

BCP Eucharist

The Twenty-Fourth Sunday After Pentecost
8:00am 7 November 2021

Welcome:

Last Sunday evening was a truly great celebration. The music, the choir, the liturgy, the sermon and the welcome speeches were all wonderful. I left the Cathedral floating on air. Now that I have grounded somewhat, I want to thank you all for a truly special welcome. Susan and I sense that we are going to love being part of the Cathedral community. I want to also acknowledge and give thanks for the fine ministry of previous deans, especially Frank Nelson, and, in recent times, Adrian Stephens as Locum Dean.

The commissioning, of course, was both yours and mine. We are all called to serve God in our own unique way; to use the gifts God has given us as we participate in God's mission to the world through Jesus Christ in the power of the Holy Spirit. Today's Gospel reading includes the story of 'the Widow's Mite', Mark 12: 38 - 44. It is a reminder that God takes what we have and uses it for God's glory. Every little thing counts to God, which makes room for both you and me. No one is overlooked in the expansive and embracing love of God: good news, indeed!

If you are visiting us for the first time, I especially welcome you to our services, and trust you enjoy the worship.

Thanks and blessings to you all.

The Right Rev'd Chris McLeod, Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Right Rev'd Chris McLeod

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurana people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Please leave the post-it note on your seat as a marker for the cleaners.

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please kneel/sit

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and incline our hearts to keep this law.

The Lord be with you. **And with thy spirit.**

Please remain standing for the Collect

O God,

whose blessed Son came into the world

that he might destroy the works of evil

and make us your children and heirs of eternal life:

grant that, having this hope,

we may purify ourselves as he is pure;

that, when he comes again with power and great glory,

we may be made like him in his eternal and glorious kingdom;

where he lives and reigns with you and the Holy Spirit,

one God, for ever and ever. **Amen.**

Please sit for the first reading: Ruth 3:1-5; 4:13-17 (read by Helen Hall)

Naomi her mother-in-law said to her, 'My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing-floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing-floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.' She said to her, 'All that you tell me I will do.' So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, 'Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.' Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, 'A son has been born to Naomi.' They named him Obed; he became the father of Jesse, the father of David.

Hear the word of the Lord, **thanks be to God.**

Psalm 127

Unless the Lord builds the house: their labour is but lost that build it.
Unless the Lord keeps the city: the watchmen watch in vain.
It is in vain that you rise up early and go so late to rest, eating the bread of toil:
for the Lord bestows honour – and on those whom he loves.
Behold, children are a heritage from the Lord: and the fruit of the womb is his gift.
Like arrows in the hand of a warrior: are the children of one's youth.
Happy the man who has his quiver full of them:
he will not be put to shame when he confronts his enemies at the gate.

Second reading: Hebrews 9:23-28 (read by Janine Phillips)

Thus it was necessary for the sketches of the heavenly things to be purified with these rites, but the heavenly things themselves need better sacrifices than these. For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Hear the word of the Lord, **thanks be to God.**

Please stand for the Gospel: Mark 12:38-44

The Lord be with you

And with thy spirit

The Holy Gospel is written in the 12th Chapter of the Gospel according to Mark, beginning at the 38th verse

Glory be to thee, O Lord

As he taught, Jesus said, 'Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.' He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'

This is the Gospel of the Lord, **Praise be to thee, O Christ.**

Please remain standing for the Creed

**I believe in one God, the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible: And in one Lord Jesus Christ, the only-
begotten Son of God, Begotten of his Father before all worlds, God of God, Light
of Light, Very God of very God, Begotten, not made, Being of one substance
with the Father, By whom all things were made:**

**Who for us, and for our salvation came down from heaven, And was incarnate by
the Holy Ghost of the Virgin Mary, And was made man, And was crucified also
for us under Pontius Pilate. He suffered death and was buried, And the third
day he rose again according to the Scriptures, And ascended into heaven, And
sitteth on the right hand of the Father. And he shall come again with glory to
judge both the quick and the dead: Whose kingdom shall have no end. And I
believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the
Father and the Son, Who with the Father and the Son together is worshipped and
glorified, Who spake by the Prophets. And I believe One Holy Catholick and
Apostolick Church. I acknowledge one Baptism for the remission of sins. And I
look for the Resurrection of the dead, And the Life of the world to come. Amen.**

Please sit for the Sermon: The Right Rev'd Chris McLeod

Silence may follow, during which final preparations are done on the altar.

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please kneel/sit for the Intercessions

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments.

And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

The Priest then turns to the people and says:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

The General Confession

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

- St Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

- St John 3:16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

- 1 Timothy 1:15

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

- 1 St John 2:1

Let us pray: *The Prayer of Humble Access*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Preface and Sanctus

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Oblation

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

The Lord's Prayer

As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The peace of the Lord be always with you: **And with thy spirit.**

Agnus Dei

O Lamb of God that takest away the sins of the world; have mercy upon us.

O Lamb of God that takest away the sins of the world; have mercy upon us.

O Lamb of God that takest away the sins of the world; grant us thy peace.

Behold the Lamb of God; behold him that taketh away the sin of the world.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

The Thanksgiving

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand for the Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Please remain standing as the Clergy depart

FOR YOUR PRAYERS

A prayer of commemoration for the fallen: Father of all, remember your holy promise, and look with love on all your people, living and departed. On this day we especially ask that you would hold forever all who have suffered during war, those who returned scarred by warfare, those who waited anxiously at home, and those who returned wounded, and disillusioned; those who mourned, and those communities that were diminished and suffered loss. Remember too those who acted with kindly compassion, those who bravely risked their own lives for their comrades, and those who in the aftermath of war, worked tirelessly for a more peaceful world. And as you remember them, remember us, O Lord; grant us peace in our time and a longing for the day when people of every language, race, and nation will be brought into the unity of Christ's kingdom. This we ask in the name of the same Jesus Christ our Lord. Amen.

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International The Anglican Church in Aotearoa, New Zealand and Polynesia
Primates Abps Phillip Richardson, Don Tamihere, vacant

National Brisbane: Phillip Aspinall (Christa)

South Australia

Diocese of Adelaide Port Adelaide: locum tenens Dirk van Dissel (Mary)

Diocese of Willochra Coober Pedy: Arthur Tanner (Jane)

Diocese of The Murray The Hills (Strathalbyn): Thomas Karamakuzhiyil, Deacon
Margaret Holt

Immediate Prayer Margaret Minnis, Alison Lockett, Katie Calvert, Fr Gary Priest,
Colin Curtis, Bishop Andrew St John, Diana Singh,
Max Lennard, Henry Nicholls, Peter Kelly, Chris, Geoff Eastick,
Anne Fitzgerald, Colonel Deane Thorney & family, Jennifer
Bailey, Vicki Ann Thomas

Long Term Prayer Cynthia Thomas, Nicholas Tipping, Bridie Maxwell,
Meredith Chesterman, Edna Allison, Heather Scott,
Mary Halczuk, Bob, John Pearse, Ossy Grotto,
Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox,
Pauline Van Buren, Peter Garland

Rest in Peace Madeline Thorney

Year's Mind 7th James Bertram Razzell, Gordon Eric Holroyd

8th Irene Pettit

9th Julian Richard Este Wells

11th Bp Lionel Edward William Renfrey

13th Ethel Loxton, Henry Simpson Newland

Alison Grace Gent, Andrew Michael Bamford

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, as we lead up to Remembrance Day on Thursday, Lynn's guest will be Matt Anderson, Director of the Australian War Memorial in Canberra.

Morning Teas: Three morning teas are planned (after the 10.30am service) for the remainder of this year:

TODAY to welcome Bishop Chris and Susan **November 21st** with a Christmas Stall from the Cathedral Shop

December 5th to celebrate Advent

Evensong tonight: we are looking forward to welcoming the Friends of Willochra, who will provide readers and the intercessor.

Remembrance Day: all are welcome to privately observe two minutes' silence with Bishop Chris in the Cathedral at 11am this Thursday, 11th November, followed by prayer.

Adelaide Baroque are presenting another of their much-loved 'Cathedral Bach' programs this coming Saturday, November 13th at 7:30pm.

The program will include a number of Bach favourites including the celebrated Air as part of his third Orchestral Suite, the Double Violin Concerto, and the Wedding Cantata BWV 202 featuring soprano Emma Horwood.

More information at www.adelaidebaroque.com.au

The Friends of St Peter's Cathedral 2021 Jolly Jaunt: The Friends are holding their next *Jolly Jaunt* up to the hills next Saturday, 13 November. All welcome for this tour of churches (see the flyer for the full list). Cost: \$25 each, plus lunch. See Pam Saint 0419 031 871, or Zena Chapman 0400 862 155 for bookings.

Evensong on Sunday 14th November will focus on Remembrance.

Evensong on Sunday 21st November: During the service, the Most Reverend Geoffrey Smith, Archbishop of Adelaide and Metropolitan South Australia, will be commissioning representatives to the Anglican Board of Missions Provincial Committee for South Australia.

THIS WEEK IN THE CATHEDRAL

SUNDAY 7TH NOVEMBER 2021

Pentecost 24

8:00am Holy Communion (BCP)

Preacher: The Right Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Right Rev'd Chris McLeod

6:00pm Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 14TH NOVEMBER 2021

Pentecost 25

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Right Rev'd Chris McLeod



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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