

Choral Eucharist

The Twenty-Fifth Sunday After Pentecost

10:30am 14 November 2021

Welcome:

Our Gospel opens with Jesus' disciples admiring the splendour of the Temple, the most impressive building they have ever seen. Jesus points out "Not one stone of this temple will be left here upon another, all will be thrown down!"

The Gospel emphasises over and over again that nothing in this world lasts, nothing here below is ultimate. So, we shouldn't spend our time and energy focusing on the glories of this world, but rather we should see and act in the light of a glory to come.

So here Jesus is not so much predicting the end of time. In fact, he is showing that a new world emerges through his death and resurrection.

Christians believe that the end of the world has occurred in the death and resurrection of Jesus. This means that the old world dominated by sin, suffering, and death has been undermined. Now we live in the in-between-times, waiting for the definitive arrival of the new world Jesus has inaugurated.

The Rev'd Peter Jin

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Peter Jin

Deacon

Lavinia Gent

Subdeacon

Larissa Bailey

Master of Ceremonies

Rijke Mellor

Music Setting

Dove Missa Brevis

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 445, 655, 422, 386

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn
(masks must be worn while singing)*

Hymn: # 445 [Everton]

God is here! As we his people

1. God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.
2. Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.
3. Here our children find a welcome
in the Shepherd's flock and fold,
here, as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.
4. Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe!

Fred Pratt Green (1903–2000)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 445

The Lord be with you. **And also with you.**

The Lord will judge the ends of the earth; he will give strength to his king, and exalt
the power of his anointed.

– 1 Samuel 2:10

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (sung in Latin)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

O God,
welcoming refuge for the outcast,
and upholder of justice for the oppressed:
maintain the hope of the poor,
so that the time may soon come
when no one need want for food and shelter,
and all will learn to share freely
following the example of your Son, who gave his very self;
who now lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit for the first reading: 1 Samuel 1:4-20 (read by Kathy Teague)

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?' After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.' As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Song of Hannah (Chant: David Halls)

My heart exults in the Lord: my strength is exalted in my God.
My mouth derides my enemies: because I rejoice in your salvation.
There is no Holy One like you, O Lord: nor any Rock like you, our God.
For you are a God of knowledge: and by you our actions are weighed.
The bows of the mighty are broken: but the feeble gird on strength.
Those who were full now search for bread: but those who were hungry are well fed.
The barren woman has borne sevenfold: but she who has many children is forlorn.
Both the poor and the rich are of your making: you bring low and you also exalt.
You raise up the poor from the dust: and lift the needy from the ash heap.
You make them sit with the rulers: and inherit a place of honour.
For the pillars of the earth are yours: and on them you have set the world.

1 Samuel 2:1-8

Second reading: Hebrews 10:11-14, 10:19-25 (read by Baden Teague)

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #655 [Doncaster]

Have faith in God my Heart

1. Have faith in God, my heart,
trust and be unafraid;
God will fulfil in every part
each promise he has made.
2. Have faith in God, my mind,
though oft thy light burns low;
God's mercy holds a wiser plan
than thou canst fully know.
3. Have faith in God, my soul,
his cross for ever stands;
and neither life nor death can pluck
his children from his hands.
4. Lord Jesus, make me whole;
grant me no resting place,
until I rest, heart, mind, and soul,
the captive of thy grace.

Bryn Rees (1911-1983)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 655

Please remain standing for the Gospel: Mark 13:1-11

Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Stay awake and stand ready, because you do not know the hour when the Son of Man is coming.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

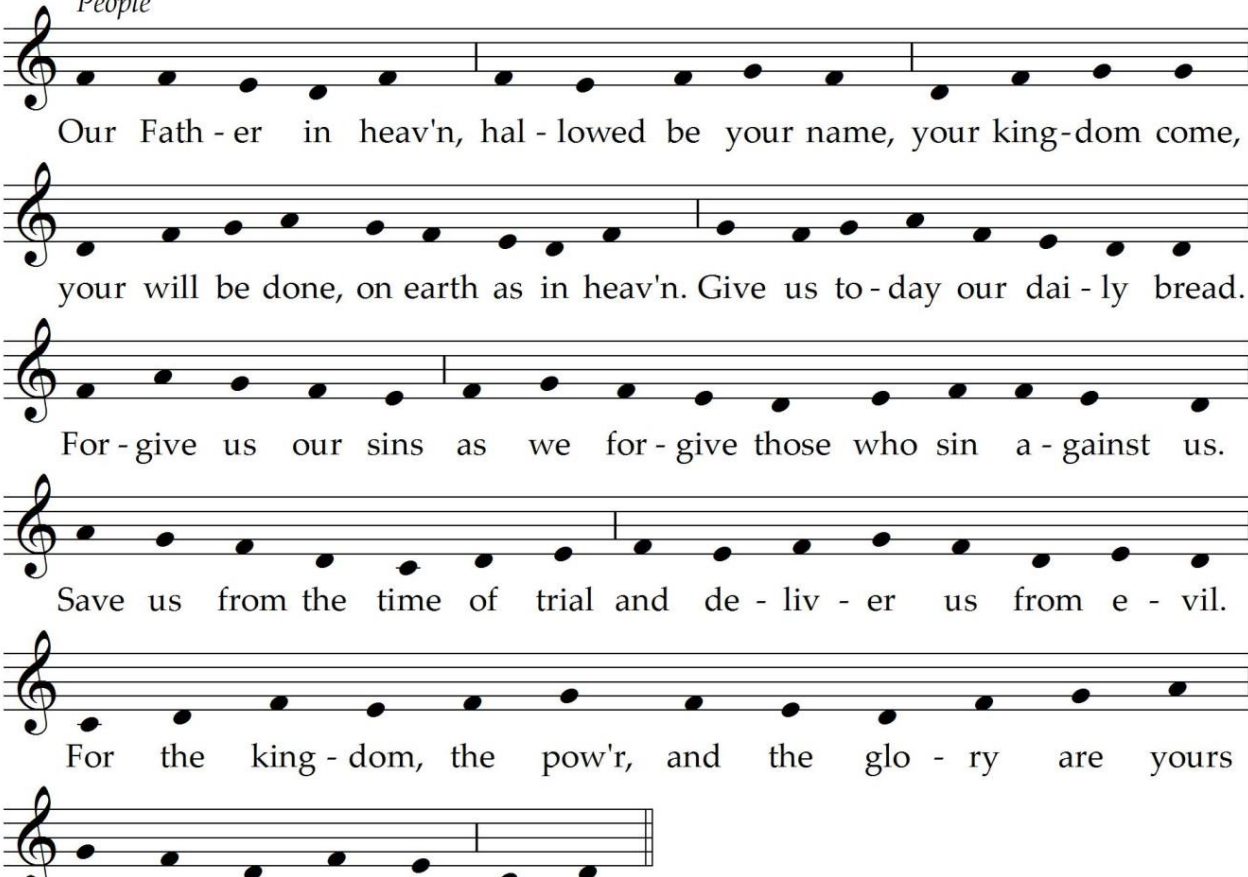
Please kneel/sit for the prayers (led by Wendy Dawes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #422 [Hyfrydol]

Alleluia, sing to Jesus

1. Alleluia, sing to Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.
2. Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?
3. Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.
4. Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.

William Chatterton Dix (1837-1898)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **422**

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)


Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

J.S. Bach (1685-175) – *Jesu, Joy of Man's Desiring*

Jesu, joy of man's desiring,
Holy wisdom, love most bright;
Drawn by Thee, our souls aspiring
Soar to uncreated light.
Word of God, our flesh that fashioned,
With the fire of life impassioned,
Striving still to truth unknown,
Soaring, dying round Thy throne.

Through the way where hope is guiding,
Hark, what peaceful music rings;
Where the flock, in Thee confiding,
Drink of joy from deathless springs.
Theirs is beauty's fairest pleasure;
Theirs is wisdom's holiest treasure.
Thou dost ever lead Thine own
In the love of joys unknown.

Text: Martin Janus (c1620-c1682); Translation: Robert Bridges (1844-1930)

*For those who cannot physically receive Holy Communion, the celebrant will read this prayer for
Spiritual Communion*

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #386 [Savannah]

Praise we now the word of grace

- | | |
|---|---|
| 1. Praise we now the word of grace;
may our hearts its truth embrace:
from its pages may we hear
Christ our teacher, speaking clear. | 2. May the gospel of the Lord
everywhere be spread abroad,
that the world around may own
Christ as King, and Christ alone. |
|---|---|

Sidney Newman Sedgwick (1872–1941)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 386

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

J.S. Bach (1685-175) – *Tocatta and Fugue in D Minor BWV 565*

FOR YOUR PRAYERS

A prayer of commemoration for the fallen: Father of all, remember your holy promise, and look with love on all your people, living and departed. On this day we especially ask that you would hold forever all who have suffered during war, those who returned scarred by warfare, those who waited anxiously at home, and those who returned wounded, and disillusioned; those who mourned, and those communities that were diminished and suffered loss. Remember too those who acted with kindly compassion, those who bravely risked their own lives for their comrades, and those who in the aftermath of war, worked tirelessly for a more peaceful world. And as you remember them, remember us, O Lord; grant us peace in our time and a longing for the day when people of every language, race, and nation will be brought into the unity of Christ's kingdom. This we ask in the name of the same Jesus Christ our Lord. Amen.

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	Primate Abp Geoffrey Martyn Smith
National	National Aboriginal Bishop: Chris McLeod (Susan)
South Australia	
<i>Diocese of Adelaide</i>	St Marys: William Deng (Achol)
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula (Minlaton, Mt Rat, Stansbury, Curramulka, Port Vincent): Andrew Lang (Louise), Anne Ford (Michael), Deacon Louise Lang (Andrew)
<i>Diocese of The Murray</i>	Murraylands (The Murray Mallee): Bruce Hicks (Melita)
Immediate Prayer	Jeremy Dawes, Margaret Minnis, Alison Lockett, Katie Calvert, Colin Curtis, Diana Singh, Henry Nicholls, Colonel Deane Thorney & family, Jennifer Bailey
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Geoff Eastick, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland, Peter Kelly.
Rest in Peace	Fr Gary Priest, Joan Harnett
Year's Mind	14 th Margaret Hopton; 16 th James Dawson Bell 17 th Priscilla Bickford, Jill Spooner, Jane Sheila Elaine Sherrard, Lawrence O'Connor 18 th Leonard Arthur Ranson Evans, Charles Gerald Hayes 19 th Janet Caroline Cameron, Bruce Ross Jeanette Thrush Brentnall Linn 20 th Robert William Beal

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Karin Knoester, CEO of Cystic Fibrosis Australia.

Morning Teas: Two morning teas remain (after the 10.30am service) for this year:
- **Next week, November 21st** with a Christmas Stall from the Cathedral Shop
- **December 5th** to celebrate Advent

Evensong today will focus on Remembrance.

Memorial Flowers: The beautiful flowers in the Cathedral today are in loving memory of Lawrence O'Connor.

Meeting God on Mondays: You are warmly invited to meet with Canon Jenny on **Monday 15th November at 10am** in the CP Hall where we will reflect on the Feast of Christ the King.

Christmas Market: Don't miss the St Peter's Christmas Market on Sunday 21 November in Cathedral Close after the 10.30am service.

Cathedral Christian Meditation Group: The last meeting in 2021 will be on Saturday 20 November at 9.30 in the CP Hall. This is a week earlier than the usual 4th Saturday. Please contact Rosie Hamilton for further details on 8358 4546.

Evensong next Sunday, 21st November: During the service, the Most Reverend Geoffrey Smith, Archbishop of Adelaide and Metropolitan South Australia, will be commissioning representatives to the Anglican Board of Missions Provincial Committee for South Australia.

Adelaide Chamber Singers concert, Saturday 20 November, 8pm
Farewell to founder Carl Crossin OAM
Music by J S Bach, Purcell, Finzi, Vaughan Williams & Whitacre
Information & tickets via ACS website www.adelaidechambersingers.com

Company of Preachers: Preaching the Prophets in Advent will be presented by The Rev'd Dr Gethzi Devasagayam and the Rev'd Dr Joseph Chung in the Cynthia Poulton Hall on Wednesday, 24th November will be from 2-4pm.

How to give to the Cathedral

Did you know that there are now two ways of giving tax deductible donations to the Cathedral?

 **NATIONAL TRUST**

To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit: <https://www.nationaltrust.org.au/donate-sa/> and select "St Peter's Cathedral Conservation Appeal" from the drop-down menu. Alternatively contact Cathedral Office.


Supporting musical excellence

Use Direct Credit to give to the Music Foundation (tax deductible)
BSB 305-122 Account Number 0256077
Clear contact details are needed for a tax receipt.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006
Phone: (08) 8267 4551
Email: office@stpeters-cathedral.org.au
Website: www.stpeters-cathedral.org.au
Office hours 9.00am-5.00pm Monday to Friday

Join St Peter's Cathedral in supporting the AnglicareSA Christmas Food Hamper Drive

This Christmas AnglicareSA aims to hand out over 1,500 food hampers and gifts to support families and individuals who need some help. Will you donate an item?

General Hamper:

- Long Life Milk 1L
- Spread (peanut butter, jam, vegemite) 400/500g
- Can of Fruit 825g
- Can of Vegetables (corn, peas, mix) 420g
- Can of Beans (chickpea, cannellini, kidney)
- Can of Baked Beans or Spaghetti 420 g
- Can of Soup
- Can of Diced Tomatoes
- Jar of Pasta Sauce 500g
- Packet of Pasta 500g
- Breakfast Cereal 700g
- Coffee, Milo or Tea

Christmas Fare Hamper

- Christmas Pudding
- Pkt Fruit Mince Pies
- Tin/Pkt Shortbread or Sweet Biscuits
- Pkt Savoury Biscuits (Jatz, Shapes or rice crackers)
- Chips (crisps, pretzels, nuts)
- Bag of Lollies

(please leave unwrapped)

Final date for all donations is 8 December 2021

Drop off items to: John Dunn Room, 27 King William Rd, North Adelaide

A Tax Deductible gift can also be made to the 2021 AnglicareSA Christmas Appeal. Simply visit our website www.anglicaresa.com.au to donate today.

Merry Christmas and thank you for your support.



THIS WEEK IN THE CATHEDRAL

SUNDAY 14TH NOVEMBER 2021

Pentecost 25

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Right Rev'd Chris McLeod

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 21ST NOVEMBER 2021

Christ the King

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO



Cathedral Office

27 King William Rd,

North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*