

# BCP Eucharist

## 8:00am 28 November 2021

### Advent Sunday

#### Welcome:

#### 'The Reign of God - In anticipation'

Advent is a season of preparation. It has two themes. Firstly, we prepare for the season of Christmas. At Christmas we celebrate the birth of Jesus, who is 'the Word made flesh' and 'Immanuel, God with us'. Secondly, we prepare for, and look in anticipation to, Christ's return at the end of time. Jesus Christ will return as judge and establish the 'Reign of God' in all its fullness.

Today's Gospel reading presents this anticipation in a creative flourish of surrealistic images, creating a sense of both anxiety and joyful expectation.

Apocalyptic writing attempts to paint a picture that captures our imagination and provoke in us a sense that God is very much active on the world stage, and the future endings and beginnings of history are completely in God's hands and divine purpose. Apocalyptic writing creates a sense of liminality. We are caught between worlds. Dissatisfied with one and looking forward to the other, we prepare for the coming 'Reign of God' by living as if it is already with us now.

A very warm welcome to those who worshipping here today; especially those who may be visiting for the first time. I hope you enjoy the worship today.

*The Right Rev'd Chris McLeod - Dean*

#### *Celebrant*

The Rev'd Canon Jenny Wilson

#### *Preacher*

The Rt Rev'd Chris McLeod

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



**Please leave the post-it note on your seat as a marker for the cleaners.**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*Please kneel/sit*

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

The Lord be with you. **And with thy spirit.**

*Lighting of the first Advent Candle – The Candle of Hope*

*Celebrant* Today is Advent Sunday, the beginning of our season of preparation for Christmas.

*Reader 1* We light a candle to remind us that Jesus brings light into the dark places of the world.

*Celebrant* Through the prophets, God promised a future shaped by justice and righteousness. We share this hope as we wait for the fulfilment of God’s promise in the birth of Jesus, promised Saviour, Light of the World.

*Reader 2* We light the candle of hope.

*A purple candle is lit*

*All*                    **God whose kingdom is righteousness and peace,  
Give us grace to act justly,  
to love kindness,  
and to walk humbly with you;  
in Jesus' name. Amen.**

*The Collect*

Eternal God, through long generations you prepared a way for the coming of your Son, and by your Spirit you still bring light to illumine our paths: renew us in faith and hope that we may welcome Christ to rule our thoughts and claim our love; to whom be glory for ever. **Amen.**

*Please sit for the first reading: Jeremiah 33:14-16 (read by Brian White)*

The days are surely coming, says the Lord, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: 'The Lord is our righteousness.'

Hear the word of the Lord, **thanks be to God.**

*Psalm 25:1-10*

In you, O Lord my God, have I put my hope:  
in you have I trusted, let me not be ashamed, nor let my enemies triumph over me.

**Let none who wait for you be put to shame:**

**but let those that break faith be confounded and gain nothing.**

Show me your ways, O Lord: and teach me your paths.

**Lead me in the ways of your truth, and teach me:**

**for you are the God of my salvation.**

In you have I hoped all the day long: because of your goodness, O Lord.

**Call to mind your compassion and your loving-kindness: for they are from of old.**

Remember not the sins of my youth, nor my transgressions:

but according to your mercy think on me.

**Good and upright is the Lord: therefore will he direct sinners in the way.**

The meek he will guide in the path of justice: and teach the humble his ways.

**All the paths of the Lord are faithful and true:**

**for those who keep his covenant and his commandments.**

*Second reading: 1 Thessalonians 3:9-13 (read by Barbara White)*

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for

you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Hear the word of the Lord, **thanks be to God.**

*Please stand for the Gospel*

The Holy Gospel is written in the twenty-first Chapter of the Gospel according to Luke, beginning at the twenty-fifth verse.

**Glory be to thee, O Lord**

‘There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see “the Son of Man coming in a cloud” with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.’

Then he told them a parable: ‘Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. ‘Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.’ Every day he was teaching in the temple, and at night he would go out and spend the night on the Mount of Olives, as it was called. And all the people would get up early in the morning to listen to him in the temple.

This is the Gospel of the Lord, **Praise be to thee, O Christ**

*Please remain standing for the Creed*

**I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.**

**And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Please sit for the Sermon: The Right Rev'd Chris McLeod*

*Silence may follow, during which final preparations are done on the altar.*

### **How to give to the Cathedral**

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

For Direct Debit or other means of giving,  
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

*Please kneel/sit for the Intercessions*

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments. And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. Amen.

*The Priest then turns to the people and says:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The General Confession*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Comfortable words*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 St John 2:1*

Let us pray: *The Prayer of Humble Access*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*The Preface and Sanctus*

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:**

**Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

### *The Prayer of Consecration*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

### *The Prayer of Oblation*

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**



### *The Lord's Prayer*

As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The peace of the Lord be always with you;  
**And with thy spirit.**

### *Agnus Dei*

**O Lamb of God that takest away the sins of the world; have mercy upon us.  
O Lamb of God that takest away the sins of the world; have mercy upon us.  
O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

### *The Thanksgiving*

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### *Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

### *Please remain standing as the Clergy depart*

## FOR YOUR PRAYERS

### A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

<b>International</b>	Igreja Episcopal Anglicana do Brasil Primate Abp Naudal Alves Gomes
<b>National</b>	Anglicare Australia: Kasy Chambers
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Anglican Mandarin-speaking congregation, Unley: Mee Ping Lau (Persis)
<i>Diocese of Willochra</i>	Retired clergy and clergy widows/widowers
<i>Diocese of The Murray</i>	Registrar: Donna Jones, Office Staff: Jasmine Irvine
<b>Immediate Prayer</b>	Jeremy Dawes, Margaret Minnis, Alison Lockett, Katie Calvert, Diana Singh, Colonel Deane Thomey & family, Jennifer Bailey
<b>Rest in Peace</b>	Colin Curtis
<b>Year's Mind</b>	November 27 <sup>th</sup> Shirley Florence 28 <sup>th</sup> Alan MacKay 29 <sup>th</sup> Frank Woods, Harry Andersson, Roy Hardy 30 <sup>th</sup> Aubrey William Pain December 1 <sup>st</sup> Alwyn Shepherd, Josephine Ray 2 <sup>nd</sup> Leonard Medder, Josephine Lillian Perryman 3 <sup>rd</sup> Thomas Walter Hardy (1980) 4 <sup>th</sup> Henry George Rischbieth, Olive Mildred Louise Smith Barbara Ruth Kidd, John William Roffey

# COMMUNITY NOTICES

## **Advent Carol Service TONIGHT**

A service of lessons and carols featuring St Peter's Cathedral Choir, with guests Jessica Dean (soprano) and Colin Pritchard (trombone). Wachet auf!

## **Taizé service, Saturday 4<sup>th</sup> December**

7.30pm in the Cathedral, led by the Rev'd Joan Claring-Bould. All welcome.

**Cathedral Opening Hours:** The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be Dr Susan Beal AM, who early in her career discovered a key causal factor in SIDS.

**Morning Tea after the 10am Wednesday service** this week, 1<sup>st</sup> December

**Morning Tea after the 10.30am Sunday service:** last one for the year on 5<sup>th</sup> December to celebrate Advent

## **Meeting God on Mondays**

The Monday Study Group will meet at 10am in the CP Hall on two occasions before Christmas – on Monday 29<sup>th</sup> November to reflect on Advent and on Monday 13<sup>th</sup> December to reflect on Christmas.

**New to the Cathedral?** Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

## **Evensong and Activism Against Gender-Based Violence**

On Sunday, 5 December, Cathedral Evensong at 6pm will be an opportunity for us to lament past acts of domestic violence and commit ourselves anew to working for the protection and empowerment of women and children. This builds on our Synod's adoption of the National Church's 10 Commitments. Bishop Denise will be preaching and our Family and Domestic Violence working group (FDV) will be participating in the service. The timing of the service is during the 16 Days of Activism, which is a global campaign that commences on 25 November, the International Day for the Elimination of Violence against Women, and ends on 10 December, International Human Rights Day. The aim of the campaign is to raise awareness about the problem of gender-based violence and highlight the positive role that we can play in preventing violence and building better communities.

**Can you help with live streaming Sunday services?** We're looking for more people to help us fill spaces on our roster for this exciting new direction for our ministry. Those unable to attend services in person hugely value joining us online. The technology is simple and training is provided. The more hands we have, the lighter the load for all! Contact Suzanne in the office if you might be interested in helping in this way.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 28<sup>TH</sup> NOVEMBER 2021**

*Advent I*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rt Rev'd Chris McLeod

**10:30am Choral Eucharist**

*Preacher:* The Rt Rev'd Chris McLeod

**6:00pm Advent Carol Service**

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Nave)*

**SATURDAY 4<sup>TH</sup> DECEMBER 2021**

7.30pm Taizé Service

**SUNDAY 5<sup>TH</sup> DECEMBER 2021**

*Advent II*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**6:00pm Choral Evensong and Activism Against  
Gender-Based Violence**

*Preacher:* The Rt Rev'd Denise Ferguson



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*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Rt Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*