
hark to the advent voice;  
valley and lowland, sing.  
Christ comes in righteousness and love,  
he brings salvation from above.
2. Isles of the Southern seas,  
sing to the listening earth,  
carry on every breeze  
hope of a world's new birth:  
In Christ shall all be made anew,  
his word is sure, his promise true.
3. Lands of the East, arise,  
he is your brightest morn,  
greet him with joyous eyes,  
praise shall his path adorn:  
your seers have longed to know their Lord;  
to you he comes, the final word.
4. Shores of the utmost West,  
lands of the setting sun,  
welcome the heavenly guest  
in whom the dawn has come:  
he brings a never-ending light  
who triumphed o'er our darkest night.
5. Shout, as you journey home,  
songs be in every mouth,  
lo, from the North they come,  
from East and West and South:  
in Jesus all shall find their rest,  
in him the universe be blest.

Editors of English Praise, 1975 based on Charles Ernest Oakley (1832–1865)  
Reproduced from *Ancient & Modern* Electronic Words Edition, number 39

## How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051 (Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff is for the Priest and the People, with the lyrics: "The Lord be with you. And also with you." The second staff is for the Priest and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Priest, with the lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics: "It is right to give our thanks and praise."

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings the Sanctus & Benedictus (BCP text)*

Holy, holy, holy, Lord God of hosts,

heaven and earth are full of thy glory: Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

*All sing:*  When we eat this bread and drink this cup, we pro claim your death, Lord Je - sus, un-til you come in glo - ry.

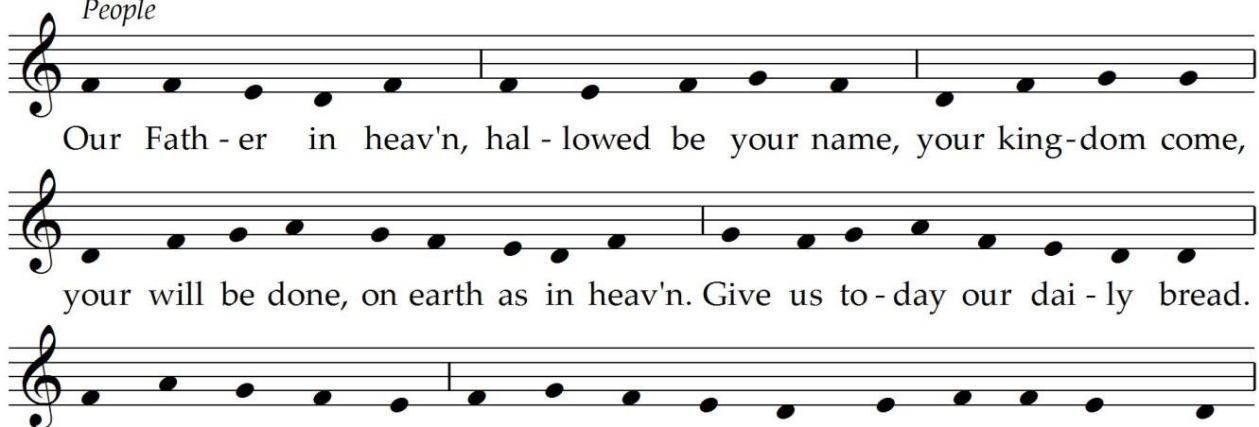
Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*All sing:*  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

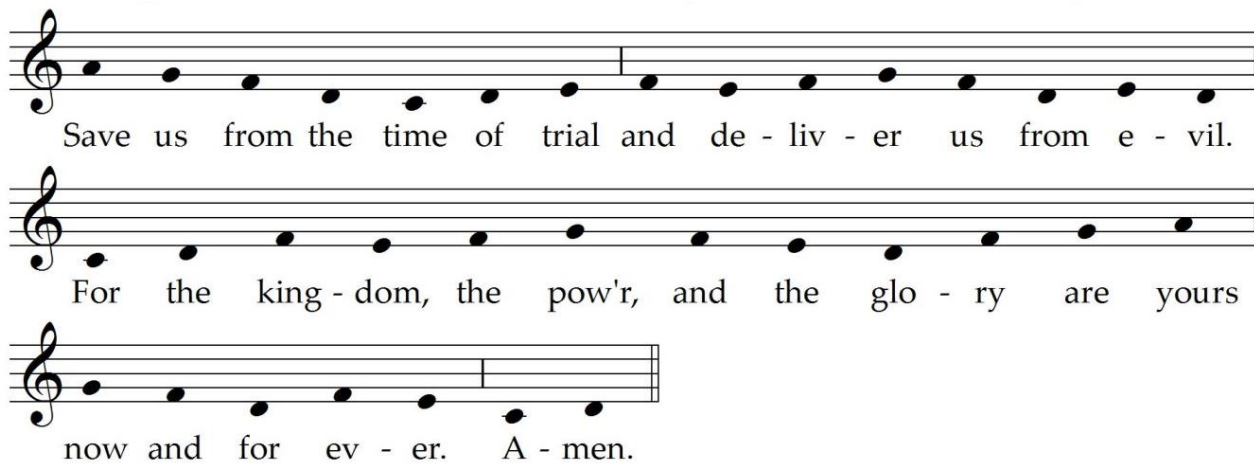
We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

As our Saviour Christ has taught us, we are confident to say:

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.  
 For the king - dom, the pow'r, and the glo - ry are yours  
 now and for ev - er. A - men.

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (BCP text)*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

***Please keep your face mask on as you line up.***

*Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir will sing the Motet:*

Orlando Gibbons (1583-1625) – *This is the Record of John*

This is the record of John,  
 when the Jews sent priests and Levites from Jerusalem to ask him,  
 Who art thou?  
 And he confessed and denied not, and said plainly,  
 I am not the Christ.

And they asked him, What art thou then? Art thou Elias?  
 And he said, I am not.  
 Art thou the prophet?  
 And he answered, No.

Then said they unto him,  
 What art thou? that we may give an answer unto them that sent us.  
 What sayest thou of thyself?  
 And he said, I am the voice of him that crieth in the wilderness,  
 Make straight the way of the Lord.

*For those who cannot physically receive Holy Communion, the celebrant will read this prayer for Spiritual Communion*

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*Please kneel/sit for the prayers after Communion*

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Most loving God, **you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn (masks must be worn while singing)*

**Hymn: #44 [St Thomas]**

**O child of promise, come!**

- |   |  |
|---|--|
| 1. O Child of promise, come!<br>O come, Emmanuel!<br>Come, Prince of Peace, to David's throne;<br>come, God, with us to dwell.  | 3. O come, Anointed One,<br>to show blind eyes your face!<br>Good tidings to the poor announce;<br>proclaim God's year of grace! |
| 2. The Lord's true Servant, come,<br>in whom is his delight,<br>on whom his Holy Spirit rests,<br>the Gentiles' promised light. | 4. O come, Messiah King,<br>to reign in endless light,<br>when heavenly peace at last goes forth<br>from Sion's holy height.     |

James Quinn, SJ (1919–2010)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **44**

*Please stand for the Blessing*

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude*

Yon (1886-1943) – *Finale: Toccata on the Gregorian Hymn "Creator alme siderum"*

## FOR YOUR PRAYERS

**A prayer for all affected by Coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	The Anglican Church of Burundi Primate Abp Martin Blaise Nyaboho
<b>National</b>	Bathurst: Mark Calder (Susan)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Royal Adelaide Hospital: Gethzi Devasagayam (Samson)
<i>Diocese of Willochra</i>	Youth Engagement 'Adventure Connect': David McDougall (Andrea); Burra: Jane Lee-Barker
<i>Diocese of The Murray</i>	The Hills (Mt Barker): Thomas Karamakuzhiyil, Daniel Irvine (Jasmine)
<b>Immediate Prayer</b>	Jeremy Dawes, Margaret Minnis, Alison Lockett, Katie Calvert, Diana Singh, Colonel Deane Thomey & family, Jennifer Bailey
<b>Long Term Prayer</b>	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly
<b>Rest in Peace</b>	Peter Casson
<b>Year's Mind</b>	5 <sup>th</sup> Gerard Sim
	6 <sup>th</sup> William John Northern
	8 <sup>th</sup> Sidney Mainstone, Lancelot Vivian Pellew David Stewart Paterson, Henry Rymill
	9 <sup>th</sup> Lucy Edith Williams
	10 <sup>th</sup> Catherine Berry
	11 <sup>th</sup> Anthony John Sims Bridgman

## COMMUNITY NOTICES

### Links for booking Christmas services:

Christmas Eve 7pm, Nine Lessons and Carols:

<https://www.trybooking.com/BVWYY>

Christmas Eve 11pm, First Eucharist of Christmas:

<https://www.trybooking.com/BVXAK>

Christmas Day 10am, Festive Choral Eucharist:

<https://www.trybooking.com/BVXBR>

See leaflet for details of other seasonal services – pick one up as you leave.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be Ben Williams, Parish Community Engagement Worker with Anglicare.

**TODAY: Morning Tea after the 10.30am Sunday service CANCELLED.** With regret, this will no longer take place because of Covid restrictions.

**Cathedral Opening Hours:** The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

### Meeting God on Mondays

The Monday Study Group will meet at 10am in the CP Hall on Monday 13th December, to reflect on Christmas.

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

### Blue Christmas service, Sunday 19 December 6pm

A service for those who are struggling this Christmas. The simple act of lighting a candle serves to remind us that the darkness has not overcome the light. All welcome, no booking needed.

### AnglicareSA Christmas Food Hamper Drive

Will you join St Peter's Cathedral in supporting AnglicareSA's aim to hand out over 1500 food hampers and gifts to support families and individuals in need this Christmas? Final date for donations is Wednesday 8<sup>th</sup> December, to the John Dunn Room. Examples of food to bring are: long life milk, spread, tins of fruit/veg/beans/soup, pasta sauce, pasta, cereal, coffee/tea/Milo, Christmas pudding, mince pies.

### How to give to the Cathedral

Did you know that there are now two ways of giving tax deductible donations to the Cathedral?



To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:

<https://www.nationaltrust.org.au/donate-sa/>

and select "St Peter's Cathedral Conservation Appeal" from the drop-down menu. Alternatively contact Cathedral Office.



Use Direct Credit to give to the Music Foundation (tax deductible)

BSB 305-122 Account Number 0256077

Clear contact details are needed for a tax receipt.

Cathedral Office, 27 King William Rd, North Adelaide SA 5006  
Phone: (08) 8267 4551

Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

Office hours 9.00am-5.00pm Monday to Friday

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 5<sup>TH</sup> DECEMBER 2021**

*Advent II*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**6:00pm Choral Evensong and Activism Against  
Gender-Based Violence**

*Preacher:* The Rev'd Dr Joan Riley

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 12<sup>TH</sup> DECEMBER 2021**

*Advent III*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Canon Jenny Wilson

**6:00pm Choral Evensong**

*Preacher:* The Right Rev'd Chris McLeod



*Cathedral Office*

27 King William Rd,

North Adelaide SA 5006

*Phone:* (08) 8267 4551

*Email:* [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Right Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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