

Choral Evensong

The Twenty-Second Sunday After Pentecost

6:00pm 24 October 2021

Welcome: In the readings today, we are encouraged to put aside the temporary stuff of this life and to concentrate on the glory and the permanence of our Lord Jesus Christ. Jesus is the Son of God. He is the High Priest. He is the ultimate sacrifice. He is our life and our salvation. There is nothing more required to live a complete and holy life.

During our lives we are encouraged to gather clutter and store it. We use clutter to gather dust in our homes. We use it to show that we are rich. We use the gathered refuse of life to somehow bring us personal pride and comfort. The question that emerges from under the latest pile of stuff is this, "Do we really need this to be happy and fulfilled?"

Surely the greatest gift of all is the one that cannot be seen. The greatest gift of all cannot be stored under the bed in the scary room at the end of the passage. The greatest gift of all is that of love. It is the love that our God freely showers on us, and it is this same gift of love that we share with others.

Love does not need clutter and things. Love is shared and felt, not gathered, and stored. Love is that free flowing element that makes this life worthwhile, and the next life a treasure to be enjoyed.

The Rev'd Adrian Stephens, Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

Officiant

The Rev'd Adrian Stephens

Preacher

The Rev'd Canon Jenny Wilson

Canticles

Wicks Cherubini Service

Responses

Nardone

Choir

Trebles of St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 11, 229, 23

St Peter's
nurturing spirit and mind
CATHEDRAL



A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins:

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: # 11 [St Peter]	As now the sun's declining rays
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1. As now the sun's declining rays
at eventide descend,
so life's brief day is sinking down
to its appointed end.
2. Lord, on the cross thine arms were stretched
to draw thy people nigh:
O grant us then that cross to love,
and in those arms to die.
3. All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Labente jam solis rota Charles Coffin (1676-1749)
translated by John Chandler (1806-1876)*

Reproduced from Ancient & Modern Electronic Words Edition, number 11

Please sit as the Choir sings Psalm 126 (Chant: George Garrett)

When the Lord turned again the captivity of Sion:
then were we like unto them that dream.
Then was our mouth filled with laughter: and our tongue with joy.
Then said they among the heathen: The Lord hath done great things for them.
Yea, the Lord hath done great things for us already: whereof we rejoice.
Turn our captivity, O Lord: as the rivers in the south.
They that sow in tears: shall reap in joy.
He that now goeth on his way weeping, and beareth forth good seed:
shall doubtless come again with joy, and bring his sheaves with him.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Job 42:7-9 (read by Henry Vaughan)

After the Lord had spoken these words to Job, the Lord said to Eliphaz the Temanite: 'My wrath is kindled against you and against your two friends; for you have not spoken of me what is right, as my servant Job has. Now therefore take seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt-offering; and my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly; for you have not spoken of me what is right, as my servant Job has done.' So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did what the Lord had told them; and the Lord accepted Job's prayer.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
 and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
 as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Hebrews 8:1-6 (read by The Rev'd Peter Jin)

Now the main point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in the heavens, a minister in the sanctuary and the true tent that the Lord, and not any mortal, has set up. For every high priest is appointed to offer gifts and sacrifices; hence it is necessary for this priest also to have something to offer. Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. They offer worship in a sanctuary that is a sketch and shadow of the heavenly one; for Moses, when he was about to erect the tent, was warned, 'See that you make everything according to the pattern that was shown you on the mountain.' But Jesus has now obtained a more excellent ministry, and to that degree he is the mediator of a better covenant, which has been enacted through better promises.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the Responses and Prayers

The Lord be with you. And with thy spirit.
Let us pray. *(Please kneel/sit)*
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for the Twenty-First Sunday After Trinity

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that
they may be cleansed from all their sins, and serve thee with a quiet mind; through
Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #229 [In Babilone]	Hail, thou once despised Jesus!
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| <p>1. Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Saviour,
bearer of our sin and shame!
By thy merit we find favour;
life is given through thy name.</p> | <p>2. Paschal Lamb by God appointed,
all our sins on thee were laid;
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven
through the virtue of thy blood;
opened is the gate of heaven;
reconciled are we with God.</p> |
| <p>3. Jesus, hail! Enthroned in glory,
there for ever to abide;
all the heavenly host adore thee,
seated at thy Father's side.
There for sinners thou art pleading,
there thou dost our place prepare,
ever for us interceding,
till in glory we appear.</p> | |

John Bakewell (1721–1819) Martin Madan (1726–1790)
Reproduced from Ancient & Modern Electronic Words Edition, number 229

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

The Choir sings the Anthem:

Peter Hurford (1930-2019) – *A Litany to the Holy Spirit*

In the hour of my distress, When temptations me oppress,
And when I my sins confess, Sweet Spirit, comfort me!

When I lie within my bed, Sick in heart and sick in head,
And with doubts discomfited, Sweet Spirit, comfort me!

When the house doth sigh and weep, And the world is drowned with sleep,
Yet mine eyes the watch do keep, Sweet Spirit, comfort me!

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #23 [*Abends*]

Sun of my soul, thou Saviour dear

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| 1. Sun of my soul, thou Saviour dear,
it is not night if thou be near:
O may no earth-born cloud arise
to hide thee from thy servant's eyes. | 4. If some poor wandering child of thine
have spurned to-day the voice divine,
now, Lord, the gracious work begin;
let him no more lie down in sin. |
| 2. When the soft dews of kindly sleep
my wearied eyelids gently steep,
be my last thought, how sweet to rest
for ever on my Saviour's breast. | 5. Watch by the sick; enrich the poor
with blessings from thy boundless store;
be every mourner's sleep to-night
like infant's slumbers, pure and light. |
| 3. Abide with me from morn till eve,
for without thee I cannot live;
abide with me when night is nigh,
for without thee I dare not die. | 6. Come near and bless us when we wake,
ere through the world our way we take;
till in the ocean of thy love
we lose ourselves in heaven above. |

John Keble (1792-1866)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 23

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the Organ Postlude

Mendelssohn (1809-1847) - *Andante Tranquillo* from *Organ Sonata No 3*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

Prayers for Afghanistan: God of the nations, have mercy on your broken and divided world. Guide us to live in peace with each other and remove from us all that makes for war. May we learn to live together in peace. We pray for people who are in conflict and think at this time of the people of Afghanistan. Take away prejudice, cruelty, and revenge. Grant that all barriers between your people may be removed and may suspicion disappear and hatred cease. We offer our prayer in our faith, hope, and through your Son, our Lord, Jesus Christ. **Amen.** (*Based on Prayers for the World and the Nation, page 202, APBA*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Extra-Provincial Churches: Church of Ceylon Primate Abp Keerthisiri Fernando, Lusitanian Church Bp Jorge Pinal Cabral, Reformed Episcopal Church of Spain Bp Carlos López-Lozano
National	The Murray: Keith Dalby (Alice)
South Australia	
<i>Diocese of Adelaide</i>	Kidman Park and Mile End: Zinkoo Han (Monica)
<i>Diocese of Willochra</i>	Ministry District of Wakefield (Auburn, Balaklava, Belvidere, Bungaree, Riverton, Snowtown, Watervale, Yacka): David Thompson (Jenny), Gregory Stephens; EcoSpirituality ministry: David and Jenny Thompson
<i>Diocese of The Murray</i>	Investigator College: principal John Robinson
Immediate Prayer	Alison Lockett, Katie Calvert, Fr Gary Priest, Colin Curtis, Bishop Andrew St John, Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly, Chris, Geoff Eastick, Anne Fitzgerald
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland
Year's Mind	24 th Lola Far Bray, Bill Lindley 25 th Hilda Janet Bell 26 th Jan Elizabeth Taylor 28 th John Tanner, Roger Sinclair Correll 30 th James Arthur Bonnin, Eugene Bennett

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm. NB the Cathedral will be closed Thursday 28, Friday 29 and Saturday 30 October to host the Anglicare Banquet.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Meagan Schwarz from the Anglican Board of Mission.

Car Boot Sale: Thank you so much to all who supported last Sunday's car boot sale – the total money raised for Newton College was \$2,796.50!

Morning Teas: Four morning teas are planned (after the 10.30am service) for the remainder of this year:

TODAY October 24th to farewell Locum Dean Adrian and Jeanne

November 7th to welcome Bishop Chris and Susan

November 21st with a Christmas Stall from the Cathedral Shop

December 5th to celebrate Advent

Dean's Installation: Sunday 31 October 2021 at 6pm (next week!). The Churchwardens, on behalf of the Cathedral Community, are pleased to invite you to the Commissioning and Installation of The Right Reverend Chris McLeod as the fifth Dean of St Peter's Cathedral. RSVPs are essential due to COVID restrictions. Car parking available in University Lane Car Park, Pennington Terrace, North Adelaide (opposite Cathedral). If you do not use email, please call the Cathedral Office to book in, or you can RSVP online: www.trybooking.com/BUBVH

All Souls' Eucharist: The next weekday evening service will be a reflective Eucharist for All Souls' Day on Tuesday 2 November at 6pm. The Cathedral Choir directed by Anthony Hunt will sing the Fauré Requiem, featuring soloists Jessica Dean and Alex Roose, and Cathedral Organist David Heah. All welcome, no bookings required.

SAVE THE DATE – The Friends of St Peter's Cathedral 2021 Jolly Jaunt: The Friends are holding their next *Jolly Jaunt* up to the hills on Saturday 13 November. All welcome, more information to come next week re bookings. Please contact Pam Saint on 0419031871 if you have any initial questions.

Fauré Requiem

at St Peter's Cathedral



A Reflective Eucharist for All Souls' Day

St Peter's Cathedral Choir
Directed by Anthony Hunt
Soloists: Jessica Dean & Alex Roose
Organist: David Heah

Tuesday 2 November 6pm

Sponsored by



St Peter's Cathedral
ADELAIDE, SOUTH AUSTRALIA

www.stpeters-cathedral.org.au

THIS WEEK IN THE CATHEDRAL

SUNDAY 24TH OCTOBER 2021

Pentecost 22

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 31ST OCTOBER 2021

Pentecost 23

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

**6:00pm The Commissioning and Installation
of The Right Rev'd Christopher McLeod
as Dean of St Peter's Cathedral**

Bookings essential for this service:

www.trybooking.com/BUBVH



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*