

Choral Eucharist

The Twenty-Second Sunday After Pentecost

10:30am 24 October 2021

Welcome: In the readings today, we are encouraged to put aside the temporary stuff of this life and to concentrate on the glory and the permanence of our Lord Jesus Christ. Jesus is the Son of God. He is the High Priest. He is the ultimate sacrifice. He is our life and our salvation. There is nothing more required to live a complete and holy life.

During our lives we are encouraged to gather clutter and store it. We use clutter to gather dust in our homes. We use it to show that we are rich. We use the gathered refuse of life to somehow bring us personal pride and comfort. The question that emerges from under the latest pile of stuff is this, "Do we really need this to be happy and fulfilled?"

Surely the greatest gift of all is the one that cannot be seen. The greatest gift of all cannot be stored under the bed in the scary room at the end of the passage. The greatest gift of all is that of love. It is the love that our God freely showers on us, and it is this same gift of love that we share with others.

Love does not need clutter and things. Love is shared and felt, not gathered, and stored. Love is that free flowing element that makes this life worthwhile, and the next life a treasure to be enjoyed.

The Rev'd Adrian Stephens, Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Adrian Stephens

Deacon

Andrew Charlton

Subdeacon

Jecinta Iluno

Master of Ceremonies

Carol Sim

Music Setting

Fauré Messe Basse

Choir

Cantores in Excelsis

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 224, 421, 145, 812

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn
(masks must be worn while singing)*

Hymn: #224 [Christchurch]

Ascended Christ, who gained

1. Ascended Christ, who gained
the glory that we sing,
anointed and ordained,
our Prophet, Priest and King:
by many tongues
the Church displays
your power and praise
in all her songs.
2. No titles, thrones, or powers
can ever rival yours;
no passing mood of ours
can turn aside your laws:
you reign above
each other name
of worth or fame,
the Lord of love!
3. Now from your Father's side
you make your people new;
since for our sins you died
our lives belong to you:
from our distress
you set us free
for purity
and holiness.
4. You call us to belong
within one body here;
in weakness we are strong
and all your gifts we share:
in you alone
we are complete
and at your feet
with joy bow down.
5. All strength is in your hand,
all power to you is given;
all wisdom to command
in earth and hell and heaven:
beyond all words
creation sings
the King of kings
and Lord of lords.

Christopher Idle (b.1938)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **224**

The Lord be with you. **And also with you.**

The redeemed of the Lord shall return and come to Zion with singing; and everlasting joy shall be upon their heads.

- Isaiah 51.11

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (sung in Latin, APBA translation)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

O God, you give light to the blind and comfort to the sorrowing, and in your Son you have given us a High Priest who has offered the true sacrifice for us and yet can sympathise with us in our weakness: hear the cry of your people and lead us home to our true country, where with your Son and the Holy Spirit you live and reign, one God, in glory everlasting. **Amen.**

Please sit for the first reading: Job 42:1-6, 10-17 (read by Cecily Satchell)

Then Job answered the Lord:

'I know that you can do all things,

and that no purpose of yours can be thwarted.

"Who is this that hides counsel without knowledge?"

Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.

"Hear, and I will speak;

I will question you, and you declare to me."

I had heard of you by the hearing of the ear,

but now my eye sees you;

therefore I despise myself,

and repent in dust and ashes.'

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 34: 1-8 (Chant: George C. Martin)

I will bless the Lord continually: his praise shall be always in my mouth.

Let my soul boast of the Lord: the humble shall hear it and rejoice.

O praise the Lord with me: let us exalt his name together.

For I sought the Lord's help and he answered: and he freed me from all my fears.

Look towards him and be bright with joy: your faces shall not be ashamed.

Here is a wretch who cried, and the Lord heard me:

and saved me from all my troubles.

The angel of the Lord encamps round those who fear him:

and delivers them in their need.

O taste and see that the Lord is good: happy are they that hide in him!

Second reading: Hebrews 7: 21-28 (read by Kay Collas)

This one became a priest with an oath, because of the one who said to him, ‘The Lord has sworn and will not change his mind, “You are a priest for ever”’ – accordingly Jesus has also become the guarantee of a better covenant.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #421 [*All for Jesus*]

All for Jesus, all for Jesus

1. All for Jesus, all for Jesus,
 this our song shall ever be;
for we have no hope, nor Saviour,
 if we have not hope in Thee.
2. All for Jesus, thou wilt give us
 strength to serve thee, hour by hour;
none can move us from thy presence
 while we trust thy love and power.
3. All for Jesus, at thine altar
 thou wilt give us sweet content;
there, dear Lord, we shall receive thee
 in the solemn sacrament.
4. All for Jesus, thou hast loved us;
 all for Jesus, thou hast died;
all for Jesus, thou art with us;
 all for Jesus crucified.
5. All for Jesus, all for Jesus,
 this the church’s song must be,
till, at last, we all are gathered
 one in love and one in thee.

Brian Wren (1859-1952)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **421**

Please remain standing for the Gospel: Mark 10: 46-52

Choir sings: Alleluia!

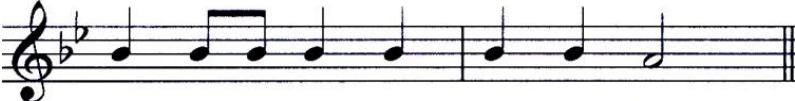
All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: I am the light of the world, says the Lord,
anyone who follows me will have the light of life.

All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!


The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing:  Glo - ry to you, Lord Je - sus Christ

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord

All sing:  Praise to you, Lord Je - sus Christ

Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Adrian Stephens

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

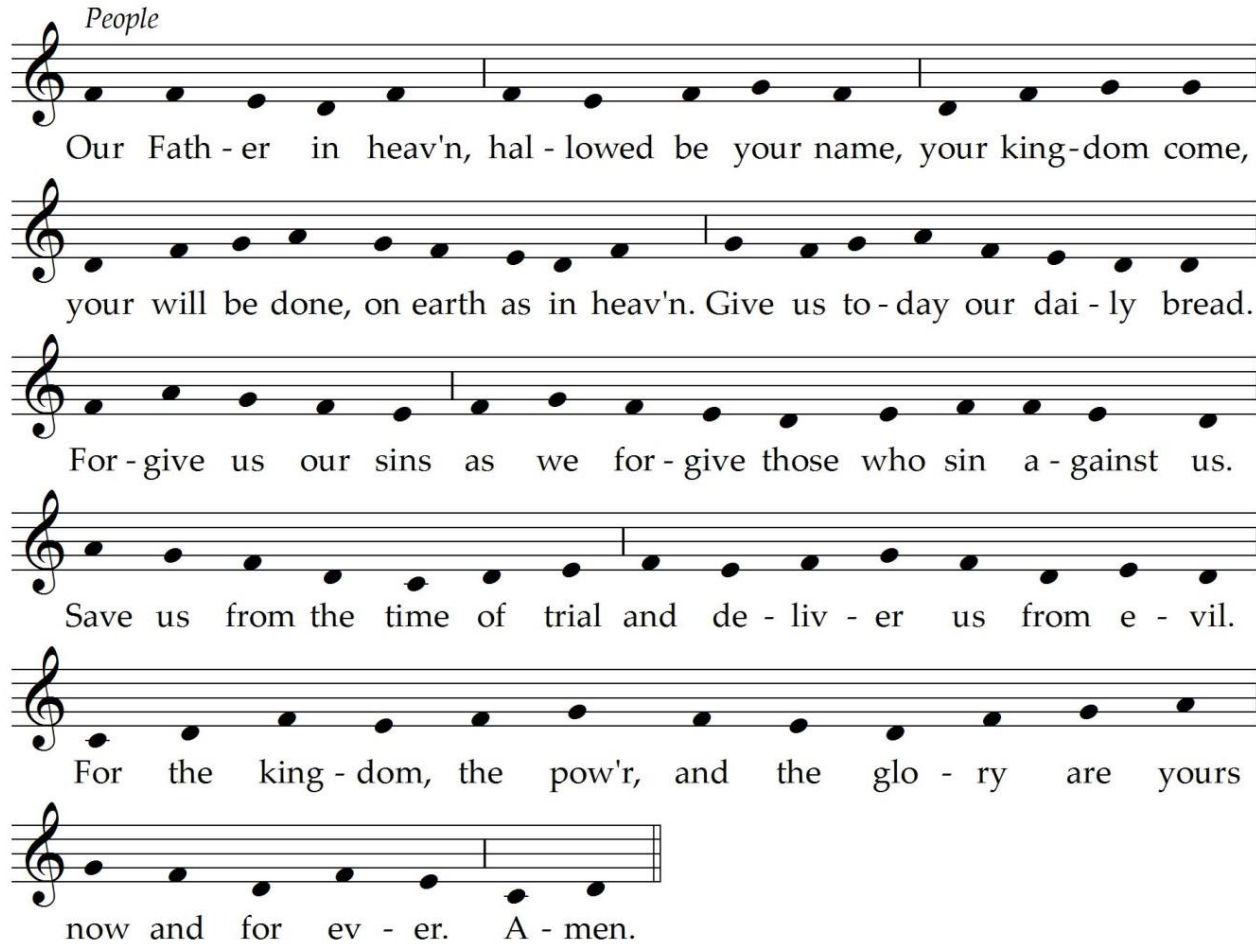
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Lavinia Gent)
Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #145 [Herongate]

It is a thing most wonderful

1. It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from
heaven,
and die to save a child like me.
2. And yet I know that it is true:
he chose a poor and humble lot,
and wept and toiled and mourned and
died
for love of those who loved him not.
3. I cannot tell how he could love
a child so weak and full of sin;
his love must be most wonderful,
if he could die my love to win.
4. I sometimes think about the cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns,
and Jesus crucified for me.
5. But even could I see him die,
I could but see a little part
of that great love which, like a fire,
is always burning in his heart.
6. It is most wonderful to know
his love for me so free and sure;
but 'tis more wonderful to see
my love for him so faint and poor.
7. And yet I want to love thee, Lord;
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.

William Walsham How (1823–1867)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 145

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus (sung in Latin, APBA translation)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

John Rutter (b. 1945) – *For the Beauty of the Earth*

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:
Lord of all, to thee we raise
This our joyful hymn of praise.

For the beauty of each hour
Of the day and of the night,
Hill and vale and tree and flower,
Sun and moon and stars of light:
Lord of all, to thee we raise
This our joyful hymn of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild:
Lord of all, to thee we raise
This our joyful hymn of praise.

For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heav'n.
Lord of all, to thee we raise
This our joyful hymn of praise.

For those who cannot physically receive Holy Communion, the celebrant will read this prayer for Spiritual Communion

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #812 [Wiltshire]

Through all the changing scenes of life

- | | |
|---|--|
| 1. Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ. | 4. O make but trial of his love,
experience will decide
how blest are they, and only they,
who in his truth confide! |
| 2. O magnify the Lord with me,
with me exalt his name;
when in distress to him I called,
he to my rescue came. | 5. Fear him, ye saints, and you will then
have nothing else to fear;
make you his service your delight,
your wants shall be his care. |
| 3. The hosts of God encamp around
the dwellings of the just;
deliverance he affords to all
who on his succour trust. | 6. To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore. |

Nahum Tate (1652–1715) and Nicholas Brady (1659–1726)
Reproduced from *Ancient & Modern Electronic Words Edition*, number **812**

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

Boëllmann (1862-1897) – *Toccatà* from *Suite Gothique*

FOR YOUR PRAYERS

Prayers for Afghanistan: God of the nations, have mercy on your broken and divided world. Guide us to live in peace with each other and remove from us all that makes for war. May we learn to live together in peace. We pray for people who are in conflict and think at this time of the people of Afghanistan. Take away prejudice, cruelty, and revenge. Grant that all barriers between your people may be removed and may suspicion disappear and hatred cease. We offer our prayer in our faith, hope, and through your Son, our Lord, Jesus Christ. **Amen.** (*Based on Prayers for the World and the Nation, page 202, APBA*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Extra-Provincial Churches: Church of Ceylon Primate Abp Keerthisiri Fernando, Lusitanian Church Bp Jorge Pinal Cabral, Reformed Episcopal Church of Spain Bp Carlos López-Lozano
National	The Murray: Keith Dalby (Alice)
South Australia	
<i>Diocese of Adelaide</i>	Kidman Park and Mile End: Zinkoo Han (Monica)
<i>Diocese of Willochra</i>	Ministry District of Wakefield (Auburn, Balaklava, Belvidere, Bungaree, Riverton, Snowtown, Watervale, Yacka): David Thompson (Jenny), Gregory Stephens; EcoSpirituality ministry: David and Jenny Thompson
<i>Diocese of The Murray</i>	Investigator College: principal John Robinson
Immediate Prayer	Alison Lockett, Katie Calvert, Fr Gary Priest, Colin Curtis, Bishop Andrew St John, Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly, Chris, Geoff Eastick, Anne Fitzgerald
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland
Year's Mind	24 th Lola Far Bray, Bill Lindley 25 th Hilda Janet Bell 26 th Jan Elizabeth Taylor 28 th John Tanner, Roger Sinclair Correll 30 th James Arthur Bonnin, Eugene Bennett

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm. NB the Cathedral will be closed Thursday 28, Friday 29 and Saturday 30 October to host the Anglicare Banquet.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Meagan Schwarz from the Anglican Board of Mission.

Car Boot Sale: Thank you so much to all who supported last Sunday's car boot sale – the total money raised for Newton College was \$2,796.50!

Morning Teas: Four morning teas are planned (after the 10.30am service) for the remainder of this year:

TODAY October 24th to farewell Locum Dean Adrian and Jeanne

November 7th to welcome Bishop Chris and Susan

November 21st with a Christmas Stall from the Cathedral Shop

December 5th to celebrate Advent

Dean's Installation: Sunday 31 October 2021 at 6pm (next week!). The Churchwardens, on behalf of the Cathedral Community, are pleased to invite you to the Commissioning and Installation of The Right Reverend Chris McLeod as the fifth Dean of St Peter's Cathedral. RSVPs are essential due to COVID restrictions. Car parking available in University Lane Car Park, Pennington Terrace, North Adelaide (opposite Cathedral). If you do not use email, please call the Cathedral Office to book in, or you can RSVP online: www.trybooking.com/BUBVH

All Souls' Eucharist: The next weekday evening service will be a reflective Eucharist for All Souls' Day on Tuesday 2 November at 6pm. The Cathedral Choir directed by Anthony Hunt will sing the Fauré Requiem, featuring soloists Jessica Dean and Alex Roose, and Cathedral Organist David Heah. All welcome, no bookings required.

SAVE THE DATE - The Friends of St Peter's Cathedral 2021 Jolly Jaunt: The Friends are holding their next *Jolly Jaunt* up to the hills on Saturday 13 November. All welcome, more information to come next week re bookings. Please contact Pam Saint on 0419031871 if you have any initial questions.

THIS WEEK IN THE CATHEDRAL

SUNDAY 24TH OCTOBER 2021

Pentecost 22

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 31ST OCTOBER 2021

Pentecost 23

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

**6:00pm The Commissioning and Installation
of The Right Rev'd Christopher McLeod
as Dean of St Peter's Cathedral**

Bookings essential for this service:

www.trybooking.com/BUBVH



Cathedral Office

27 King William Rd,

North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*