

Choral Evensong

A Liturgical Offering: Activism Against Gender-Based Violence

6:00pm 5 December 2021

Welcome:

This week falls within the global 16 Days of Activism Against Gender Based Violence. The focus of this service will be on lament that the church has on many occasions been a passive witness to domestic and family violence, and at times has colluded with violent behaviour with the result that women and children have been marginalised and denied the full support they deserve. An act of public lament is part of the response of the Diocese of Adelaide to the Ten Commitments adopted by Synod in October 2021. It is an expression of solidarity with those who have been let down by the church and a means of taking new steps into a future church free of violence and abuse.

The Rev'd Dr Joan Riley

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Dr Joan Riley

Canticles

Stanford in G

Responses

Swale in A flat

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 604, 238, 36

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

The logo for St Peter's Cathedral, featuring a diamond-shaped emblem with a cross and four smaller crosses inside, positioned to the left of the text.

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

Please remain standing as the Choir sings the Introit

William Walton (1902-1983) – *Drop, drop, slow tears*

Drop, drop, slow tears, and bathe those beauteous feet,
Which brought from heaven the news and prince of peace.

Cease not, wet eyes, His mercy to entreat; to cry for vengeance, sin doth never cease.

Drop, drop, slow tears. In your deep flood drown all my faults and fears,
Nor let his eye see sin, but through my tears.

Please sit

The Dean welcomes the Congregation

Statement from The Archbishop of Adelaide, The Most Rev'd Geoff Smith

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: #604 [*Servant Song*]

Brother, sister, let me serve you

- | | |
|---|--|
| 1 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant too. | 4 I will weep when you are weeping;
when you laugh, I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through. |
| 2 We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load. | 5 When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony. |
| 3 I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear. | 6 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant too. |

Richard A M Gillard (b 1953) arranged by Betty Pulkingham (b 1928)

Please sit as the Choir sings Psalm 23 (Chant: Dr WH Grindle)

The Lord is my shepherd: therefore can I lack nothing.
He shall feed me in a green pasture: and lead me forth beside the waters of comfort.
He shall convert my soul:
and bring me forth in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil:
for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.
But thy loving-kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Genesis 1:26-28

read by Sharon Lockwood, Diocesan Survivor Advocate

Then God said, 'Let us make humankind in our image, according to our likeness;
and let them have dominion over the fish of the sea, and over the birds of the air,
and over the cattle, and over all the wild animals of the earth, and over every
creeping thing that creeps upon the earth.'

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.'

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Matthew 5:1-12

read by Joan Riley, Convenor Diocesan Family and Domestic Violence Working Group

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the Responses and Prayers

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call
upon thee.

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that
fighteth for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Second Sunday in Advent

Blessed Lord, who hast caused all holy Scriptures to be written for our learning:
Grant that we may in such wise hear them, read, mark, learn, and inwardly digest
them, that by patience and comfort of thy holy Word, we may embrace and ever
hold fast the blessed hope of everlasting life, which thou hast given us in our
Saviour Jesus Christ. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do
proceed: Give unto thy servants that peace which the world cannot give; that
both our hearts may be set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #238 [*Down Ampney*]

Come down, O love divine

1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own
ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame
bestowing.

2. O let it freely burn,
till earthly passions turn
to dust and ashes in its
heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while
my path illuming.

3. Let holy charity
mine outward vesture be,
and lowliness become mine
inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings
weeps with loathing.

4. And so the yearning strong,
with which the soul will long,
shall far outpass the power of
human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes
his dwelling.

Ralph Vaughan Williams (1872 – 1958)

Please sit for the Sermon: The Rev'd Dr Joan Riley

Silence may follow

The Choir sings the Anthem:

William McKie (1901-1984) – *We wait for thy loving kindness*

We wait for thy loving kindness, O God
In the midst of thy temple. Alleluia
O God, according to Thy name
So is Thy praise unto the world's end
Thy right hand is full of righteousness. Alleluia
We wait for thy loving kindness, O God
In the midst of thy temple
O Lord, send us now prosperity. Amen

Words: Rev. C.M. Armitage, Precentor of Westminster

Please kneel/sit for the Litany

Hear us, dear Jesus, when we cry to you for all the women and girls who are victims of violence.

For girls given or sold in marriage, and unwilling brides with no way out,
we cry out to you: bring justice!

For the women raped as a weapon of war, and for the children they bear in grief and shame, **we cry out to you: bring justice!**

For victims of rape who are killed, or take their own lives, and for the rape survivors who live with its scars, **we cry out to you: bring justice!**

For the girls denied access to education, and told they are stupid or worthless or expendable, **we cry out to you: bring justice!**

For the girls and women sold or tricked into the sex trade, and for sex workers exposed to disease and violence, **we cry out to you: bring justice!**

For the mothers whose children are taken away by armies, governments, churches or family members, **we cry out to you: bring justice!**

For the women bullied in their workplaces, belittled, underpaid, threatened with losing their job, **we cry out to you: bring justice!**

For the women in prison, abused and abusing, beset by poverty, mental illness and addictions, **we cry out to you: bring justice!**

For the older women, frail in body or mind, fearful of violence, manipulation or neglect, **we cry out to you: bring justice!**

For women bashed in their own homes, and for children who see and hear the violence, **we cry out to you: bring justice!**

We cry to you Jesus, our friend and saviour, for our sisters, our daughters, our mothers, ourselves. Respect them, love them, embolden them.

Bring justice. Bring healing. Bring hope. Amen.

God of wisdom and care, we pray for all who share in the work of transforming the world so that girls and boys, women and men, may live, work, and learn together with respect and dignity.

For maternal and children's health workers, and advocates for girls' education, Living God, in your mercy, **hear our prayer.**

For marriage counsellors and relationship educators developing healthy partnerships and parenting skills, Living God, in your mercy, **hear our prayer.**

For women in business, industry, politics and education, leading by example and providing role models, Living God, in your mercy, **hear our prayer.**

For police and community workers sifting through the damage done by domestic violence. Living God, in your mercy, **hear our prayer.**

For prison chaplains and restorative justice programmes, giving hope where violence has shattered many lives, Living God, in your mercy, **hear our prayer.**

For counsellors and social workers offering a new start for survivors of domestic violence. Living God, in your mercy, **hear our prayer.**

For women's refuges and men's support groups creating safe spaces for problems to be named and tackled, Living God, in your mercy, **hear our prayer.**

For organisations, programmes and individuals offering support to survivors of rape and sexual abuse, Living God, in your mercy, **hear our prayer.**

For specialised care for traumatised children bringing healing and hope for a life beyond suffering, Living God, in your mercy, **hear our prayer.**

For religious leaders and communities of faith, instilling values and shaping beliefs about the worth of women and girls, Living God, in your mercy, **hear our prayer.**

Come, Holy Spirit! Blessed are you, Spirit of faith, for you reveal a God in whose image female and male are equally made and blessed and loved. **Come, Holy Spirit!**

Blessed are you, Spirit of courage, for you speak through the women and girls who question the patterns and challenge the causes of violence. **Come, Holy Spirit!**

Blessed are you, Spirit of power, for you raise up women and girls to be wise leaders, passionate advocates, agents of change. **Come, Holy Spirit!**

Blessed are you, Spirit of integrity, for you call women and men to be partners for change, working together with mutual trust and respect. **Come, Holy Spirit!**

We thank you for men and boys who are contributing to deep cultural transformation. Stir up leadership and communities of change. **Come, Holy Spirit!**

We thank you for academics, business leaders, politicians, and church leaders, who are offering wisdom, resources, and support for change. Encourage and embolden them.

Come, Holy Spirit!

Breathe hope into places of conflict and build up the peacemakers, so that girls and women can live in safety. **Come, Holy Spirit!**

Come, Holy Spirit, come to your beloved daughters today with love, freedom and peace through Jesus Christ, who was born of the woman Mary, to bring abundant life to all.

Amen.

The Lord Jesus bless you with compassion for the vulnerable, and grace to stand with them, sharing his strength. **Amen.**

The Holy Spirit bless you with a prayerful heart, and power to breathe peace, transforming the world. **Amen.**

The blessing of the holy and glorious Trinity, eternal Wisdom, living Word, abiding Spirit, be among you and remain with you always. **Amen.**

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #36 [Bristol]

Hark the glad sound! The Saviour Comes

- 1 Hark the glad sound! the Saviour comes,
the Saviour promised long:
let every heart prepare a throne,
and every voice a song.
- 2 He comes, the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.
- 3 He comes, the broken heart to bind,
the bleeding soul to cure,
and with the treasures of his grace
to enrich the humble poor.
- 4 Our glad hosannas, Prince of Peace,
thy welcome shall proclaim;
and heaven's eternal arches ring
with thy beloved name.

Philip Doddridge (1702–1751) based on Luke 4.18-19

Reproduced from *Ancient & Modern* Electronic Words Edition, number 36

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the Organ Postlude

Sir Henry Walford Davies (1869-1941) – *Solemn Melody*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Anglican Church of Burundi Primate Abp Martin Blaise Nyaboho
National	Bathurst: Mark Calder (Susan)
South Australia	
<i>Diocese of Adelaide</i>	Royal Adelaide Hospital: Gethzi Devasagayam (Samson)
<i>Diocese of Willochra</i>	Youth Engagement 'Adventure Connect': David McDougall (Andrea); Burra: Jane Lee-Barker
<i>Diocese of The Murray</i>	The Hills (Mt Barker): Thomas Karamakuzhiyil, Daniel Irvine (Jasmine)
Immediate Prayer	Jeremy Dawes, Margaret Minnis, Alison Lockett, Katie Calvert, Diana Singh, Colonel Deane Thomey & family, Jennifer Bailey
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly
Rest in Peace	Peter Casson
Year's Mind	5 th Gerard Sim
	6 th William John Northern
	8 th Sidney Mainstone, Lancelot Vivian Pellew David Stewart Paterson, Henry Rymill
	9 th Lucy Edith Williams
	10 th Catherine Berry
	11 th Anthony John Sims Bridgman

COMMUNITY NOTICES

Links for booking Christmas services:

Christmas Eve 7pm, Nine Lessons and Carols:

<https://www.trybooking.com/BVWYY>

Christmas Eve 11pm, First Eucharist of Christmas:

<https://www.trybooking.com/BVXAK>

Christmas Day 10am, Festive Choral Eucharist:

<https://www.trybooking.com/BVXBR>

See leaflet for details of other seasonal services – pick one up as you leave.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Ben Williams, Parish Community Engagement Worker with Anglicare.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Meeting God on Mondays

The Monday Study Group will meet at 10am in the CP Hall on Monday 13th December, to reflect on Christmas.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Blue Christmas service, Sunday 19 December 6pm

A service for those who are struggling this Christmas. The simple act of lighting a candle serves to remind us that the darkness has not overcome the light. All welcome, no booking needed.

AnglicareSA Christmas Food Hamper Drive

Will you join St Peter's Cathedral in supporting AnglicareSA's aim to hand out over 1500 food hampers and gifts to support families and individuals in need this Christmas? Final date for donations is Wednesday 8th December, to the John Dunn Room. Examples of food to bring are: long life milk, spread, tins of fruit/veg/beans/soup, pasta sauce, pasta, cereal, coffee/tea/Milo, Christmas pudding, mince pies.

How to give to the Cathedral

Did you know that there are now two ways of giving tax deductible donations to the Cathedral?



NATIONAL TRUST

To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:

<https://www.nationaltrust.org.au/donate-sa/>

and select "St Peter's Cathedral Conservation Appeal" from the drop-down menu. Alternatively contact Cathedral Office.



Use Direct Credit to give to the Music Foundation (tax deductible)

BSB 305-122 Account Number 0256077

Clear contact details are needed for a tax receipt.

Cathedral Office, 27 King William Rd, North Adelaide SA 5006
Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm Monday to Friday

THIS WEEK IN THE CATHEDRAL

SUNDAY 5TH DECEMBER 2021

Advent II

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

**6:00pm Choral Evensong and Activism Against
Gender-Based Violence**

Preacher: The Rev'd Dr Joan Riley

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 12TH DECEMBER 2021

Advent III

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Right Rev'd Chris McLeod



Cathedral Office

27 King William Rd,

North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Tracey, *Dean's Warden*

Reuben Jacob, *People's Warden*