Choral Evensong Remembrance Day 6:00pm 14 November 2021

Welcome: Remembrance Day

God shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. (Isaiah 2: 4)

Remembering is a very important activity. To forget the past lies the real danger of repeating it. This evening we remember those who have served in the theatres of war, especially those who gave their lives as the ultimate sacrifice. Australia today enjoys many freedoms won through the sacrifice of many young lives. Those who did return home brought with them many scars - physical, emotional, spiritual, and psychological. We thank God for their service and pray for those who continue to serve in the armed forces in defence our nation.

The Hebrew concept of 'anamnesis' is way of remembering that brings the past into the present. It is this type of remembering that is at the heart of the Jewish celebration of the Passover, and our own celebration of the Eucharist. It is also a concept that is part of First Nations' cultures. The past lives on in the present, bringing with it the living memory of our ancestors and the wisdom of the past. May we have this type of remembering.

We shall not grow old, as we that are left grow old; Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning We shall remember them. (The Ode)

The Right Rev'd Chris McLeod - Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Officiant

The Rev'd Canon Jenny Wilson

Preacher The Right Rev'd Chris McLeod

Canticles Ives Magdalen Service

Responses Rose ATB

Choir

Lay Clerks of St Peter's Cathedral Choir

Director of Music Anthony Hunt

Organist David Heah

Hymns: 21, 577, 476



A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where "the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff."

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

00	e	
O Lord, o	pen thou our lips.	And our mouth shall shew forth thy praise.
O God, m	ake speed to save us.	O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: #21 [Strength and Stay]	O strength and stay
1 O strength and stay upholding all creation.	

1	O strength and stay upholding all creation,
	who ever dost thyself unmoved abide,
	yet day by day the light in due gradation
	from hour to hour through all its changes guide;
~	
2	Grant to life's day a calm unclouded ending,
	an eve untouched by shadows of decay,

- the brightness of a holy death-bed blending with dawning glories of the eternal day.
- Hear us, O Father, gracious and forgiving, through Jesus Christ thy co-eternal Word, who with the Holy Ghost by all things living now and to endless ages art adored.

ST Ambrose (c.340–397) translated by John Ellerton (1826–1893) and Fenton John Anthony Hort (1828– 1892) Reproduced from Ancient & Modern Electronic Words Edition, number 21 Please sit as the Choir sings Psalm 16 (Chant: Martin How)

Preserve me, O God: for in thee have I put my trust.

O my soul, thou hast said unto the Lord:

Thou art my God, my goods are nothing unto thee.

All my delight is upon the saints, that are in the earth: and upon such as excel in virtue. But they that run after another god: shall have great trouble.

Their drink-offerings of blood will I not offer:

neither make mention of their names within my lips.

The Lord himself is the portion of mine inheritance, and of my cup:

thou shalt maintain my lot.

The lot is fallen unto me in a fair ground: yea, I have a goodly heritage.

I will thank the Lord for giving me warning:

my reins also chasten me in the night-season.

I have set God always before me: for he is on my right hand, therefore I shall not fall. Wherefore my heart was glad, and my glory rejoiced: my flesh also shall rest in hope. For why? thou shalt not leave my soul in hell:

neither shalt thou suffer thy Holy One to see corruption.

Thou shalt shew me the path of life; in thy presence is the fulness of joy: and at thy right hand there is pleasure for evermore.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: 1 Samuel 1:21-18;2:11 (read by Michele de Courcy)

The man Elkanah and all his household went up to offer to the Lord the yearly sacrifice, and to pay his vow. But Hannah did not go up, for she said to her husband, 'As soon as the child is weaned, I will bring him, that he may appear in the presence of the Lord, and remain there for ever; I will offer him as a nazirite for all time.' Her husband Elkanah said to her, 'Do what seems best to you, wait until you have weaned him; only — may the Lord establish his word.' So the woman remained and nursed her son, until she weaned him. When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the Lord at Shiloh; and the child was young. Then they slaughtered the bull, and they brought the child to Eli. And she said, 'Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the Lord. For this child I prayed; and the Lord has granted me the petition that I made to him. Therefore I have lent him to the Lord; as long as he lives, he is given to the Lord.'

She left him there for the Lord. Then Elkanah went home to Ramah, while the boy remained to minister to the Lord, in the presence of the priest Eli.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55
My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Hebrews 10:31-39 (read by Kevin Stracey)

It is a fearful thing to fall into the hands of the living God.

But recall those earlier days when, after you had been enlightened, you endured a hard struggle with sufferings, sometimes being publicly exposed to abuse and persecution, and sometimes being partners with those so treated. For you had compassion for those who were in prison, and you cheerfully accepted the plundering of your possessions, knowing that you yourselves possessed something better and more lasting. Do not, therefore, abandon that confidence of yours; it brings a great reward. For you need endurance, so that when you have done the will of God, you may receive what was promised. For yet

'in a very little while,

the one who is coming will come and will not delay;

but my righteous one will live by faith.

My soul takes no pleasure in anyone who shrinks back.'

But we are not among those who shrink back and so are lost, but among those who have faith and so are saved.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Officiant and Choir sing the Responses and Prayers

The Lord be with you.

Let us pray. (*Please kneel/sit*)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

And with thy spirit.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call
	upon thee.
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that
	fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for the Twenty-Fourth Sunday After Trinity

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #577 [Unde et Memores]

Eternal God, before whose face we stand

- Eternal God, before whose face we stand, your earthly children, fashioned by your hand, hear and behold us, for to you alone all hearts are open, all our longings known: so for our world and for ourselves we pray the gift of peace, O Lord, in this our day.
- We come with grief, with thankfulness and pride, to hold in honour those who served and died; we bring our hurt, our loneliness and loss, to him who hung forsaken on the cross; who, for our peace, our pains and sorrows bore, and with the Father lives for evermore.
- 3. O Prince of Peace, who gave for us your life, look down in pity on our sin and strife. May this remembrance move our hearts to build a peace enduring, and a hope fulfilled, when every flag of tyranny is furled and wars at last shall cease in all the world.
- 4. From earth's long tale of suffering here below we pray the fragile flower of peace may grow, till cloud and darkness vanish from our skies to see the Sun of Righteousness arise. When night is past and peace shall banish pain, all shall be well, in God's eternal reign.

Timothy Dudley-Smith (b. 1926)Reproduced from Ancient & Modern Electronic Words Edition, number 577

Please sit for the Sermon: The Right Rev'd Chris McLeod *Silence may follow*

The Choir sings the Anthem: Charles Wood (1866-1926) – O most merciful

> Oh most merciful! Oh most bountiful! God the Father Almighty! By the Redeemer's Sweet intercession Hear us, help us when we cry!

Text: Bishop Reginald Heber (1783-1826)

Please stand	to sing	the Final	Hymn	(masks	must be	e worn	while	singing)
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- •	
Hymn: #476 [Song 34]	Forth in thy name, O Lord, I go
 Forth in thy name, O Lord, I go,	4. Thee may I set at my right hand,
my daily labour to pursue;	whose eyes my inmost substance see,
thee, only thee, resolved to know,	and labour on at thy command,
in all I think or speak or do.	and offer all my works to thee.
 The task thy wisdom hath assigned	5. Give me to bear thy easy yoke,
O let me cheerfully fulfil;	and every moment watch and pray,
in all my works thy presence find,	and still to things eternal look,
and prove thy good and perfect will.	and hasten to thy glorious day;
3. Preserve me from my calling's snare,	6. For thee delightfully employ
and hide my simple heart above,	whate'er thy bounteous grace hath given,
above the thorns of choking care,	and run my course with even joy,
the gilded baits of worldly love.	and closely walk with thee to heaven.
Reproduced from A	Charles Wesley (1707–1788) ncient & Modern Electronic Words Edition, number 663

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen**.

You are invited to listen reflectively to the Organ Postlude Vaughan Williams (1872-1958) – Bryn Calfaria from Three Preludes Founded on Welsh Hymn Tunes

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051 (Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

A prayer of commemoration for the fallen: Father of all, remember your holy promise, and look with love on all your people, living and departed. On this day we especially ask that you would hold forever all who have suffered during war, those who returned scarred by warfare, those who waited anxiously at home, and those who returned wounded, and disillusioned; those who mourned, and those communities that were diminished and suffered loss. Remember too those who acted with kindly compassion, those who bravely risked their own lives for their comrades, and those who in the aftermath of war, worked tirelessly for a more peaceful world. And as you remember them, remember us, O Lord; grant us peace in our time and a longing for the day when people of every language, race, and nation will be brought into the unity of Christ's kingdom. This we ask in the name of the same Jesus Christ our Lord. Amen.

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	Primate Abp Geoffrey Martyn Smith	
National South Australia	National Aboriginal Bishop: Chris McLeod (Susan)	
Diocese of Adelaide Diocese of Willochra Diocese of The Murray	St Marys: William Deng (Achol) Ministry District of Yorke Peninsula (Minlaton, Mt Rat, Stansbury, Curramulka, Port Vincent): Andrew Lang (Louise), Anne Ford (Michael), Deacon Louise Lang (Andrew) Murraylands (The Murray Mallee): Bruce Hicks (Melita)	
Immediate Prayer	Jeremy Dawes, Margaret Minnis, Alison Lockett, Katie Calvert, Colin Curtis, Diana Singh, Henry Nicholls, Colonel Deane Thorney & family, Jennifer Bailey	
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly.	
Rest in Peace	Fr Gary Priest, Joan Harnett	
Year's Mind	 14th Margaret Hopton; 16th James Dawson Bell 17th Priscilla Bickford, Jill Spooner, Lawrence O'Connor Jane Sheila Elaine Sherrard; 18th Charles Gerald Hayes Leonard Arthur Ranson Evans; 19th Bruce Ross Janet Caroline Cameron, Jeanette Thrush Brentnall Linn 20th Robert William Beal 	

COMMUNITY NOTICES

New to the Cathedral? Connect with us using Evensong next Sunday, 21st November: green online the Connect card or http://www.stpeterscathedral.org.au/connect-with-us/

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Karin Knoester, CEO of Cystic Fibrosis Australia.

Morning Teas: Two morning teas remain (after the 10.30am service) for this year: - Next week, November 21st with a Christmas Stall from the Cathedral Shop - December 5th to celebrate Advent

Evensong today will focus on Remembrance.

Memorial Flowers: The beautiful flowers in the Cathedral today are in loving memory of Lawrence O'Connor.

Meeting God on Mondays: You are warmly invited to meet with Canon Jenny on Monday 15th November at 10am in the CP Hall where we will reflect on the Feast of Christ the King.

Christmas Market: Don't miss the St Peter's Christmas Market on Sunday 21 November in Cathedral Close after the 10.30am service.

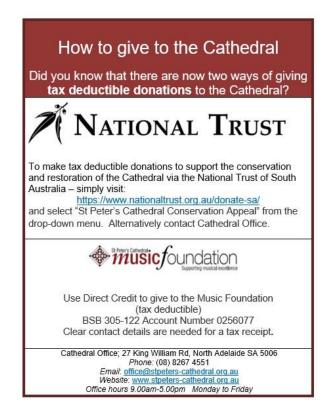
Cathedral Christian Meditation Group: The last meeting in 2021 will be on Saturday 20 November at 9.30 in the CP Hall. This is a week earlier than the usual 4th Saturday Please contact Rosie Hamilton for further details on 8358 4546.

During the service, the Most Reverend Geoffrey Smith, Archbishop of Adelaide and Metropolitan South Australia, will be commissioning representatives to the Anglican Board of Missions Provincial Committee for South Australia.

Adelaide Chamber Singers concert, Saturday 20 November, 8pm

Farewell to founder Carl Crossin OAM Music by J S Bach, Purcell, Finzi, Vaughan Williams & Whitacre Information & tickets via ACS website www.adelaidechambersingers.com

Company of Preachers: Preaching the Prophets in Advent will be presented by The Rev'd Dr Gethzi Devasagayam and the Rev'd Dr Joseph Chung in the Cynthia Wednesday, Poulton Hall on 24th will November be from 2-4pm



Join St Peter's Cathedral in supporting the AnglicareSA **Christmas Food Hamper Drive**

This Christmas AnglicareSA aims to hand out over 1,500 food hampers and gifts to support families and individuals who need some help. Will you donate an item?

General Hamper:

- · Long Life Milk 1L
- Spread (peanut butter, jam, vegemite) 400/500g
 Can of Diced Tomatoes
- Can of Fruit 825g
- Can of Vegetables (corn, peas, mix) 420g
- Can of Beans (chickpea, cannellini, kidney)
- · Can of Baked Beans or Spaghetti 420 g

Christmas Fare Hamper

- Christmas Pudding
- Pkt Fruit Mince Pies
- Tin/Pkt Shortbread or Sweet Biscuits

- Can of Soup
- Jar of Pasta Sauce 500g
- · Packet of Pasta 500g
- Breakfast Cereal 700g
- · Coffee, Milo or Tea
- Pkt Savoury Biscuits (Jatz, Shapes or rice crackers)
- Chips (crisps, pretzels, nuts) Bag of Lollies

(please leave unwrapped)

Final date for all donations is 8 December 2021 Drop off items to: John Dunn Room, 27 King William Rd, North Adelaide

A Tax Deductible gift can also be made to the 2021 AnglicareSA Christmas Appeal. Simply visit our website www.anglicaresa.com.au to donate today.

Merry Christmas and thank you for your support.



THIS WEEK IN THE CATHEDRAL

SUNDAY 14TH NOVEMBER 2021 Pentecost 25 8:00am Holy Communion (BCP) Preacher: The Rev'd Peter Jin 10:30am Choral Eucharist Preacher: The Rev'd Peter Jin 6:00pm Choral Evensong Preacher: The Right Rev'd Chris McLeod

St Peter's nurturing spirit and mind CATHEDRAL

Cathedral Office 27 King William Rd, North Adelaide SA 5006 Phone: (08) 8267 4551 Email: office@stpeters-cathedral.org.au Website: www.stpeters-cathedral.org.au Office hours 9.00am-5.00pm Monday to Friday

Clergy

The Right Rev'd Chris McLeod Dean The Rev'd Canon Jenny Wilson Canon Precentor The Rev'd Peter Jin Assistant Priest The Rev'd Dr Lynn Arnold AO Honorary Assistant Priest The Rev'd Joan Claring-Bould Honorary Assistant Priest **Cathedral Office**

Kate Palmrose Cathedral Administrator Suzanne Wilson Administration Assistant

Music Department Anthony Hunt, Director of Music David Heah, Cathedral Organist

Cathedral Wardens Kevin Stracey, *Dean's Warden* Reuben Jacob, *People's Warden*

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(Dean's Chapel) **WEDNESDAY**

10:00am Holy Communion (BCP) (Lady Chapel)

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

SUNDAY 21ST NOVEMBER 2021 Christ the King 8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson 10:30am Choral Eucharist Preacher: The Rev'd Canon Jenny Wilson 6:00pm Choral Evensong Preacher: The Rev'd Dr Lynn Arnold AO