

# Choral Eucharist

## Christ the King

10:30am 21 November 2021

### Welcome:

We gather this Sunday, at the close of our liturgical year to celebrate the Feast of Christ the King and to ponder the idea of the Kingdom of God. Scholars tell us that word for kingdom in the language of the New Testament, Greek, *basilea*, is not so much about a geographical place, as it is about the reign of God, about a world where God's love, God's guiding presence, God's forgiveness, God's delight in and longing to heal all God has created, is the abiding influence.

The gospel reading we are given as our guide this Sunday is from Chapter 18 of the Gospel according to St John, John's account of Jesus' trial before Pilate. We see Pilate question Jesus about his being a king and we see Jesus respond with his own questions of Pilate. The abiding sign of the kingdom of God, it seems, is the presence of truth.

Welcome to all who come to our Cathedral to worship this morning. A particular welcome to those who are with us for the first time.

*The Rev'd Canon Jenny Wilson*  
*Precentor*

### *Celebrant*

The Rt Rev'd Chris McLeod

### *Preacher*

The Rev'd Canon Jenny Wilson

### *Deacon*

Aidan Kannieappan

### *Subdeacon*

Jecinta Iluno

### *Master of Ceremonies*

Carol Sim

### *Music Setting*

Haydn *Missa Brevis Sancti Joannis de Deo*

### *Choir*

St Peter's Cathedral Choir

### *Director of Music*

Anthony Hunt

### *Organist*

Marco Callisto

**Hymns: 227, 815, 452, 796i**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn (masks must be worn while singing)*

**Hymn: #227 [Diademata]**

**Crown him with many crowns**

1. Crown him with many crowns,  
the Lamb upon his throne;  
hark, how the heavenly anthem drowns  
all music but its own!  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.
2. Crown him the Virgin's Son,  
the God incarnate born,  
whose arm those crimson trophies won  
which now his brow adorn:  
Fruit of the mystic Rose,  
as of that Rose the Stem;  
the Root whence mercy ever flows,  
the Babe of Bethlehem.
3. Crown him the Lord of love;  
behold his hands and side,  
those wounds yet visible above  
in beauty glorified:  
no angel in the sky  
can fully bear that sight,  
but downward bends his burning eye  
at mysteries so bright.
4. Crown him the Lord of peace,  
whose power a sceptre sways  
from pole to pole, that wars may cease,  
and all be prayer and praise:  
his reign shall know no end,  
and round his piercèd feet  
fair flowers of paradise extend  
their fragrance ever sweet.
5. Crown him the Lord of years,  
the Potentate of time,  
creator of the rolling spheres,  
ineffably sublime:  
all hail, Redeemer, hail!  
for thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.

Matthew Bridges (1800–1894)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 227

The Lord be with you. **And also with you.**

Worthy is the Lamb that was slain to receive power and wealth and wisdom and might and honour and glory and blessing. – Revelation 5.12

Let us pray. *(Please kneel/sit)*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison

Christe eleison

Kyrie eleison

*Lord, have mercy*

*Christ, have mercy*

*Lord, have mercy*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria (sung in Latin)*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Everlasting God,

whose will is to restore all things in your well-beloved Son, our Lord and King:

grant that the people of earth, now divided and enslaved by sin,

may be freed and brought together under his gentle and loving rule;

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

*Please sit for the first reading: 2 Samuel 23:1-7 (read by Pauline Brooks)*

Now these are the last words of David:

The oracle of David, son of Jesse, the oracle of the man whom God exalted,  
the anointed of the God of Jacob, the favourite of the Strong One of Israel:

The spirit of the Lord speaks through me, his word is upon my tongue.

The God of Israel has spoken, the Rock of Israel has said to me:

One who rules over people justly, ruling in the fear of God,  
is like the light of morning, like the sun rising on a cloudless morning,  
gleaming from the rain on the grassy land.

Is not my house like this with God?

For he has made with me an everlasting covenant,  
ordered in all things and secure.

Will he not cause to prosper all my help and my desire?

But the godless are all like thorns that are thrown away;

for they cannot be picked up with the hand;

to touch them one uses an iron bar or the shaft of a spear.

And they are entirely consumed in fire on the spot.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 93 (Chant: Thomas Attwood Walmisley)*

The Lord is king, and has put on robes of glory:

the Lord has put on his glory, he has girded himself with strength.

He has made the world so firm: that it cannot be moved.

Your throne is established from of old: you are from everlasting.

The floods have lifted up, O Lord, the floods have lifted up their voice:

the floods lift up their pounding.

But mightier than the sound of many waters,

than the mighty waters or the breakers of the sea: the Lord on high is mighty.

Your decrees are very sure: and holiness, O Lord, adorns your house for ever.

*Second reading: Revelation 1.4b-8 (read by Francis Brooks)*

John to the seven churches that are in Asia: Grace to you and peace from him who is  
and who was and who is to come, and from the seven spirits who are before his  
throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the  
ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a  
kingdom, priests serving his God and Father, to him be glory and dominion for ever  
and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced  
him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is  
to come, the Almighty.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

**Hymn: #815 [Irish]**

**Thy kingdom come, on bended knee**

1. Thy kingdom come! On bended knee  
the passing ages pray;  
and faithful souls have yearned to see  
on earth that kingdom's day.
2. But the slow watches of the night  
not less to God belong;  
and for the everlasting right  
the silent stars are strong.
3. And lo, already on the hills  
the flags of dawn appear;  
gird up your loins, ye prophet souls,  
proclaim the day is near:
4. The day in whose clear-shining light  
all wrong shall stand revealed,  
when justice shall be throned in might,  
and every hurt be healed;
5. When knowledge, hand in hand with peace,  
shall walk the earth abroad:  
the day of perfect righteousness,  
the promised day of God.

Frederick Lucian Hosmer (1840-1929)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 815

Please remain standing for the Gospel: John 18:33-37

Choir sings: Alleluia!


All sing:   
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Blessings on him who comes in the name of the Lord!  
Blessings on the coming kingdom of our father David!

All sing:   
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:   
Glo - ry to you, Lord Je - sus Christ

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

This is the Gospel of the Lord

All sing:

Praise to you, Lord Je - sus Christ

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes: B-flat, C, D, E, F, G, A, B-flat. The lyrics 'Praise to you, Lord Je - sus Christ' are written below the staff, with 'Je - sus Christ' on a new line.

*Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

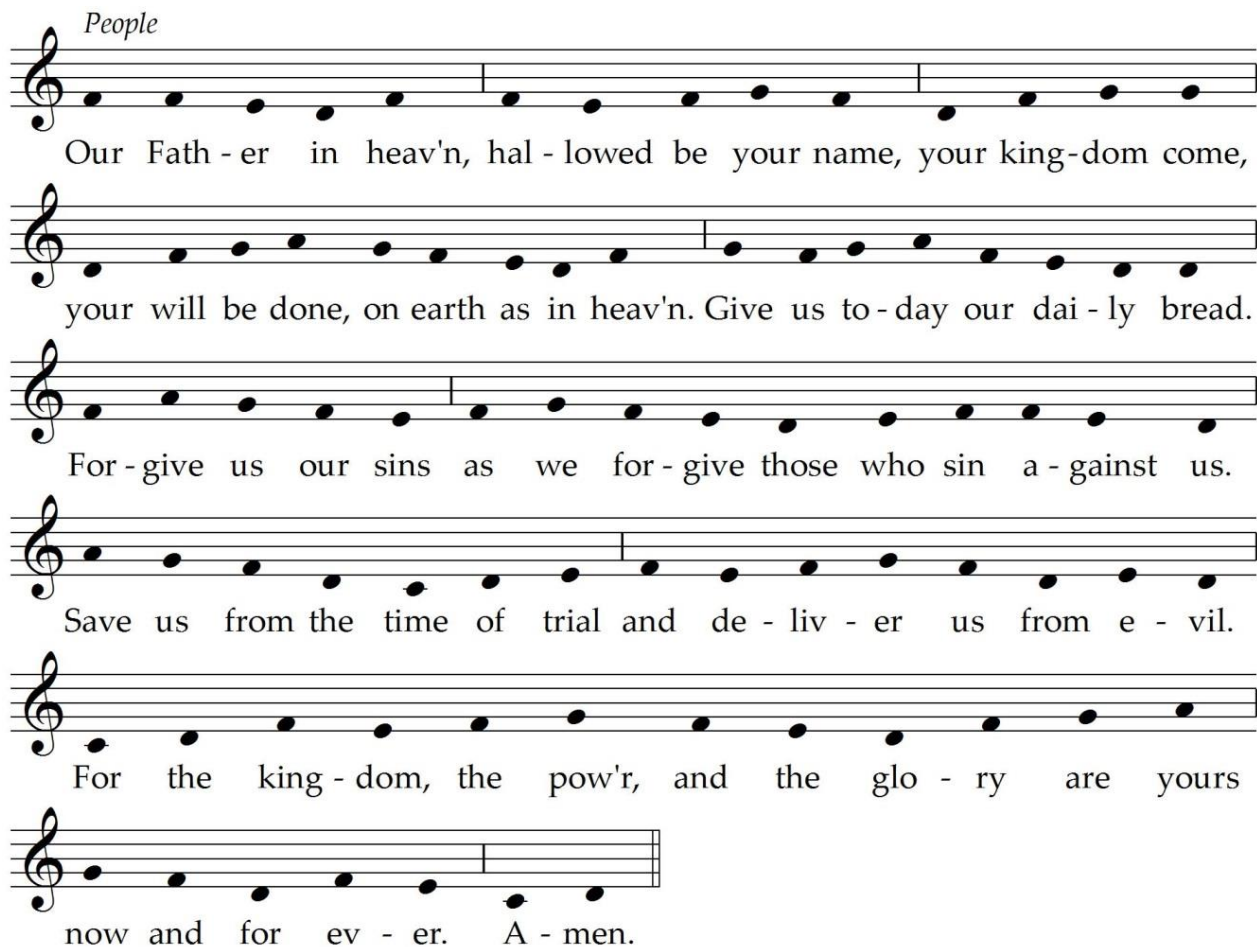
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (led by Phil Daughtry)*  
Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**



Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

**Hymn: #452 [Picardy]**

**Let all mortal flesh keep silence**

1. Let all mortal flesh keep silence  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our God to earth descendeth,  
our full homage to demand.
2. King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture –  
in the body and the blood –  
he will give to all the faithful  
his own self for heavenly food.
3. Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of light descendeth  
from the realms of endless day,  
that the powers of hell may vanish  
as the darkness clears away.
4. At his feet the six-winged seraph;  
cherubim with sleepless eye  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
Alleluia, alleluia,  
alleluia, Lord most high.

*Sigisato pasa sarx broteia* Cherubic Hymn from the Liturgy of St James  
*versified by Gerard Moultrie (1829-1885)*

based on the translation of J. M. Neale and R. F. Littledale

Reproduced from *Ancient & Modern* Electronic Words Edition, number **452**

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**



All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings the Sanctus & Benedictus (sung in Latin)*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:


*All sing:*



Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*All sing:*



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin)*

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

***Please keep your face mask on as you line up.***

*Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir will sing the Motet:*

Charles Wood (1866-1926) – *Oculi Omnium*

Oculi omnium in te sperant Domine: et tu das illis escam in tempore opportuno.

*The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.*

*For those who cannot physically receive Holy Communion, the celebrant will read this prayer for Spiritual Communion*

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*Please kneel/sit for the prayers after Communion*

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn (masks must be worn while singing)*

**Hymn: #796** [*Church Triumphant i*]

**The Lord is King! Lift up thy voice**

1. The Lord is King! lift up thy voice,  
O earth, and all ye heavens, rejoice;  
from world to world the joy shall ring,  
'The Lord omnipotent is King!'
2. The Lord is King! who then shall dare  
resist his will, distrust his care,  
or murmur at his wise decrees,  
or doubt his royal promises?
3. He reigns! ye saints, exalt your strains;  
your God is King, your Father reigns;  
and he is at the Father's side,  
the Man of love, the Crucified.
4. Alike pervaded by his eye  
all parts of his dominion lie:  
this world of ours and worlds unseen,  
and thin the boundary between!
5. One Lord one empire all secures;  
he reigns, and life and death are yours;  
through earth and heaven one song shall ring,  
'The Lord omnipotent is King!'

Josiah Conder (1789–1855)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 796

*Please stand for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude, played by Anthony Hunt*

J S Bach – *Prelude and Fugue in G Major BWV 541*

# FOR YOUR PRAYERS

**A prayer for all affected by Coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	The Church of Bangladesh Moderator Abp Samuel Sunhil Mankhin
<b>National</b>	Rockhampton: Peter Grice (Virginia)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Walkerville: Sam Goodes (Kate)
<i>Diocese of Willochra</i>	Ministry District of Southern Flinders (Melrose, Orroroo, Peterborough, Terowie, Wilmington, Wirrabara): John Fowler
<i>Diocese of The Murray</i>	Western Fleurieu (Yankalilla and Delamere) Simon Waters (Susie), Brenton Dick (Lyn), Deacon Peter Chapman (Heather)
<b>Immediate Prayer</b>	Jeremy Dawes, Margaret Minnis, Alison Lockett, Katie Calvert, Colin Curtis, Diana Singh, Henry Nicholls, Colonel Deane Thorney & family, Jennifer Bailey
<b>Long Term Prayer</b>	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly.
<b>Year's Mind</b>	21 <sup>st</sup> Gilbert Sinden SSM 22 <sup>nd</sup> Andrew Gosse Hay, Jean Fenwick 23 <sup>rd</sup> Ailsa Grindrod 25 <sup>th</sup> Richard Matthers 26 <sup>th</sup> Reginald Keith Sorby Adams 27 <sup>th</sup> George Herbert Jose, Douglas Edward Short Marjory Grace Fitzgerald

## COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Opening Hours:** The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be The Rt Rev'd Chris McLeod, Dean.

**Morning Teas:** Two morning teas remain (after the 10.30am service) for this year:  
- **TODAY, November 21<sup>st</sup>** with a Christmas Stall from the Cathedral Shop  
- **December 5<sup>th</sup>** to celebrate Advent

**Christmas Market:** Don't miss the St Peter's Christmas Market TODAY in the Cathedral Close after the 10.30am service.

**Evensong today Sunday, 21<sup>st</sup> November:** During the service, the Most Reverend Geoffrey Smith, Archbishop of Adelaide and Metropolitan South Australia, will be commissioning representatives to the Anglican Board of Mission Provincial Committee for South Australia.

**Meeting God on Mondays**  
The Monday Study Group will meet at 10am in the CP Hall on two occasions before Christmas - on Monday 29<sup>th</sup> November to reflect on Advent and on Monday 13<sup>th</sup> December to reflect on Christmas.

**Advent Carol Service:**  
**Sunday 28 November 6pm**  
A service of lessons and carols featuring St Peter's Cathedral Choir, with guests Jessica Dean (soprano) and Colin Pritchard (trombone). Wachet auf!

**St Peter's Cathedral Creation Retreat:**  
Rev'd Canon Jenny Wilson and Rev'd Dr Lynn Arnold AO will lead a retreat next September 26-29 at Sevenhill retreat centre, focussing on Elizabeth Johnson's book 'Creation and the Cross.' Please contact Jenny on [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) by December 6<sup>th</sup> if you would like to attend. There are 12 places only. The cost is \$360 for three nights and, if the retreat goes ahead, a deposit of \$72 is required by December 13<sup>th</sup>.

**Newton College Donation:** Following the recent successful car boot sale a donation of \$4,348.65, was forwarded to Bishop Jeffrey Driver at Newton College, who responded immediately with his very enthusiastic appreciation. Thank you to all who contributed. A copy of the "Newton News" is available in the Cathedral.

**Would you like to help with live-streaming?** We're looking for more people to help us fill spaces on our roster for this exciting new direction for our ministry. Those unable to attend services in person hugely value joining us online. The technology is simple and training is provided. The more hands we have, the lighter the load for all! Contact Suzanne in the office if you might be interested in helping in this way.



# Company of Preachers

Wednesdays 2:00 - 4:00pm

Clergy are warmly invited to join Archbishop Geoff in gatherings where we encourage one another in our vocation as preachers.

**April 28**

## **Preaching to the Heart in Mark's Gospel**

*The Rev'd Dr Simon Hill, Cynthia Poulton  
Hall, St Peter's Cathedral*

**July 21**

## **Preaching the Resurrection**

*Archbishop Geoff Smith, St Barnabas  
College, Common Room*

**September 15**

## **Preaching Justice**

*The Rev'd Dr Jo Armour & Mr Peter Burke,  
Cynthia Poulton Hall, St Peter's Cathedral*

**November 24**

## **Preaching the Prophets in Advent**

*The Rev'd Dr Gethzi Devasagayam &  
The Rev'd Dr Joseph Chung,  
Cynthia Poulton Hall, St Peter's Cathedral*

*An initiative of St Peter's Cathedral and St Barnabas College.*

Coordinator: Jenny Wilson

Contact: [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au)



## Join St Peter's Cathedral in supporting the AnglicareSA Christmas Food Hamper Drive

**This Christmas AnglicareSA aims to hand out over 1,500 food hampers and gifts to support families and individuals who need some help. Will you donate an item?**

### General Hamper:

- Long Life Milk 1L
- Spread (peanut butter, jam, vegemite) 400/500g
- Can of Fruit 825g
- Can of Vegetables (corn, peas, mix) 420g
- Can of Beans (chickpea, cannellini, kidney)
- Can of Baked Beans or Spaghetti 420 g
- Can of Soup
- Can of Diced Tomatoes
- Jar of Pasta Sauce 500g
- Packet of Pasta 500g
- Breakfast Cereal 700g
- Coffee, Milo or Tea

### Christmas Fare Hamper

- Christmas Pudding
- Pkt Fruit Mince Pies
- Tin/Pkt Shortbread or Sweet Biscuits
- Pkt Savoury Biscuits (Jatz, Shapes or rice crackers)
- Chips (crisps, pretzels, nuts)
- Bag of Lollies

(please leave unwrapped)

**Final date for all donations is 8 December 2021**

**Drop off items to: John Dunn Room, 27 King William Rd, North Adelaide**

A Tax Deductible gift can also be made to the 2021 AnglicareSA Christmas Appeal. Simply visit our website [www.anglicaresa.com.au](http://www.anglicaresa.com.au) to donate today.

**Merry Christmas and thank you for your support.**





# THIS WEEK IN THE CATHEDRAL

**SUNDAY 21<sup>ST</sup> NOVEMBER 2021**

*Christ the King*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Dr Lynn Arnold AO*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 28<sup>TH</sup> NOVEMBER 2021**

*Advent I*

**8:00am Holy Communion (BCP)**

*Preacher: The Rt Rev'd Chris McLeod*

**10:30am Choral Eucharist**

*Preacher: The Rt Rev'd Chris McLeod*

**6:00pm Advent Carol Service**



*Cathedral Office*

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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rt Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*