



**ADVENT
PROCESSION
WITH
CAROLS**

28 November 2021 at 6.00pm

Preparing for Christmas: Waiting and Expecting

Please stand when the bell rings

ADVENT ANTIPHON
Philip Cooke (b. 1980)
Sung from the Gallery and West Door

I look from afar:	<i>And lo, I see the power of God coming, and a cloud cov'ring the whole earth.</i>
Go ye out to meet him and say:	<i>Tell us, art thou he that should come to reign over thy people Israel?</i>
High and low, rich and poor, one with another,	<i>Go ye out to meet him and say:</i>
Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep.	<i>Tell us, art thou he that should come?</i>
Stir up thy strength, O Lord, and come	<i>to reign over thy people Israel.</i>
Glory be to the Father, and to the Son, and to the Holy Ghost.	<i>I look from afar: and lo, I see the power of God coming, and a cloud cov'ring the whole earth.</i>
Go ye out to meet him and say:	<i>Tell us, art thou he that should come to reign over thy people Israel?</i>

First Responsory of Advent Sunday

BIDDING PRAYER
The Rt Rev'd Chris McLeod, Dean

As we enter, eager and expectant, into this solemn season of Advent, looking forward to the birth of the Christ child, let us renew in ourselves that vision of God's perfect kingdom which is the end of all our strivings and the consummation of God's loving purposes for us.

In penitence we confess our failures and shortcomings, and seek pardon for those sins which frustrate God's redemptive purposes and hinder the advent of his reign of love.

So in prayer, praise, and song do we give voice to the hope set forth in the Scriptures, that God's kingdom shall come; and, as we prepare for that day to dawn upon us from on high, so we commend ourselves and the whole human family to God's keeping.

May God guide us into the way of peace, give light to those who sit in darkness and the shadow of death, and kindle in us the fire of his love.

And so we pray for the coming of God's kingdom, in the words Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

PROCESSIONAL HYMN

O come, O come, Emmanuel

Verse 1 men only sung from the West Door

1. O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here,
until the Son of God appear:

*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

2. O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save,
and give them victory o'er the grave:
3. O come, thou Dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight:
4. O come, thou Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery:
5. O come, O come, thou Lord of Might,
who to thy tribes, on Sinai's height,
in ancient times didst give the law
in cloud and majesty and awe:

WORDS: John Mason Neale (1818-1866) translated from Latin Advent Antiphons

MUSIC: VENI EMMANUEL Melody adapted from a French Missal by Thomas Helmore (1811-1890)
harmonised by Noël Tredinnick (b. 1949), descant by David Iliff (b. 1939)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 45

The Collect for Advent

Almighty God, give us grace that we may cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came among us in great humility, that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen. Come Lord Jesus.**

Please be seated

E'EN SO, LORD JESUS, QUICKLY COME

Paul Manz (1919-2009)

Peace be to you and grace from him
Who freed us from our sins
Who loved us all and shed his blood
That we might saved be
Sing Holy, Holy to our Lord
The Lord, Almighty God
Who was, and is, and is to come
Sing Holy, Holy Lord

Rejoice in heaven, all ye that dwell within
Rejoice on earth, ye saints below
For Christ is coming, is coming soon
For Christ is coming soon
E'en so Lord Jesus, quickly come
And night shall be no more
They need no light nor lamp nor sun
For Christ will be their All!

WORDS: Ruth Manz (1919-2008)

THE FIRST LESSON

Isaiah 35:1-10

Read by The Rev'd Peter Jin, Assistant Priest

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly,
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the Lord,
the majesty of our God.

Strengthen the weak hands,
and make firm the feeble knees.

Say to those who are of a fearful heart,
'Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people;
no traveller, not even fools, shall go astray.

No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.

And the ransomed of the Lord shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

CREATOR OF THE STARS OF NIGHT
Malcolm Archer (b.1952)

Creator of the stars of night, Thy people's everlasting light,
Jesu, Redeemer, save us all, And hear Thy servants when they call.

Thou camest, the Bridegroom of the bride, As drew the world to evening-tide;
Proceeding from a virgin shrine, The Son of Man, yet all divine.

At thy great name, exalted now, All knees must bend, all hearts must bow;
And things in heaven and earth shall own, That thou art Lord and King alone.

To God the Father, God the Son, And God the Spirit, Three in One,
Laud, honour, might, and glory be From age to age eternally.

WORDS: OFFICE HYMN, Translated by J.M. Neale (1818-1866)

THE SECOND LESSON

Zechariah 2:10-13

Read by Dr Jenny Fereday

*Executive Director Nursing and Midwifery Adjunct Associate Professor
Women's and Children's Health Network*

Sing and rejoice, O daughter Zion! For lo, I will come and dwell in your midst, says the Lord. Many nations shall join themselves to the Lord on that day, and shall be my people; and I will dwell in your midst. And you shall know that the Lord of hosts has sent me to you. The Lord will inherit Judah as his portion in the holy land, and will again choose Jerusalem.

Be silent, all people, before the Lord; for he has roused himself from his holy dwelling.

ALMA REDEMPTORIS

Johann Joseph Fux (1660-1741)

Soprano - Jessica Dean

Trombone - Colin Prichard (Principal Trombone, Adelaide Symphony Orchestra)

Alma redemptoris Mater,
quae pervia caeli porta manes,
et stella maris,

Loving Mother of the Redeemer,
who remains the accessible Gateway of Heaven,
and Star of the Sea,

succurre cadenti,
Surgere qui curat populo:
Tu quae genuisti,
natura mirante
tuum sanctum Genitorem

Give aid to a falling people
that strives to rise;
O Thou who begot thy holy Creator,
while all nature marvelled,

Virgo prius ac posterius,
Gabrielis ab ore
Sumens illud Ave,

Virgin before and after
receiving that "Ave" from the
mouth of Gabriel,

peccatorum miserere.

Have mercy on us sinners.

WORDS: Marian Hymn, attributed to Hermannus Contractus (1013-1054)

THE THIRD LESSON

Baruch 4:36-5:9

Read by Dr Don Markwell, Head of College, St Mark's College

Look towards the east, O Jerusalem,

and see the joy that is coming to you from God.

Look, your children are coming, whom you sent away;

they are coming, gathered from east and west,

at the word of the Holy One,

rejoicing in the glory of God.

Take off the garment of your sorrow and affliction, O Jerusalem,

and put on for ever the beauty of the glory from God.

Put on the robe of the righteousness that comes from God;

put on your head the diadem of the glory of the Everlasting;

for God will show your splendour everywhere under heaven.

For God will give you evermore the name,

'Righteous Peace, Godly Glory'.

Arise, O Jerusalem, stand upon the height;

look towards the east,

and see your children gathered from west and east

at the word of the Holy One,

rejoicing that God has remembered them.

For they went out from you on foot,

led away by their enemies;

but God will bring them back to you,

carried in glory, as on a royal throne.

For God has ordered that every high mountain and the everlasting hills be made low

and the valleys filled up, to make level ground,

so that Israel may walk safely in the glory of God.

The woods and every fragrant tree

have shaded Israel at God's command.

For God will lead Israel with joy,

in the light of his glory,

with the mercy and righteousness that come from him.

HYMN

Hills of the North, rejoice

1. Hills of the North, rejoice,
 river and mountain-spring,
hark to the advent voice;
 valley and lowland, sing.
Christ comes in righteousness and love,
he brings salvation from above.
2. Isles of the Southern seas,
 sing to the listening earth,
carry on every breeze
 hope of a world's new birth.
In Christ shall all be made anew,
his word is sure, his promise true.
3. Lands of the East, arise,
 he is your brightest morn,
greet him with joyous eyes,
 praise shall his path adorn:
your seers have longed to know their Lord;
to you he comes, the final word.
4. Shores of the utmost West,
 lands of the setting sun,
welcome the heavenly guest
 in whom the dawn has come:
he brings a never-ending light
who triumphed o'er our darkest night.
5. Shout, as you journey home,
 songs be in every mouth,
lo, from the North they come,
 from East and West and South:
in Jesus all shall find their rest,
in him the universe be blest.

WORDS: Editors of *English Praise*, 1975

based on Charles Ernest Oakley (1832-1865)

MUSIC: LITTLE CORNARD, Martin Shaw (1875-1958)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **39**

Philippians 4:4-9

Read by Mr Andrew Daniels, Chief Executive Officer, Adelaide Oval SMA Ltd

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

REJOICE IN THE LORD ALWAYS

Anon

Rejoice in the Lord always,
and again I say, rejoice.

Let your softness be known unto all men:
the Lord is at hand.

Be careful for nothing:
but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.

And the peace of God,
which passeth all understanding,
shall keep your hearts and minds through Christ Jesu. Amen.

WORDS: Philippians 4: 4-7

THE FIFTH LESSON

1 Thessalonians 5:1-11

Read by Mr Joe Thorp, Registrar and Secretary of Synod, Diocese of Adelaide

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night.

But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

EINKLANG (CONCORD)

Hugo Wolf (1860-1903)

Weil jetzo alles stille ist
und alle Menschen schlafen,
mein' Seel' das ew'ge Licht begrüßt,
ruht wie ein Schiff im Hafen.
Der falsche Fleiß, die Eitelkeit,
was keinen mag erlaben,
darin der Tag das Herz zerstreut,
liegt alles tief begraben.
Ein andrer König wundergleich
mit königlichen Sinnen,
zieht herrlich ein im stillen Reich,
besteigt die ew'gen Zinnen.

*Now that all is quiet
and everyone asleep,
my soul greets the eternal light
and rests like a ship in harbour.
Misplaced industriousness, vanity,
which bring nobody solace
but distract the heart by day,
lie buried deep.
Another king, a wondrous one,
whose spirit is truly royal,
enters the silent kingdom in majesty,
climbs the eternal battlements.*

WORDS: Joseph von Eichendorff (1788-1857)

THE SIXTH LESSON

James 5:7-10

Read by Dr Damian Szepessy, Academic Dean, St Barnabas College

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

HYMN

Hark, what a sound

1. Hark what a sound, and too divine for hearing,
stirs on the earth and trembles in the air!
Is it the thunder of the Lord's appearing?
Is it the music of his people's prayer?
2. Surely he cometh, and a thousand voices
shout to the saints, and to the deaf are dumb;
surely he cometh, and the earth rejoices,
glad in his coming who hath sworn: I come!
3. This hath he done, and shall we not adore him?
This shall he do, and can we still despair?
Come, let us quickly fling ourselves before him,
cast at his feet the burden of our care.
4. Through life and death, through sorrow and through sinning,
he shall suffice me, for he hath sufficed:
Christ is the end, for Christ was the beginning,
Christ the beginning, for the end is Christ.

WORDS: Frederic William Henry Myers (1843-1901)

MUSIC: HIGHWOOD, Richard William Henry Myers (1843-1902)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 37

THE SEVENTH LESSON

Luke 3:1-17

Read by The Rev'd Canon Jenny Wilson, Precentor

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

'The voice of one crying out in the wilderness:

"Prepare the way of the Lord, make his paths straight.

Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God." '

John said to the crowds that came out to be baptized by him, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.'

And the crowds asked him, 'What then should we do?' In reply he said to them, 'Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.' Even tax-collectors came to be baptized, and they asked him, 'Teacher, what should we do?' He said to them, 'Collect no more than the amount prescribed for you.' Soldiers also asked him, 'And we, what should we do?' He said to them, 'Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.'

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.'

BENEDICAMUS DOMINO

Peter Warlock (1894-1930)

Procedenti puero
Eya, nobis annus est!
Virginis ex utero
Gloria! Laudes! Deus homo factus est et
immortalis.

A boy comes forth,
Eya, this is our time,
From the womb of a virgin.
Glory! Praise! God is made man and
immortal.

Sine viri semine
Eya, nobis annus est!
Natus est de virgine
Gloria...

Without the seed of a man
Eya, this is our time,
He is born of a virgin.
Glory....

Sine viri copia
Eya, nobis annus est!
Natus est ex Maria
Gloria...

Without the means of a man,
Eya, this is our time,
He is born of Mary
Glory....

In hoc festo determino
Eya, nobis annus est!
Benedicamus Domino!
Gloria...

On this appointed feast,
Eya, this is our time,
Let us bless the Lord.
Glory....

HYMN

Lo! he comes, with clouds descending

1. Lo, he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia!
God appears on earth to reign.
2. Every eye shall now behold him
robed in dreadful majesty;
those who set at naught and sold him,
pierced and nailed him to the Tree,
deeply wailing,
shall the true Messiah see.
3. Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture
gaze we on those glorious scars!
4. Yea, Amen, let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory,
claim the kingdom for thine own:
Alleluia!
Thou shalt reign, and thou alone.

WORDS: Charles Wesley (1707-1788) and John Cennick (1718-1755)

MUSIC: Melody adapted from John Wesley's *Select Hymns with Tunes Annexed*, 1765

V 4 arranged by Sir David Willcocks

Reproduced from *Ancient & Modern Electronic Words Edition*, number 41

Please remain standing

THE BLESSING

Christ the Sun of Righteousness shine upon you,
scatter the darkness from your path,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

J.S. Bach (1685-1750) – *Wachet auf, ruft uns die Stimme* BWV 645

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

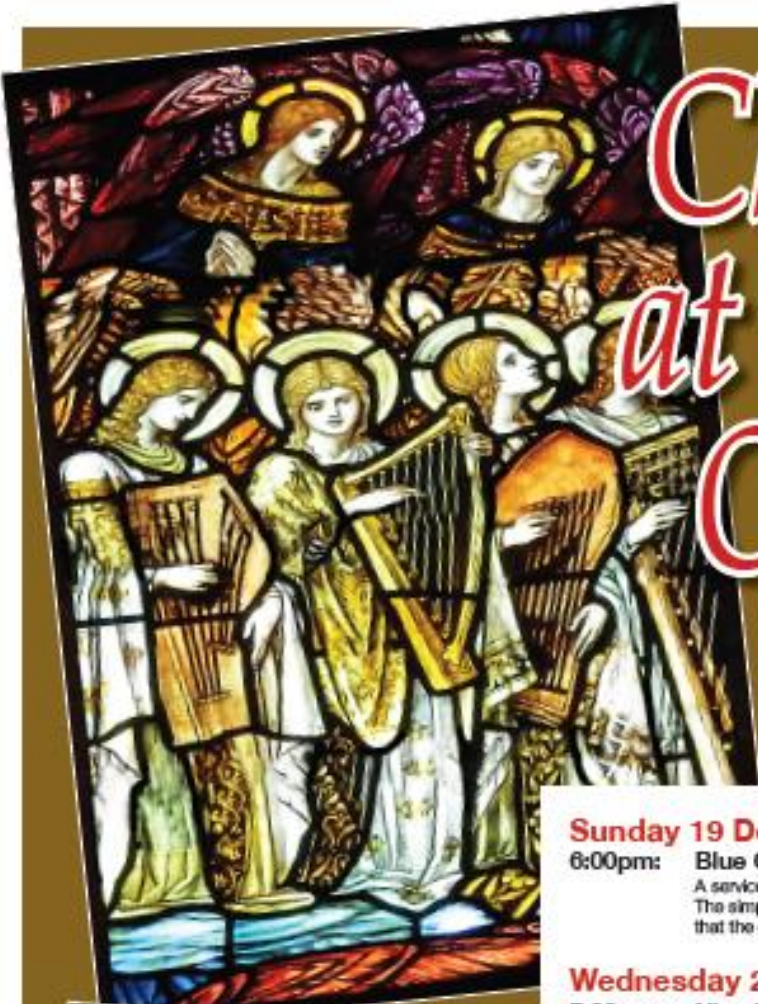
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(can be tapped more than once)



Christmas at St Peter's Cathedral

All Welcome

Sunday 19 December 2021

6:00pm: **Blue Christmas Service (Evening service with hymns)**
A service for those who are struggling this Christmas.
The simple act of lighting a candle serves to remind us
that the darkness has not overcome the light. (John 1:9)

Wednesday 22 December 2021

7:00pm: **Nine Lessons & Carols**
Cathedral Choir and Organ

CHRISTMAS EVE Friday 24 December 2021

4:00pm: **Christmas Eve Eucharist**
Celebrant: The Rev'd Canon Jenny Wilson
Preacher: The Rt Rev'd Chris McLeod

7:00pm: **Festival of Nine Lessons & Carols**
Cathedral Choir and Organ
Booking via Trybooking link: <https://www.trybooking.com/BWYY>
TO BE LIVESTREAMED

11:00pm: **The First Eucharist of Christmas (Midnight Mass)**
Celebrant & Preacher:
The Most Rev'd Geoff Smith, Archbishop of Adelaide
The Cathedral Choir and Organ
Booking via Trybooking link: <https://www.trybooking.com/BVXAK>
TO BE LIVESTREAMED

CHRISTMAS DAY Saturday 25 December 2021

8:00am: **Holy Communion (BCP) with Carols**
Celebrant: The Rev'd Dr Lynn Arnold AO
Preacher: The Rev'd Peter Jln

10:00am: **Festive Choral Eucharist**
Celebrant & Preacher: The Rt Rev'd Chris McLeod
Booking via Trybooking link: <https://www.trybooking.com/BVXBR>
TO BE LIVESTREAMED



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THIS WEEK IN THE CATHEDRAL

SUNDAY 28TH NOVEMBER 2021

Advent I

8:00am Holy Communion (BCP)

Preacher: The Rt Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Advent Carol Service

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave)

SATURDAY 4TH DECEMBER 2021

7.30pm Taizé Service

SUNDAY 5TH DECEMBER 2021

Advent II

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

**6:00pm Choral Evensong and Activism Against
Gender-Based Violence**

Preacher: The Rt Rev'd Denise Ferguson



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Monday to Friday

Clergy

The Rt Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

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