

Choral Eucharist

Advent Sunday

10:30am 28 November 2021

Welcome:

'The Reign of God - In anticipation'

Advent is a season of preparation. It has two themes. Firstly, we prepare for the season of Christmas. At Christmas we celebrate the birth of Jesus, who is 'the Word made flesh' and 'Immanuel, God with us'. Secondly, we prepare for, and look in anticipation to, Christ's return at the end of time. Jesus Christ will return as judge and establish the 'Reign of God' in all its fullness.

Today's Gospel reading presents this anticipation in a creative flourish of surrealistic images, creating a sense of both anxiety and joyful expectation.

Apocalyptic writing attempts to paint a picture that captures our imagination and provoke in us a sense that God is very much active on the world stage, and the future endings and beginnings of history are completely in God's hands and divine purpose. Apocalyptic writing creates a sense of liminality. We are caught between worlds. Dissatisfied with one and looking forward to the other, we prepare for the coming 'Reign of God' by living as if it is already with us now.

A very warm welcome to those who worshipping here today; especially those who may be visiting for the first time. I hope you enjoy the worship today.

The Right Rev'd Chris McLeod - Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rt Rev'd Chris McLeod

Deacon

The Rev'd Dr Lynn Arnold AO

Sub-deacon

Rijke Mellor

Master of Ceremonies

Larissa Bailey

Music Setting

Durufié *Messe cum jubilo*

Choir

Gregorian Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 50, 39, 36

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand when the handbell rings for the start of the service

The Lord be with you. **And also with you.**

‘Heaven and earth will pass away,’ says the Lord, ‘but my words will not pass away.’

Mark 13:31

The Great Litany (Sung in procession. Please join in the responses in bold type.)

Let us pray.

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Holy Trinity, one God,

have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy;

from envy, hatred and malice;

and from all evil intent,

good Lord, deliver us.

From sloth, worldliness and love of money;

from hardness of heart and contempt of your word and your laws,

good Lord, deliver us.

From sins of body and mind; from deceits of the world, the flesh and from evil,

good Lord, deliver us.

From famine and disaster; from violence, murder and dying unprepared,

good Lord, deliver us.

In all times of sorrow; in all times of joy;

in the hour of our death and at the day of judgement,

good Lord, deliver us.

By the mystery of your holy incarnation;

by your birth, childhood and obedience;



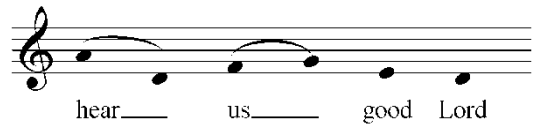
by your baptism, fasting and temptation,
good Lord, deliver us.

By your ministry in word and work;
by your mighty acts of power;
and by your preaching of the kingdom,
good Lord, deliver us.

By your agony and trial; by your cross and passion;
and by your precious death and burial,
good Lord, deliver us.

By your mighty resurrection;
by your glorious ascension;
and by your sending of the Holy Spirit,
good Lord, deliver us.

Hear our prayers, O Lord our God.
Hear us, good Lord.



Govern and direct your holy Church;
fill it with love and truth; and grant it that unity which is your will.
Hear us, good Lord.

Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.
Hear us, good Lord.

Enlighten your ministers with knowledge and understanding,
that by their teaching and their lives they may proclaim your word.
Hear us, good Lord.

Give your people grace to hear and receive your word,
and to bring forth the fruit of the Spirit.
Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.
Hear us, good Lord

Strengthen those who stand; comfort and help the fainthearted;
raise up the fallen; and finally beat down Satan under our feet.
Hear us, good Lord.

Guide the leaders of the nations into the ways of peace and justice.
Hear us, good Lord.

Guard and strengthen your servant, Elizabeth the Queen,
that she may put her trust in you and seek your honour and glory.
Hear us, good Lord.

Endue the members of our parliaments and all who govern us
with wisdom and understanding.
Hear us, good Lord.

Bless those who administer the law, that they may uphold justice, honesty and truth.
Hear us, good Lord.

Give us the will to use the resources of the earth to your glory, and for the good of all.
Hear us, good Lord.

Remember the ancient peoples of this land
and forgive the sins of ignorance and neglect done against them.

Hear us, good Lord.

Bless and keep all your people.

Hear us, good Lord.

Help and comfort the lonely, the bereaved,
and the oppressed.

Lord, have mercy.

Keep in safety those who travel,
and all who are in danger.

Lord, have mercy.



Heal the sick in body and mind,
and provide for the homeless, the hungry and the destitute.

Lord, have mercy.

Show your pity on prisoners and refugees, and all who are in trouble.

Lord, have mercy.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Lord, have mercy.

Hear us as we remember with thanksgiving those who have died
in the peace of Christ, and grant us with them a share in your eternal kingdom.

Lord, have mercy.

Give us true repentance;
forgive us our sins of negligence and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word.

The Choir sings the Trisagion

Agios o Theos,	Agios ischyros,	Agios athanatos,	Eleison imas.
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

Please remain standing for the Collect

Eternal God, through long generations you prepared a way for the coming of your
Son, and by your Spirit you still bring light to illumine our paths:
renew us in faith and hope that we may welcome Christ to rule our thoughts
and claim our love; to whom be glory for ever. **Amen.**

Lighting of the first Advent Candle – The Candle of Hope

Dean: Blessed are you, Sovereign Lord,

All: **God of our ancestors: to you be praise and glory for ever!**

The candle is lit.

Dean: You called the patriarchs to live by the light of faith and to journey in the hope of your promised fulfilment. May we be obedient to your call and be ready and watchful to receive your Christ, a lamp to our feet and a light to our path; for you are our light and our salvation

All: **Blessed be God for ever.**

Please sit for the first reading: Jeremiah 33:14-16 (read by Judith Thomas)

The days are surely coming, says the Lord, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: 'The Lord is our righteousness.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 25:1-10 (Chant: June Nixon)

In you, O Lord my God, have I put my hope:

in you have I trusted, let me not be ashamed, nor let my enemies triumph over me. Let none who wait for you be put to shame:

but let those that break faith be confounded and gain nothing.

Show me your ways, O Lord: and teach me your paths.

Lead me in the ways of your truth, and teach me:

for you are the God of my salvation.

In you have I hoped all the day long: because of your goodness, O Lord.

Call to mind your compassion and your loving-kindness: for they are from of old.

Remember not the sins of my youth, nor my transgressions:

but according to your mercy think on me.

Good and upright is the Lord: therefore will he direct sinners in the way.

The meek he will guide in the path of justice: and teach the humble his ways.

All the paths of the Lord are faithful and true:

for those who keep his covenant and his commandments.

Second reading: 1 Thessalonians 3:9-13 (read by Ben Begg)

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #50 [St Thomas]

The advent of our King

1. The advent of our King
our prayers must now employ,
and we must hymns of welcome sing
in strains of holy joy.
2. The everlasting Son
incarnate deigns to be;
himself a servant's form puts on,
to set his servants free.
3. Daughter of Sion, rise
to meet thy lowly King;
nor let thy faithless heart despise
the peace he comes to bring.
4. As judge, on clouds of light,
he soon will come again,
and his true members all unite
with him in heaven to reign.
5. All glory to the Son
who comes to set us free,
with Father, Spirit, ever One,
through all eternity.

Charles Coffin (1676-1749) translated by John Chandler (1806-1876)
Reproduced from *Ancient & Modern Electronic Words Edition*, number 50

Please stand for the Gospel Reading: Luke 21:25-38

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:

Praise and hon-our to you, Lord Je - sus Christ.

Choir sings: Heaven and earth will pass away: but my words will not pass away.

All sing:

Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:

Glo - ry to you, Lord Je - sus Christ

‘There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see “the Son of Man coming in a cloud” with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.’

Then he told them a parable: 'Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. 'Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.' Every day he was teaching in the temple, and at night he would go out and spend the night on the Mount of Olives, as it was called. And all the people would get up early in the morning to listen to him in the temple.

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ.

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Right Rev'd Chris McLeod

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit for the presentation of the Thacker Medal

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #47 [*Besançon Carol*]

People, look East to see at last

1. People, look East to see at last
hopes fulfilled from ages past:
now in the promise of the morning,
see, a brighter day is dawning,
rich with the visions long foretold,
prophets' dreams from days of old.
2. God reaffirms the gracious call:
words of welcome meant for all;
comfort enough for all our sorrows;
justice shaping new tomorrows.
Mercy bears fruit in lives restored,
freed to praise and serve the Lord.
3. Now, with the coming of the light,
darkest fears are put to flight;
see how the clouds of gloom are clearing
blown aside by hope's appearing.
Jesus, the Light of all our days,
comes and sets our hearts ablaze.
4. Born of our race, a child so small –
hail the promised Lord of all!
Nailed to a cross for our salvation,
he shall rule God's new creation.
Lift up your eyes, and look again:
see, he comes in power to reign!

Martin Leckebusch (b. 1962)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **47**

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please stand

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (Sung in Latin)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

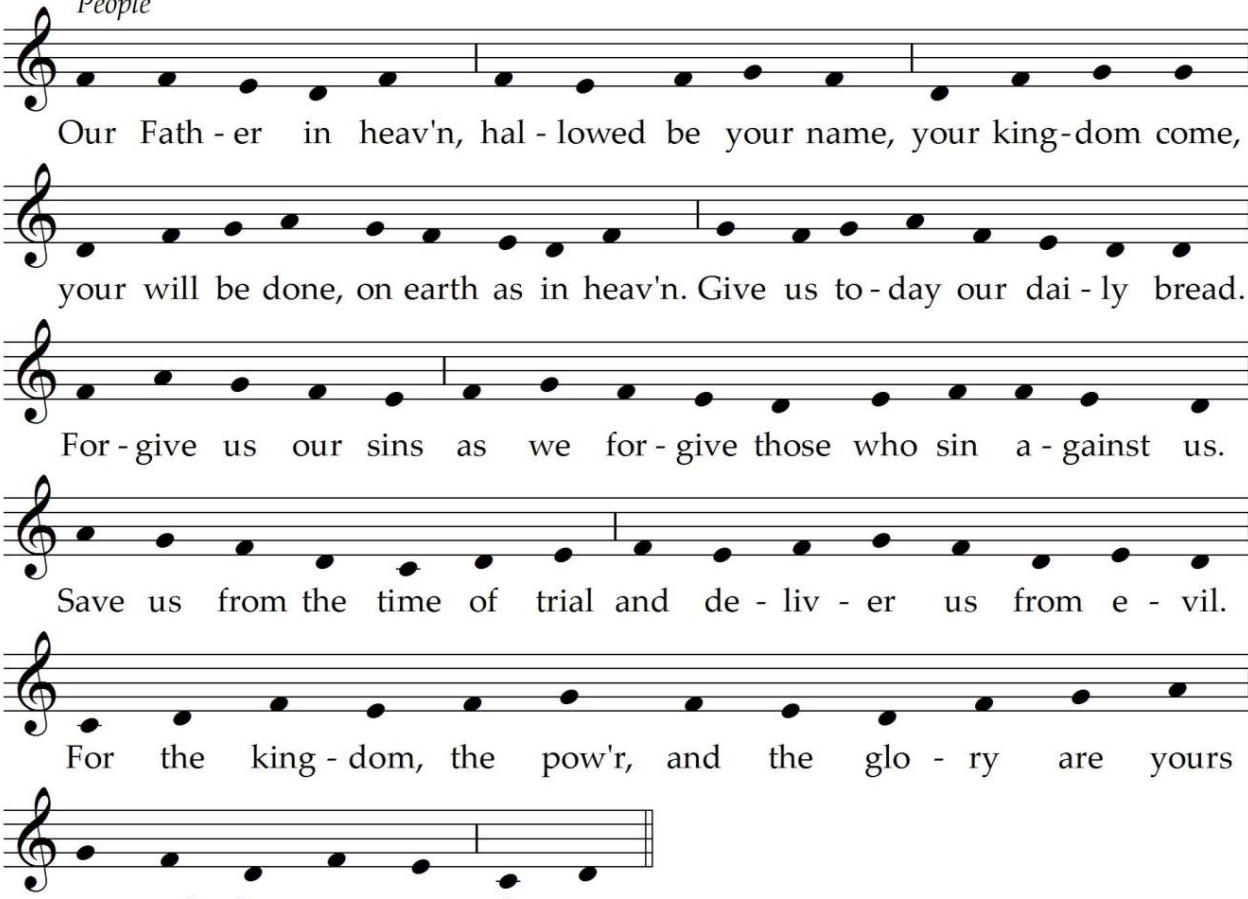
All sing:  When we eat this bread and drink this cup, we pro claim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

As our Saviour Christ has taught us, we are confident to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
 your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - liv - er us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are yours
 now and for ev - er. A - men.

We break this bread to share in the body of Christ.
 We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sin of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Dominus dabit benignitatem (chant)

Dominus dabit benignitatem et terra
nostra dabit fructum suum

*The Lord will indeed give what is good,
and our land will yield its harvest.*

benedixisti Domine terram tuam
avertisti captivitatem Iacob

*You, Lord, showed favor to your land; you
restored the fortunes of Jacob.*

remisisti iniquitates plebis tuae
operuisti omnia peccata eorum

*You forgave the iniquity of your people and
covered all their sins*

Communion for 1st Sunday of Advent; Words from Psalm 85

Please kneel/sit for the prayers after Communion

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

Please remain seated as the Choir sings the Post-Communion Hymn

Hymn: #36 [Bristol]

Hark the glad sound! The Saviour comes

1. Hark the glad sound! the Saviour comes,
the Saviour promised long:
let every heart prepare a throne,
and every voice a song.
2. He comes, the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.
3. He comes, the broken heart to bind,
the bleeding soul to cure,
and with the treasures of his grace
to enrich the humble poor.
4. Our glad hosannas, Prince of Peace
thy welcome shall proclaim;
and heaven's eternal arches ring
with thy beloved name.

Philip Doddridge (1702-1751)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 36

Please stand for the Blessing

Christ the Sun of Righteousness shine upon you, scatter the darkness from your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

J.S. Bach (1685-1750) – *Nun komm, der Heiden Heiland*, BWV 659

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	Igreja Episcopal Anglicana do Brasil Primate Abp Naudal Alves Gomes
National	Anglicare Australia: Kasy Chambers
South Australia	
<i>Diocese of Adelaide</i>	Anglican Mandarin-speaking congregation, Unley: Mee Ping Lau (Persis)
<i>Diocese of Willochra</i>	Retired clergy and clergy widows/widowers
<i>Diocese of The Murray</i>	Registrar: Donna Jones, Office Staff: Jasmine Irvine
Immediate Prayer	Jeremy Dawes, Margaret Minnis, Alison Lockett, Katie Calvert, Diana Singh, Colonel Deane Thomey & family, Jennifer Bailey
Rest in Peace	Colin Curtis
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly
Year's Mind	November 27 th Shirley Florence 28 th Alan MacKay 29 th Frank Woods, Harry Andersson, Roy Hardy 30 th Aubrey William Pain December 1 st Alwyn Shepherd, Josephine Ray 2 nd Leonard Medder, Josephine Lillian Perryman 3 rd Thomas Walter Hardy (1980) 4 th Henry George Rischbieth, Olive Mildred Louise Smith Barbara Ruth Kidd, John William Roffey

COMMUNITY NOTICES

Advent Carol Service TONIGHT

A service of lessons and carols featuring St Peter's Cathedral Choir, with guests Jessica Dean (soprano) and Colin Pritchard (trombone). Wachet auf!

Taizé service, Saturday 4th December

7.30pm in the Cathedral, led by the Rev'd Joan Claring-Bould. All welcome.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Dr Susan Beal AM, who early in her career discovered a key causal factor in SIDS.

Morning Tea after the 10am Wednesday service this week, 1st December

Morning Tea after the 10.30am Sunday service: last one for the year on 5th December to celebrate Advent

Meeting God on Mondays

The Monday Study Group will meet at 10am in the CP Hall on two occasions before Christmas – on Monday 29th November to reflect on Advent and on Monday 13th December to reflect on Christmas.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Evensong and Activism Against Gender-Based Violence

On Sunday, 5 December, Cathedral Evensong at 6pm will be an opportunity for us to lament past acts of domestic violence and commit ourselves anew to working for the protection and empowerment of women and children. This builds on our Synod's adoption of the National Church's 10 Commitments. Bishop Denise will be preaching and our Family and Domestic Violence working group (FDV) will be participating in the service. The timing of the service is during the 16 Days of Activism, which is a global campaign that commences on 25 November, the International Day for the Elimination of Violence against Women, and ends on 10 December, International Human Rights Day. The aim of the campaign is to raise awareness about the problem of gender-based violence and highlight the positive role that we can play in preventing violence and building better communities.

Can you help with live streaming Sunday services? We're looking for more people to help us fill spaces on our roster for this exciting new direction for our ministry. Those unable to attend services in person hugely value joining us online. The technology is simple and training is provided. The more hands we have, the lighter the load for all! Contact Suzanne in the office if you might be interested in helping in this way.

Join St Peter's Cathedral in supporting the AnglicareSA Christmas Food Hamper Drive

This Christmas AnglicareSA aims to hand out over 1,500 food hampers and gifts to support families and individuals who need some help. Will you donate an item?

General Hamper:

- Long Life Milk 1L
- Spread (peanut butter, jam, vegemite) 400/500g
- Can of Fruit 825g
- Can of Vegetables (corn, peas, mix) 420g
- Can of Beans (chickpea, cannellini, kidney)
- Can of Baked Beans or Spaghetti 420 g
- Can of Soup
- Can of Diced Tomatoes
- Jar of Pasta Sauce 500g
- Packet of Pasta 500g
- Breakfast Cereal 700g
- Coffee, Milo or Tea

Christmas Fare Hamper

- Christmas Pudding
- Pkt Fruit Mince Pies
- Tin/Pkt Shortbread or Sweet Biscuits
- Pkt Savoury Biscuits (Jatz, Shapes or rice crackers)
- Chips (crisps, pretzels, nuts)
- Bag of Lollies

(please leave unwrapped)

Final date for all donations is 8 December 2021

Drop off items to: John Dunn Room, 27 King William Rd, North Adelaide

A Tax Deductible gift can also be made to the 2021 AnglicareSA Christmas Appeal. Simply visit our website www.anglicaresa.com.au to donate today.

Merry Christmas and thank you for your support.



THIS WEEK IN THE CATHEDRAL

SUNDAY 28TH NOVEMBER 2021

Advent I

8:00am Holy Communion (BCP)

Preacher: The Rt Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Advent Carol Service

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave)

SATURDAY 4TH DECEMBER 2021

7.30pm Taizé Service

SUNDAY 5TH DECEMBER 2021

Advent II

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

**6:00pm Choral Evensong and Activism Against
Gender-Based Violence**

Preacher: The Rt Rev'd Denise Ferguson



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rt Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

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Suzanne Wilson

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Music Department

Anthony Hunt

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David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden