

Choral Evensong

The Twenty-Fourth Sunday After Pentecost

6:00pm 7 November 2021

Welcome:

Last Sunday evening was a truly great celebration. The music, the choir, the liturgy, the sermon and the welcome speeches were all wonderful. I left the Cathedral floating on air. Now that I have grounded somewhat, I want to thank you all for a truly special welcome. Susan and I sense that we are going to love being part of the Cathedral community. I want to also acknowledge and give thanks for the fine ministry of previous deans, especially Frank Nelson, and, in recent times, Adrian Stephens as Locum Dean.

The commissioning, of course, was both yours and mine. We are all called to serve God in our own unique way; to use the gifts God has given us as we participate in God's mission to the world through Jesus Christ in the power of the Holy Spirit. Today's Gospel reading includes the story of 'the Widow's Mite', Mark 12: 38-44. It is a reminder that God takes what we have and uses it for God's glory. Every little thing counts to God, which makes room for both you and me. No one is overlooked in the expansive and embracing love of God: good news, indeed!

If you are visiting us for the first time, I especially welcome you to our services, and trust you enjoy the worship.

Thanks and blessings to you all.

The Right Rev'd Chris McLeod, Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Officiant

The Right Rev'd Chris McLeod

Preacher

The Rev'd Canon Jenny Wilson

Canticles

Harris in A

Responses

Ayleward

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 673, 580, 778

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: # 673 [Monmouth]

I'll praise my Maker while I've breath

1. I'll praise my Maker while I've breath;
and when my voice is lost in death
 praise shall employ my nobler powers:
 my days of praise shall ne'er be past
 while life and thought and being last,
 or immortality endures.

2. Happy are they whose hopes rely
on Israel's God! He made the sky,
 and earth and sea, with all their train:
his truth for ever stands secure;
he saves the oppressed, he feeds the poor,
 and none shall find his promise vain.

3. The Lord pours eyesight on the blind;
the Lord supports the fainting mind;
 he sends the labouring conscience peace;
he helps the stranger in distress,
the widow and the fatherless,
 and grants the prisoner sweet release.

4. I'll praise him while he lends me breath;
and when my voice is lost in death
 praise shall employ my nobler powers:
my days of praise shall ne'er be past
 while life and thought and being last,
 or immortality endures.

Isaac Watts (1674–1748) based on Psalm 146

Reproduced from *Ancient & Modern Electronic Words Edition*, number 673

Please sit as the Choir sings Psalm 146 (Chant: Henry Havergal)

Praise the Lord, O my soul; while I live will I praise the Lord:
 yea, as long as I have any being, I will sing praises unto my God.
O put not your trust in princes, nor in any child of man: for there is no help in them.
For when the breath of man goeth forth he shall turn again to his earth:
 and then all his thoughts perish.
Blessed is he that hath the God of Jacob for his help:
 and whose hope is in the Lord his God;
Who made heaven and earth, the sea, and all that therein is:
 who keepeth his promise for ever.
Who helpeth them to right that suffer wrong: who feedeth the hungry.
The Lord looseth men out of prison: the Lord giveth sight to the blind.
The Lord helpeth them that are fallen: the Lord careth for the righteous.
The Lord careth for the strangers; he defendeth the fatherless and widow:
 as for the way of the ungodly, he turneth it upside down.
The Lord thy God, O Sion, shall be King for evermore:
 and throughout all generations.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Ruth 4: 7-12, 18-22

(Read by Dorothy Thorpe, former Ministry Development Officer, Diocese of Willochra)

Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, one party took off a sandal and gave it to the other; this was the manner of attesting in Israel. So when the next-of-kin said to Boaz, 'Acquire it for yourself', he took off his sandal. Then Boaz said to the elders and all the people, 'Today you are witnesses that I have acquired from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. I have also acquired Ruth the Moabite, the wife of Mahlon, to be my wife, to maintain the dead man's name on his inheritance, in order that the name of the dead may not be cut off from his kindred and from the gate of his native place; today you are witnesses.' Then all the people who were at the gate, along with the elders, said, 'We are witnesses. May the Lord make the woman who is coming into your house like Rachel and Leah, who together built up the house of Israel. May you produce children in Ephrathah and bestow a name in Bethlehem; and, through the children that the Lord will give you by this young woman, may your house be like the house of Perez, whom Tamar

bore to Judah.'

Now these are the descendants of Perez: Perez became the father of Hezron, Hezron of Ram, Ram of Amminadab, Amminadab of Nahshon, Nahshon of Salmon, Salmon of Boaz, Boaz of Obed, Obed of Jesse, and Jesse of David.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

 he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

 and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

 as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Hebrews 10: 1-10

(Read by Fr Bill Goodes, former Administrator and Vicar-General, Diocese of Willochra)

Since the law has only a shadow of the good things to come and not the true form of these realities, it can never, by the same sacrifices that are continually offered year after year, make perfect those who approach. Otherwise, would they not have ceased being offered, since the worshippers, cleansed once for all, would no longer have any consciousness of sin? But in these sacrifices there is a reminder of sin year after year. For it is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said,

'Sacrifices and offerings you have not desired,

 but a body you have prepared for me;

in burnt-offerings and sin-offerings

 you have taken no pleasure.

Then I said, "See, God, I have come to do your will, O God"

 (in the scroll of the book it is written of me).'

When he said above, 'You have neither desired nor taken pleasure in sacrifices and offerings and burnt-offerings and sin-offerings' (these are offered according to the law), then he added, 'See, I have come to do your will.' He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the Responses and Prayers

The Lord be with you.	And with thy spirit.
Let us pray. (<i>Please kneel/sit</i>)	
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.	
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.	
O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for the Twenty-Third Sunday After Trinity

O God, our refuge and strength, who art the author of all godliness: Be ready, we
beseech thee, to hear the devout prayers of thy Church; and grant that those things
which we ask faithfully we may obtain effectually; through Jesus Christ our Lord.
Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #580 [Rhuddlan]

Judge eternal, throned in splendour

1. Judge eternal, throned in splendour,
Lord of lords and King of kings,
with thy living fire of judgment
 purge this realm of bitter things:
solace all its wide dominion
 with the healing of thy wings.
2. Still the weary folk are pining
 for the hour that brings release:
and the city's crowded clangour
 cries aloud for sin to cease;
and the homesteads and the woodlands
 plead in silence for their peace.
3. Crown, O Lord, thine own endeavour;
 cleave our darkness with thy sword;
cheer the faint and feed the hungry
 with the richness of thy word;
cleanse the body of this nation
 through the glory of the Lord.

Henry Scott Holland (1847-1918)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 580

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

The Choir sings the Anthem:

Henry Purcell (1659-1695) – *Thou knowest Lord the secrets of our hearts*
Thou knowest, Lord, the secrets of our hearts;
Shut not thy merciful ears unto our prayers;
But spare us, Lord most holy, O God most mighty.
O holy and most merciful Saviour,
Thou most worthy Judge eternal,
Suffer us not at our last hour,
For any pains of death to fall away from Thee.

Please kneel/sit for the Intercessions (The Rev'd Anne Ford, Bishop's Chaplain, Diocese of Willochra)

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #778 [Palace Green]

Sing praise to God who reigns above

1. Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory!
2. The Lord is never far away,
but, through all grief distressing,
an ever-present help and stay,
our peace and joy and blessing;
as with a mother's tender hand
he leads his own, his chosen band:
to God all praise and glory!
3. Thus all my gladsome way along
I sing aloud thy praises,
that all may hear the grateful song
my voice unwearied raises;
be joyful in the Lord, my heart;
both soul and body bear your part:
to God all praise and glory!

Sei Lob und Ehr dem höchsten Gut Johann Jakob Schütz (1640–1690)

translated by Frances Elizabeth Cox (1812–1897)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 778

*During this hymn a collection is taken to support the costs of the Cathedral.
Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)
or by using envelopes. Complete a Planned Giving form to become a regular and faithful
financial supporter of the ministry of the Cathedral.*

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the Organ Postlude

Vierne (1870-1937) – Berceuse, from the 24 Pièces en style libre, Op.31

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer of commemoration for the fallen: Father of all, remember your holy promise, and look with love on all your people, living and departed. On this day we especially ask that you would hold forever all who have suffered during war, those who returned scarred by warfare, those who waited anxiously at home, and those who returned wounded, and disillusioned; those who mourned, and those communities that were diminished and suffered loss. Remember too those who acted with kindly compassion, those who bravely risked their own lives for their comrades, and those who in the aftermath of war, worked tirelessly for a more peaceful world. And as you remember them, remember us, O Lord; grant us peace in our time and a longing for the day when people of every language, race, and nation will be brought into the unity of Christ's kingdom. This we ask in the name of the same Jesus Christ our Lord. Amen.

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

International

The Anglican Church in Aotearoa, New Zealand and Polynesia
Primates Abps Phillip Richardson, Don Tamihere, vacant

National

South Australia

Diocese of Adelaide

Port Adelaide: locum tenens Dirk van Dissel (Mary)

Diocese of Willochra

Coober Pedy: Arthur Tanner (Jane)

Diocese of The Murray

The Hills (Strathalbyn): Thomas Karamakuzhiyil, Deacon Margaret Holt

Immediate Prayer

Margaret Minnis, Alison Lockett, Katie Calvert, Fr Gary Priest, Colin Curtis, Bishop Andrew St John, Diana Singh, Max Lennard, Henry Nicholls, Peter Kelly, Chris, Geoff Eastick, Anne Fitzgerald, Colonel Deane Thorney & family, Jennifer Bailey, Vicki Ann Thomas

Long Term Prayer

Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland

Rest in Peace

Madeline Thorney

Year's Mind

7th James Bertram Razzell, Gordon Eric Holroyd

8th Irene Pettit

9th Julian Richard Este Wells

11th Bp Lionel Edward William Renfrey

13th Ethel Loxton, Henry Simpson Newland

Alison Grace Gent, Andrew Michael Bamford

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, as we lead up to Remembrance Day on Thursday, Lynn's guest will be Matt Anderson, Director of the Australian War Memorial in Canberra.

Morning Teas: Two morning teas remain this year (after the 10.30am service):
November 21st with a Christmas Stall from the Cathedral Shop
December 5th to celebrate Advent

Remembrance Day: all are welcome to observe two minutes' silence with Bishop Chris in the Cathedral at 11am this Thursday, 11th November, followed by prayer.

Adelaide Baroque are presenting another of their much-loved 'Cathedral Bach' programs this coming Saturday, November 13th at 7:30pm.

The program will include a number of Bach favourites including the celebrated Air as part of his third Orchestral Suite, the Double Violin Concerto, and the Wedding Cantata BWV 202 featuring soprano Emma Horwood.

More information at www.adelaidebaroque.com.au

Evensong on Sunday 14th November will focus on Remembrance.

Evensong on Sunday 21st November: During the service, the Most Reverend Geoffrey Smith, Archbishop of Adelaide and Metropolitan South Australia, will be commissioning representatives to the Anglican Board of Missions Provincial Committee for South Australia.

The Friends of St Peter's Cathedral 2021 Jolly Jaunt: The Friends are holding their next *Jolly Jaunt* up to the hills next Saturday, 13 November. All welcome for this tour of churches (see the flyer for the full list). Cost: \$25 each, plus lunch. See Pam Saint 0419 031 871, or Zena Chapman 0400 862 155 for bookings.

THIS WEEK IN THE CATHEDRAL

SUNDAY 7TH NOVEMBER 2021

Pentecost 24

8:00am Holy Communion (BCP)

Preacher: The Right Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Right Rev'd Chris McLeod

6:00pm Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 14TH NOVEMBER 2021

Pentecost 25

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Right Rev'd Chris McLeod



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Peter Jin
Assistant Priest

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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