

# BCP Eucharist

## All Saints' Day

### 8:00am 31 October 2021

**Welcome:** This welcome for the pew sheet is paradoxically something of a farewell. Tonight, Bishop Chris will be installed as the Dean of St Peter's Cathedral. I have been asked on several occasions what it is that he should be called. Do we address him as Bishop? Or as Dean? My response is that regardless of which post Bishop Chris holds, he will always, first and foremost, be a Bishop.

In the Church of God, one is Made a Deacon, Ordained a Priest, and Consecrated a Bishop. These Holy Orders are indelible, and clergy will always be that which God has made them. Chris is a Bishop in the Church of God.

Today I take the opportunity to say thank you to every one of you, the people of this Cathedral, for your affection, encouragement, and friendship during the past seven months.

I assure you of my ongoing prayers for this community, and Jeannie and I look forward to worshipping with you at an appropriate time in the future. When Chris has become established as the pastoral and sacramental leader of the Cathedral, we will pop back in.

Many of you have now heard that Rachel is departing from the office, and she will be missed for her kindness and competence. Suzanne has accepted the position once held by Rachel, please make her welcome. May God bless you all.

*The Rev'd Adrian Stephens, Locum Dean*

*Celebrant*

The Rev'd Peter Jin

*Preacher*

The Rev'd Adrian Stephens

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



**Please leave the post-it note on your seat as a marker for the cleaners.**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*Please kneel/sit*

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

The Lord be with you. **And with thy spirit.**

*Please remain standing for the Collect*

We praise you, heavenly Father, that you have knit together your chosen ones in one communion and fellowship in the body of your Son, Jesus Christ our Lord: give us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys you have prepared for those who truly love you; through Jesus Christ our Saviour, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please sit for the first reading: Isaiah 25: 6-9 (read by Ros Clarke)*

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-matured wines,  
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

Hear the word of the Lord, **thanks be to God.**

*Psalm 24*

The earth is the Lord's and all that is in it:  
the compass of the world and those who dwell therein.

**For he has founded it upon the seas: and established it upon the waters.**

Who shall ascend the hill of the Lord: or who shall stand in his holy place?

**Those who have clean hands and a pure heart:**

**who have not set their soul upon idols, nor sworn their oath to a lie.**

They shall receive blessing from the Lord:

and recompense from the God of their salvation.

**Of such a kind as this are those who seek him:**

**those who seek your face, O God of Jacob.**

Lift up your heads, O you gates, and be lifted up, you everlasting doors:  
and the King of glory shall come in.

**Who is the King of glory?: the Lord, strong and mighty, the Lord mighty in battle.**

Lift up your heads, O you gates, and be lifted up, you everlasting doors:  
and the King of glory shall come in.

**Who is the King of glory?: the Lord of hosts, he is the King of glory.**

*Second reading: Revelation 21: 1-6a (read by Ian Clarke)*

Then I saw a new heaven and a new earth; for the first heaven and the first earth  
had passed away, and the sea was no more. And I saw the holy city, the new  
Jerusalem, coming down out of heaven from God, prepared as a bride adorned for  
her husband. And I heard a loud voice from the throne saying,

'See, the home of God is among mortals.

He will dwell with them; they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.'  
Also he said, 'Write this, for these words are trustworthy and true.' Then he said to  
me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the  
thirsty I will give water as a gift from the spring of the water of life.

Hear the word of the Lord, **thanks be to God.**

*Please remain standing for the Gospel: John 11: 32-44*

The Lord be with you

**And with thy spirit**

The Holy Gospel is written in the 11<sup>th</sup> Chapter of the Gospel according to John,  
beginning at the 32<sup>nd</sup> verse

**Glory be to thee, O Lord**

When Mary came where Jesus was and saw him, she knelt at his feet and said to  
him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw  
her weeping, and the Jews who came with her also weeping, he was greatly  
disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They  
said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how  
he loved him!' But some of them said, 'Could not he who opened the eyes of the  
blind man have kept this man from dying?' Then Jesus, again greatly disturbed,  
came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take  
away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there  
is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell  
you that if you believed, you would see the glory of God?' So they took away the  
stone. And Jesus looked upwards and said, 'Father, I thank you for having heard  
me. I knew that you always hear me, but I have said this for the sake of the crowd  
standing here, so that they may believe that you sent me.' When he had said this, he  
cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and  
feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them,  
'Unbind him, and let him go.'

This is the Gospel of the Lord, **Praise be to thee, O Christ.**

*Please remain standing for the Creed*

**I believe in one God, the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible: And in one Lord Jesus Christ, the only-  
begotten Son of God, Begotten of his Father before all worlds, God of God, Light  
of Light, Very God of very God, Begotten, not made, Being of one substance  
with the Father, By whom all things were made:**

**Who for us, and for our salvation came down from heaven, And was incarnate by  
the Holy Ghost of the Virgin Mary, And was made man, And was crucified also  
for us under Pontius Pilate. He suffered death and was buried, And the third**

day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

*Please sit for the Sermon: The Rev'd Adrian Stephens.*

*Silence may follow, during which final preparations are done on the altar.*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

*Please kneel/sit for the Intercessions*

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments.

And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

*The Priest then turns to the people and says:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The General Confession*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Comfortable words*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

*- St Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*- St John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

*- 1 Timothy 1:15*

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. -1 St John 2:1

Let us pray: *The Prayer of Humble Access*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*The Preface and Sanctus*

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The Prayer of Consecration*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

### *The Prayer of Oblation*

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

### *The Lord's Prayer*

As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The peace of the Lord be always with you: **And with thy spirit.**

### *Agnus Dei*

**O Lamb of God that takest away the sins of the world; have mercy upon us.**

**O Lamb of God that takest away the sins of the world; have mercy upon us.**

**O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

***Please keep your face mask on as you line up.***



*Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*The Thanksgiving*

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand for the Gloria in Excelsis*

**Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Please remain standing as the Clergy depart*

## FOR YOUR PRAYERS

**Prayers for Afghanistan:** God of the nations, have mercy on your broken and divided world. Guide us to live in peace with each other and remove from us all that makes for war. May we learn to live together in peace. We pray for people who are in conflict and think at this time of the people of Afghanistan. Take away prejudice, cruelty, and revenge. Grant that all barriers between your people may be removed and may suspicion disappear and hatred cease. We offer our prayer in our faith, hope, and through your Son, our Lord, Jesus Christ. **Amen.** (*Based on Prayers for the World and the Nation, page 202, APBA*)

**A prayer for all affected by coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	The Episcopal / Anglican Province of Alexandria Primate Abp Samy Fawzy
<b>National</b>	National Council of Churches: Phillip Huggins (Elizabeth)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	North Adelaide, Christ Church: Stephen Bloor (Deborah)
<i>Diocese of Willochra</i>	All our clergy
<i>Diocese of The Murray</i>	The Diocese as it reflects on the future shape and direction of life in the service of the Good News
<b>Immediate Prayer</b>	Alison Lockett, Katie Calvert, Fr Gary Priest, Colin Curtis, Bishop Andrew St John, Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly, Chris, Geoff Eastick, Anne Fitzgerald
<b>Long Term Prayer</b>	Margaret Minnis, Alison Lockett, Katie Calvert, Fr Gary Priest, Colin Curtis, Bishop Andrew St John, Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Peter Kelly, Chris, Geoff Eastick, Anne Fitzgerald
<b>Year's Mind</b>	
	31 <sup>st</sup> Peter Allan
	2 <sup>nd</sup> Jean Whitlock Jones, John Brailsford Kinsman
	4 <sup>th</sup> Thomas Robert Fleming, Gerald Reglar
	5 <sup>th</sup> Robert Alexander Wyndham, Patrick Austin Day
	6 <sup>th</sup> Angas Lillecrapp, Joseph Pertl, Janet Ann Taylor

## COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Opening Hours:** The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm. NB the Cathedral will be closed Thursday 28, Friday 29 and Saturday 30 October to host the Anglicare Banquet.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be Dan Fennel, author of *The World of the Word: Discipleship from Moab to Macedonia*, a scriptural travelogue to the Holy Land.

**Morning Teas:** Three morning teas are planned (after the 10.30am service) for the remainder of this year:

**November 7th** to welcome Bishop Chris and Susan

**November 21st** with a Christmas Stall from the Cathedral Shop

**December 5th** to celebrate Advent

**All Souls' Eucharist:** The next weekday evening service will be a reflective Eucharist for All Souls' Day on Tuesday 2 November at 6pm. The Cathedral Choir directed by Anthony Hunt will sing the Fauré Requiem, featuring soloists Jessica Dean and Alex Roose, and Cathedral Organist David Heah. There will be an opportunity before the service to record the names of loved ones who have died in a Book of Remembrance. All welcome, no bookings required.

**The Friends of St Peter's Cathedral 2021 Jolly Jaunt:** The Friends are holding their next *Jolly Jaunt* up to the hills on Saturday 13 November. All welcome for this tour of churches (see the flyer for the full list). Cost: \$25 each, plus lunch. See Pam Saint 0419 031 871, or Zena Chapman 0400 862 155 for bookings.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 31<sup>ST</sup> OCTOBER 2021**

*All Saints*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Adrian Stephens

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Adrian Stephens

**6:00pm The Commissioning and Installation  
of The Right Rev'd Christopher McLeod  
as Dean of St Peter's Cathedral**

Bookings essential for this service:

[www.trybooking.com/BUBVH](http://www.trybooking.com/BUBVH)

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

**TUESDAY 2<sup>ND</sup> NOVEMBER 2021**

6:00pm Choral Eucharist - *All Souls*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Nave Altar)*

**SATURDAY 6<sup>TH</sup> NOVEMBER 2021**

7:30pm- Taizé Healing Service

*(1st Saturday of the month)*

**SUNDAY 7<sup>TH</sup> NOVEMBER 2021**

*Pentecost 24*

**8:00am Holy Communion (BCP)**

*Preacher:* The Right Rev'd Chris McLeod

**10:30am Choral Eucharist**

*Preacher:* The Right Rev'd Chris McLeod

**6:00pm Evensong**

*Preacher:* The Rev'd Canon Jenny Wilson



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Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

Office hours 9.00am-5.00pm

Monday to Friday

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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