

Choral Eucharist

All Saints' Day

10:30am 31 October 2021

Welcome: This welcome for the pew sheet is paradoxically something of a farewell. Tonight, Bishop Chris will be installed as the Dean of St Peter's Cathedral. I have been asked on several occasions what it is that he should be called. Do we address him as Bishop? Or as Dean? My response is that regardless of which post Bishop Chris holds, he will always, first and foremost, be a Bishop.

In the Church of God, one is Made a Deacon, Ordained a Priest, and Consecrated a Bishop. These Holy Orders are indelible, and clergy will always be that which God has made them. Chris is a Bishop in the Church of God.

Today I take the opportunity to say thank you to every one of you, the people of this Cathedral, for your affection, encouragement, and friendship during the past seven months.

I assure you of my ongoing prayers for this community, and Jeannie and I look forward to worshiping with you at an appropriate time in the future. When Chris has become established as the pastoral and sacramental leader of the Cathedral, we will pop back in.

Many of you have now heard that Rachel is departing from the office, and she will be missed for her kindness and competence. Suzanne has accepted the position once held by Rachel, please make her welcome. May God bless you all.

The Rev'd Adrian Stephens, Locum Dean

Celebrant

The Rev'd Dr Lynn Arnold AO

Preacher

The Rev'd Adrian Stephens

Deacon

Tony Iluno

Subdeacon

Rijke Mellor

Master of Ceremonies

Reuben Jacob

Music Setting

Hunt *St Peter's Setting*

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 296, 298, 710, 310

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

When the handbell rings, please stand to sing the Introit Hymn
(masks must be worn while singing)

Hymn: #296 [*Sine nomine*]

For all the saints

1. For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesu, be for ever blest. Alleluia.
2. Thou wast their rock, their fortress, and their might;
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness, still their one true light. Alleluia.
3. O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold. Alleluia.
4. O blest communion, fellowship divine!
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine. Alleluia.
5. And when the strife is fierce, the warfare long,
steals on the ear the distant triumph-song,
and hearts are brave again, and arms are strong. Alleluia.
6. The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest:
sweet is the calm of paradise the blest. Alleluia.
7. But lo, there breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of glory passes on his way. Alleluia.
8. From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost. Alleluia.

William Walsham How (1823–1867) '*Alleluia*' is sung twice at the end of each verse.
Reproduced from *Ancient & Modern Electronic Words Edition*, number **296**
Descant: Peter Leech (*b.* 1967)

The Lord be with you. **And also with you.**

Give and it will be given to you. A good measure, pressed down, shaken together,
running over, will be put into your lap; for the measure you give will be the
measure you get back.

– Luke 6: 38

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

We are surrounded by a great cloud of witnesses. Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

We praise you, heavenly Father, that you have knit together your chosen ones in one communion and fellowship in the body of your Son, Jesus Christ our Lord: give us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys you have prepared for those who truly love you; through Jesus Christ our Saviour, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please sit for the first reading: Isaiah 25: 6-9 (read by Joe Thorp)

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 24 (Chant: Henry Havergal)

The earth is the Lord's and all that is in it:

the compass of the world and those who dwell therein.

For he has founded it upon the seas: and established it upon the waters.

Who shall ascend the hill of the Lord: or who shall stand in his holy place?

Those who have clean hands and a pure heart:

who have not set their soul upon idols, nor sworn their oath to a lie.

They shall receive blessing from the Lord:

and recompense from the God of their salvation.

Of such a kind as this are those who seek him:

those who seek your face, O God of Jacob.

Lift up your heads, O you gates, and be lifted up, you everlasting doors:

and the King of glory shall come in.

Who is the King of glory?: the Lord, strong and mighty, the Lord mighty in battle.

Lift up your heads, O you gates, and be lifted up, you everlasting doors:

and the King of glory shall come in.

Who is the King of glory?: the Lord of hosts, he is the King of glory.

Second reading: Revelation 21: 1-6a (read by Wendy Dawes)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals.

He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #298 [Mount Ephraim]

For all thy saints, O Lord

1. For all thy saints, O Lord,
 who strove in thee to live,
 who followed thee, obeyed, adored,
 our grateful hymn receive.
2. For all thy saints, O Lord,
 who strove in thee to die,
 and found in thee a full reward,
 accept our thankful cry.
3. Thine earthly members fit
 to join thy saints above,
 in one communion ever knit,
 one fellowship of love.
4. Jesu, thy name we bless,
 and humbly pray that we
 may follow them in holiness,
 who lived and died for thee.
5. All might, all praise, be thine,
 Father, co-equal Son,
 and Spirit, bond of love divine,
 while endless ages run.

Richard Mant (1776-1848)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **298**

Please remain standing for the Gospel: John 11: 32-44

Choir sings: Alleluia!

All sing:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Come to me, all you who labour and are overburdened,
and I will give you rest, says the Lord.

All sing:




Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:




Glo - ry to you, Lord Je - sus Christ

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord

All sing:



Praise to you, Lord Je - sus Christ

Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Adrian Stephens

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

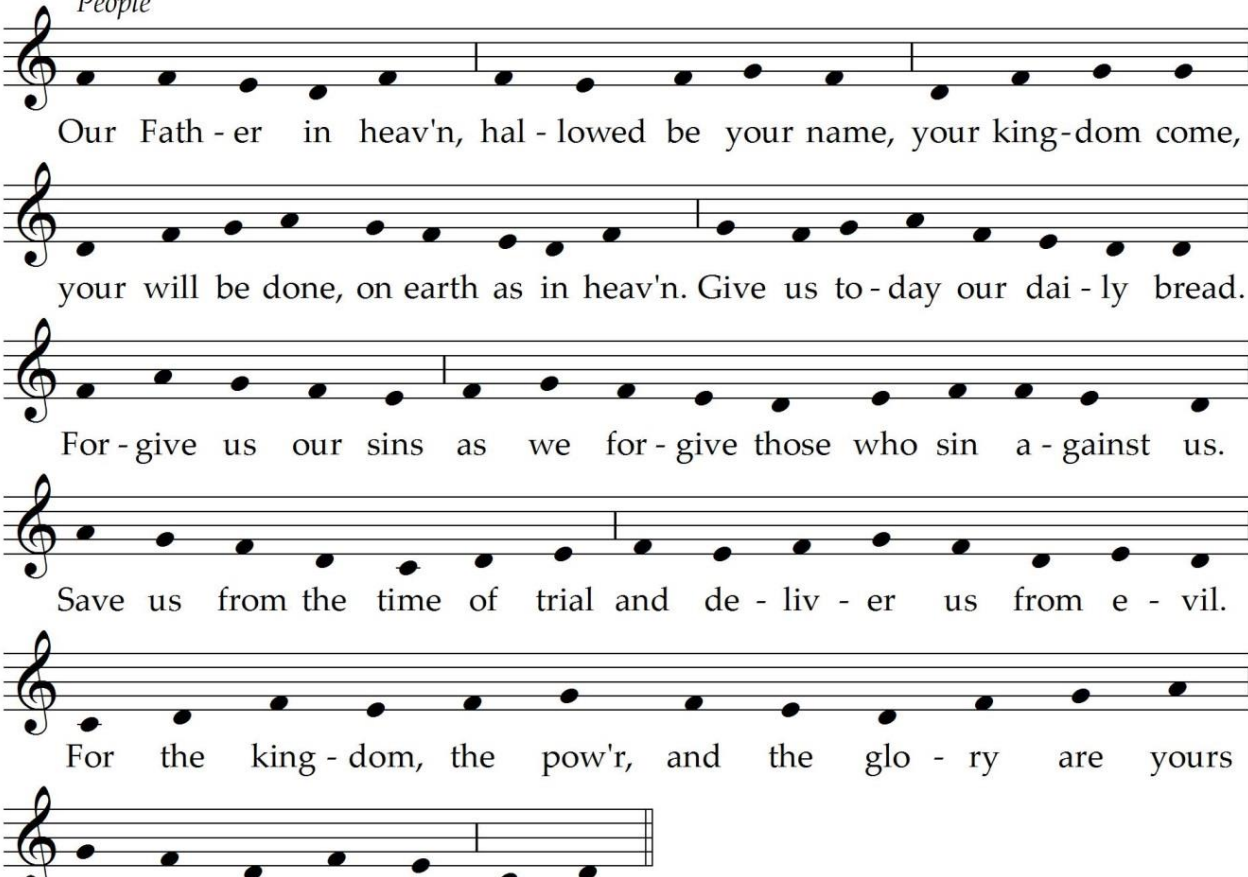
Please kneel/sit for the prayers (led by Sandy Mitchell)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #710 [Regent Square]

Light's abode, celestial Salem

1. Light's abode, celestial Salem,
vision whence true peace doth spring,
brighter than the heart can fancy,
mansion of the highest King;
O how glorious are the praises
which of thee the prophets sing!
2. There for ever and for ever
alleluia is outpoured;
for unending, for unbroken,
is the feast-day of the Lord;
all is pure and all is holy
that within thy walls is stored.
3. There no cloud or passing vapour
dims the brightness of the air;
endless noon-day, glorious noon-day,
from the Sun of suns is there;
there no night brings rest from labour,
for unknown are toil and care.
4. O how glorious and resplendent,
fragile body, shalt thou be,
when endued with so much beauty,
full of health and strong and free,
full of vigour, full of pleasure
that shall last eternally.
5. Now with gladness, now with courage,
bear the burden on thee laid,
that hereafter these thy labours
may with endless gifts be paid;
and in everlasting glory
thou with brightness be arrayed.
6. Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

Jerusalem luminosa Thomas à Kempis (c.1380–1471) translated by John Mason Neale (1818–1866)
Reproduced from *Ancient & Modern* Electronic Words Edition, number 710

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of all your saints, and set before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Ernest Bullock (1890-1979) – *Give us the Wings of Faith*

Give us the wings of faith to rise
Within the veil and see
The Saints above, how great their joys,
How bright their glories be.

We ask them whence their victory came,
They, with one united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.

They marked the footsteps that he trod,
His zeal inspired their breast;
And, following their incarnate God,
They reached the promised rest.

Isaac Watts (1674-1748)

For those who cannot physically receive Holy Communion, the celebrant will read this prayer for Spiritual Communion

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Please kneel/sit for the prayers after Communion

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with all your saints to the heavenly feast in your kingdom.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #310 [*Lobe den Herren*]

Thanks be to God for his saints

1. Thanks be to God for his saints of each past generation,
one with us still in one body, one great congregation;
with them proclaim
Jesus for ever the same,
Author of life and salvation.
2. Thanks be to God for his blessings which daily surround us;
glory to Christ, the Redeemer who sought us and found us,
who from the grave
rose, the almighty to save,
breaking the fetters that bound us.
3. Thanks be to God for the years that are yet in his keeping,
trusting each day to the care of a Father unsleeping,
on to the end,
Christ our companion and friend,
joy at the last for our weeping.
4. Thanks be to God who has called us and daily defends us,
who with the Son and the Spirit unchanging befriends us;
now in that name,
Jesus for ever the same,
forth to his service he sends us.

Timothy Dudley-Smith (*b.* 1926)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 310

Please stand for the Blessing

God give you grace to follow all the saints in faith and hope and love; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

*You are invited to listen reflectively to the organ postlude, played by Anthony Hunt
Pierre Cochereau (1924-1984) – Toccata from Symphonie Improvisée*

FOR YOUR PRAYERS

Prayers for Afghanistan: God of the nations, have mercy on your broken and divided world. Guide us to live in peace with each other and remove from us all that makes for war. May we learn to live together in peace. We pray for people who are in conflict and think at this time of the people of Afghanistan. Take away prejudice, cruelty, and revenge. Grant that all barriers between your people may be removed and may suspicion disappear and hatred cease. We offer our prayer in our faith, hope, and through your Son, our Lord, Jesus Christ. **Amen.** (*Based on Prayers for the World and the Nation, page 202, APBA*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Episcopal / Anglican Province of Alexandria Primate Abp Samy Fawzy
National	National Council of Churches: Phillip Huggins (Elizabeth)
South Australia	
<i>Diocese of Adelaide</i>	North Adelaide, Christ Church: Stephen Bloor (Deborah)
<i>Diocese of Willochra</i>	All our clergy
<i>Diocese of The Murray</i>	The Diocese as it reflects on the future shape and direction of life in the service of the Good News
Immediate Prayer	Margaret Minnis, Alison Lockett, Katie Calvert, Fr Gary Priest, Colin Curtis, Bishop Andrew St John, Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Peter Kelly, Chris, Geoff Eastick, Anne Fitzgerald
Thank you for Blessings Received	Alan Smith
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland
Year's Mind	
31 st	Peter Allan
2 nd	Jean Whitlock Jones, John Brailsford Kinsman
4 th	Thomas Robert Fleming, Gerald Reglar
5 th	Robert Alexander Wyndham, Patrick Austin Day
6 th	Angas Lillecrapp, Joseph Pertl, Janet Ann Taylor

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each. Please wear your name badge in the coming weeks if you have one, for the benefit of our new Dean!

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Dan Fennel, author of *The World of the Word: Discipleship from Moab to Macedonia*, a scriptural travelogue to the Holy Land.

Morning Teas: Three morning teas are planned (after the 10.30am service) for the remainder of this year:

November 7th to welcome Bishop Chris and Susan

November 21st with a Christmas Stall from the Cathedral Shop

December 5th to celebrate Advent

All Souls' Eucharist: The next weekday evening service will be a reflective Eucharist for All Souls' Day on Tuesday 2 November at 6pm. The Cathedral Choir directed by Anthony Hunt will sing the Fauré Requiem, featuring soloists Jessica Dean and Alex Roose, and Cathedral Organist David Heah. There will be an opportunity before the service to record the names of loved ones who have died in a Book of Remembrance. All welcome, no bookings required.

The Friends of St Peter's Cathedral 2021 Jolly Jaunt: The Friends are holding their next *Jolly Jaunt* up to the hills on Saturday 13 November. All welcome for this tour of churches (see the flyer for the full list). Cost: \$25 each, plus lunch. See Pam Saint 0419 031 871, or Zena Chapman 0400 862 155 for bookings.

THIS WEEK IN THE CATHEDRAL

SUNDAY 31ST OCTOBER 2021

All Saints

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

**6:00pm The Commissioning and Installation
of The Right Rev'd Christopher McLeod
as Dean of St Peter's Cathedral**

Bookings essential for this service:

www.trybooking.com/BUBVH

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

TUESDAY 2ND NOVEMBER 2021

6:00pm Choral Eucharist - *All Souls*

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SATURDAY 6TH NOVEMBER 2021

7:30pm- Taizé Healing Service

(1st Saturday of the month)

SUNDAY 7TH NOVEMBER 2021

Pentecost 24

8:00am Holy Communion (BCP)

Preacher: The Right Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Right Rev'd Chris McLeod

6:00pm Evensong

Preacher: The Rev'd Canon Jenny Wilson



Cathedral Office

27 King William Rd,

North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

Copyright: NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.