

# BCP Eucharist

## Christ the King

### 8:00am 21 November 2021

#### Welcome:

We gather this Sunday, at the close of our liturgical year to celebrate the Feast of Christ the King and to ponder the idea of the Kingdom of God. Scholars tell us that word for kingdom in the language of the New Testament, Greek, *basilea*, is not so much about a geographical place, as it is about the reign of God, about a world where God's love, God's guiding presence, God's forgiveness, God's delight in and longing to heal all God has created, is the abiding influence.

The gospel reading we are given as our guide this Sunday is from Chapter 18 of the Gospel according to St John, John's account of Jesus' trial before Pilate. We see Pilate question Jesus about his being a king and we see Jesus respond with his own questions of Pilate. The abiding sign of the kingdom of God, it seems, is the presence of truth.

Welcome to all who come to our Cathedral to worship this morning. A particular welcome to those who are with us for the first time.

*The Rev'd Canon Jenny Wilson*  
*Precentor*

*Celebrant*

The Rev'd Dr Lynn Arnold AO

*Preacher*

The Rev'd Canon Jenny Wilson

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

The logo for St Peter's Cathedral, featuring a diamond-shaped emblem with a cross and four smaller crosses inside, positioned to the left of the text.

**Please leave the post-it note on your seat as a marker for the cleaners.**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*Please kneel/sit*

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

The Lord be with you. **And with thy spirit.**

*Please remain standing for the Collect*

Everlasting God,

whose will is to restore all things in your well-beloved Son, our Lord and King: grant that the people of earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the first reading: 2 Samuel 23:1-7 (read by Andrew Charlton)*

Now these are the last words of David:

The oracle of David, son of Jesse, the oracle of the man whom God exalted,  
the anointed of the God of Jacob, the favourite of the Strong One of Israel:

The spirit of the Lord speaks through me, his word is upon my tongue.

The God of Israel has spoken, the Rock of Israel has said to me:

One who rules over people justly, ruling in the fear of God,  
is like the light of morning, like the sun rising on a cloudless morning,  
gleaming from the rain on the grassy land.

Is not my house like this with God?

For he has made with me an everlasting covenant,  
ordered in all things and secure.

Will he not cause to prosper all my help and my desire?

But the godless are all like thorns that are thrown away;

for they cannot be picked up with the hand;

to touch them one uses an iron bar or the shaft of a spear.

And they are entirely consumed in fire on the spot.

Hear the word of the Lord, **thanks be to God.**

*Psalm 93*

The Lord is king, and has put on robes of glory:

the Lord has put on his glory, he has girded himself with strength.

**He has made the world so firm: that it cannot be moved.**

Your throne is established from of old: you are from everlasting.

**The floods have lifted up, O Lord, the floods have lifted up their voice:  
the floods lift up their pounding.**

But mightier than the sound of many waters,

than the mighty waters or the breakers of the sea: the Lord on high is mighty.

**Your decrees are very sure: and holiness, O Lord, adorns your house for ever.**

*Second reading: Revelation 1.4b-8 (read by Stephen Hayter)*

John to the seven churches that are in Asia: Grace to you and peace from him who is  
and who was and who is to come, and from the seven spirits who are before his  
throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the  
ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a  
kingdom, priests serving his God and Father, to him be glory and dominion for ever  
and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced  
him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who  
is to come, the Almighty.

Hear the word of the Lord, **thanks be to God.**

*Please stand for the Gospel: John 18:33-37*

The Lord be with you

**And with thy spirit**

The Holy Gospel is written in the 18<sup>th</sup> Chapter of the Gospel according to John, beginning at the 33<sup>rd</sup> verse

**Glory be to thee, O Lord**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

This is the Gospel of the Lord, **Praise be to thee, O Christ.**

*Please remain standing for the Creed*

**I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made:**

**Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow, during which final preparations are done on the altar.*

## How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

### *Please kneel/sit for the Intercessions*

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments.

And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

*The Priest then turns to the people and says:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The General Confession*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Comfortable words*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

*– St Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*– St John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

*– 1 Timothy 1:15*

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*– 1 St John 2:1*

Let us pray: *The Prayer of Humble Access*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*The Preface and Sanctus*

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The Prayer of Consecration*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

### *The Prayer of Oblation*

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

### *The Lord's Prayer*

As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The peace of the Lord be always with you: **And with thy spirit.**

### *Agnus Dei*

**O Lamb of God that takest away the sins of the world; have mercy upon us.**

**O Lamb of God that takest away the sins of the world; have mercy upon us.**

**O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

***Please keep your face mask on as you line up.***

*Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*



*The Thanksgiving*

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand for the Gloria in Excelsis*

**Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Please remain standing as the Clergy depart*

# FOR YOUR PRAYERS

**A prayer for all affected by Coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	The Church of Bangladesh Moderator Abp Samuel Sunhil Mankhin
<b>National</b>	Rockhampton: Peter Grice (Virginia)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Walkerville: Sam Goodes (Kate)
<i>Diocese of Willochra</i>	Ministry District of Southern Flinders (Melrose, Orroroo, Peterborough, Terowie, Wilmington, Wirrabara): John Fowler
<i>Diocese of The Murray</i>	Western Fleurieu (Yankalilla and Delamere) Simon Waters (Susie), Brenton Dick (Lyn), Deacon Peter Chapman (Heather)
<b>Immediate Prayer</b>	Jeremy Dawes, Margaret Minnis, Alison Lockett, Katie Calvert, Colin Curtis, Diana Singh, Henry Nicholls, Colonel Deane Thorney & family, Jennifer Bailey
<b>Long Term Prayer</b>	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly.
<b>Year's Mind</b>	21 <sup>st</sup> Gilbert Sinden SSM 22 <sup>nd</sup> Andrew Gosse Hay, Jean Fenwick 23 <sup>rd</sup> Ailsa Grindrod 25 <sup>th</sup> Richard Matthers 26 <sup>th</sup> Reginald Keith Sorby Adams 27 <sup>th</sup> George Herbert Jose, Douglas Edward Short Marjory Grace Fitzgerald

# COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be The Rt Rev'd Chris McLeod, Dean.

**Morning Teas:** Two morning teas remain (after the 10.30am service) for this year:  
- **TODAY, November 21<sup>st</sup>** with a Christmas Stall from the Cathedral Shop  
- **December 5<sup>th</sup>** to celebrate Advent

**Christmas Market:** Don't miss the St Peter's Christmas Market TODAY in the Cathedral Close after the 10.30am service.

**Evensong today Sunday, 21<sup>st</sup> November:**  
During the service, the Most Reverend Geoffrey Smith, Archbishop of Adelaide and Metropolitan South Australia, will be commissioning representatives to the Anglican Board of Mission Provincial Committee for South Australia.

**Company of Preachers:** Preaching the Prophets in Advent will be presented by The Rev'd Dr Gethzi Devasagayam and the Rev'd Dr Joseph Chung in the Cynthia Poulton Hall on Wednesday, 24th November will be from 2-4pm.

**Meeting God on Mondays**  
The Monday Study Group will meet at 10am in the CP Hall on two occasions before Christmas - on Monday 29th November to reflect on Advent and on Monday 13th December to reflect on Christmas.

**Advent Carol Service:**  
**Sunday 28 November 6pm**  
A service of lessons and carols featuring St Peter's Cathedral Choir, with guests Jessica Dean (soprano) and Colin Pritchard (trombone). Wachet auf!

**St Peter's Cathedral Creation Retreat:**  
Rev'd Canon Jenny Wilson and Rev'd Dr Lynn Arnold AO will lead a retreat next September 26-29 at Sevenhill retreat centre, focussing on Elizabeth Johnson's book 'Creation and the Cross.' Please contact Jenny on [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) by December 6th if you would like to attend. There are 12 places only. The cost is \$360 for three nights and, if the retreat goes ahead, a deposit of \$72 is required by December 13th.

**Newton College Donation:** Following the recent successful car boot sale a donation of \$4,348.65, was forwarded to Bishop Jeffrey Driver at Newton College, who responded immediately with his very enthusiastic appreciation. Thank you to all who contributed. A copy of the "Newton News" is available in the Cathedral.

**Would you like to help with live-streaming?** We're looking for more people to help us fill spaces on our roster for this exciting new direction for our ministry. Those unable to attend services in person hugely value joining us online. The technology is simple and training is provided. The more hands we have, the lighter the load for all! Contact Suzanne in the office if you might be interested in helping in this way.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 21<sup>ST</sup> NOVEMBER 2021**

*Christ the King*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Canon Jenny Wilson

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Dr Lynn Arnold AO

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 28<sup>TH</sup> NOVEMBER 2021**

*Advent I*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rt Rev'd Chris McLeod

**10:30am Choral Eucharist**

*Preacher:* The Rt Rev'd Chris McLeod

**6:00pm Advent Carol Service**



*Cathedral Office*

27 King William Rd,

North Adelaide SA 5006

*Phone:* (08) 8267 4551

*Email:* [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Rt Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

**Copyright:** NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.