

Choral Evensong

The Twenty-first Sunday After Pentecost

6:00pm 17 October 2021

Welcome: No doubt we all know the people who strive for power. These are the people who seek to build their empire on earth while giving no respect to the one who is placed in authority over them. James and John fall into this category. They listened to Jesus describe his passion, death, and resurrection with scheming minds. They want to be the power brokers. They want nothing more than to hold positions of power in the kingdom of God. "Can we sit, one at your right hand and one at your left?"

Jesus points out that they are under authority, and that while they will experience persecution and hardship, there is no position of authority awaiting them in heaven.

This answer should not surprise us. We are called to be obedient to the one placed in authority over us in this life, and as we strive to live with the love and charity of Christ, we will be welcomed into heaven by our God.

Our Lord teaches that the Gentiles who lord it over the people are a very poor example to adopt. Rather his disciples are to be willing servants, and they are to seek only to encourage and raise up the people around them. A good question for us is this, "Do we encourage and build up the people around us, or are they simply stepping-stones to our personal kingdom?"

The Rev'd Adrian Stephens, Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Officiant

The Rev'd Joan Claring-Bould

Preacher

The Rev'd Peter Jin

Canticles

Wood in D

Responses

Nixon

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

Marco Callisto

Hymns: 25, 698, 765

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: # 25 [Gonfalon Royal]	We praise you, Father, for your gift
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1. We praise you, Father, for your gift
of dusk and nightfall over earth,
foreshadowing the mystery
of death that leads to endless day.
2. Within your hands we rest secure;
in quiet sleep our strength renew;
yet give your people hearts that wake
in love to you, unsleeping Lord.
3. Your glory may we ever seek
in rest, as in activity,
until its fullness is revealed,
O source of life, O Trinity. Amen.

Community of St Mary's Abbey, West Malling
Reproduced from *Ancient & Modern* Electronic Words Edition, number 25

Please sit as the Choir sings Psalm 91:9-16 (Chant: Sir Walter Alcock)

For thou, Lord, art my hope: thou hast set thine house of defence very high.
There shall no evil happen unto thee:
neither shall any plague come nigh thy dwelling.
For he shall give his angels charge over thee: to keep thee in all thy ways.
They shall bear thee in their hands: that thou hurt not thy foot against a stone.
Thou shalt go upon the lion and adder:
the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him:

I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him:

yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfy him: and shew him my salvation.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Job 40:1-14 (read by The Rev'd Peter Jin)

And the Lord said to Job:

'Shall a fault-finder contend with the Almighty?

Anyone who argues with God must respond.'

Then Job answered the Lord:

'See, I am of small account; what shall I answer you?

I lay my hand on my mouth.

I have spoken once, and I will not answer;

twice, but will proceed no further.'

Then the Lord answered Job out of the whirlwind:

'Gird up your loins like a man;

I will question you, and you declare to me.

Will you even put me in the wrong?

Will you condemn me that you may be justified?

Have you an arm like God,

and can you thunder with a voice like his?

'Deck yourself with majesty and dignity;

clothe yourself with glory and splendour.

Pour out the overflowings of your anger,

and look on all who are proud, and abase them.

Look on all who are proud, and bring them low;

tread down the wicked where they stand.

Hide them all in the dust together;

bind their faces in the world below.

Then I will also acknowledge to you

that your own right hand can give you victory.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Hebrews 6:19-7:3 (read by Christine Beal)

We have this hope, a sure and steadfast anchor of the soul, a hope that enters the inner shrine behind the curtain, where Jesus, a forerunner on our behalf, has entered, having become a high priest for ever according to the order of Melchizedek.

This 'King Melchizedek of Salem, priest of the Most High God, met Abraham as he was returning from defeating the kings and blessed him'; and to him Abraham apportioned 'one-tenth of everything'. His name, in the first place, means 'king of righteousness'; next he is also king of Salem, that is, 'king of peace'. Without father, without mother, without genealogy, having neither beginning of days nor end of life, but resembling the Son of God, he remains a priest for ever.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #698 [*Gwalchmai*]

King of glory, King of peace

1. King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.
2. Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me,
and alone, when they replied,
thou didst hear me.
3. Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.

George Herbert (1593-1633)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 698

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

The Choir sings the Anthem:

Johannes Brahms (1833-1897) – *Ah, thou poor world*

Ah, thou poor world, thou cheatest me,
That I confess unfeignedly,
Yet in thee seek my pleasure.

False world, thou art but idle show,
Thy splendour fades, as well I know.
Thy joys have briefest measure.

Thy wealth, thine honours manifold,
In need, in death, no comfort hold,
Thy gold is naught but tinsel gold,
Be thou, O Lord, my treasure.

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #765 [*Lobe den Herren*]

Praise to the Lord

1. Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
 all ye who hear,
 now to his temple draw near,
joining in glad adoration.
2. Praise to the Lord, who o'er all things so wondrously reigneth,
shieldeth thee gently from harm, or when fainting sustaineth:
 hast thou not seen
 how thy heart's wishes have been
granted in what he ordaineth?
3. Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy shall daily attend thee:
 ponder anew
 what the Almighty can do,
if to the end he befriend thee.
4. Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him!
 Let the Amen
 sound from his people again:
gladly for aye we adore him!

Lobe den Herren Joachim Neander (1650–1680) translated by Catherine Winkworth (1827–1878)
Reproduced from *Ancient & Modern* Electronic Words Edition, number 765

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the Organ Postlude

Josef Rheinberger (1839-1901) – *Con moto* from 12 monologues

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051 (Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

Prayers for Afghanistan: God of the nations, have mercy on your broken and divided world. Guide us to live in peace with each other and remove from us all that makes for war. May we learn to live together in peace. We pray for people who are in conflict and think at this time of the people of Afghanistan. Take away prejudice, cruelty, and revenge. Grant that all barriers between your people may be removed and may suspicion disappear and hatred cease. We offer our prayer in our faith, hope, and through your Son, our Lord, Jesus Christ. **Amen.** (*Based on Prayers for the World and the Nation, page 202, APBA*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Church in the Province of the West Indies Primate Abp Howard Gregory
National	North Queensland: Keith Joseph
South Australia	
<i>Diocese of Adelaide</i>	Goodwood: Scott Moncrieff
<i>Diocese of Willochra</i>	Port Augusta - Quorn: Heather Kirwan, Darren Hewitt (Rachel), Deacon Margaret Fiegert
<i>Diocese of The Murray</i>	South Coast (Pt Elliot & Goolwa): Chris Talbot (Kathy)
Immediate Prayer	Alison Lockett, Katie Calvert, Fr Gary Priest, Colin Curtis, Bishop Andrew St John, Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly, Chris, Geoff Eastick, Anne Fitzgerald
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland
Rest in Peace	Rosemary Scrutton

Year's Mind	17 th	William Irwin
	18 th	Ray Parsons
	19 th	Frank Weston
	20 th	Anthony Bensley (Ben) Williams, Gordon John Johnson, Donald Wallace
	22 nd	Gordon Edward Henry Bleby
	23 rd	Edward John Waterhouse, Alfred John Robjohns, James William Harvey Hall, Miriam Willa Lindley

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be a replay of the interview with John Dickson about his book *Bullies and Saints: an Honest Look at the Good and Evil of Christian History*.

TODAY: Car Boot Sale to support Newton Theological College, Papua New Guinea. See next page for details.

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 18 October at 10am in the CP Hall, reflecting on the story of Blind Bartemaeus. The Monday Study group meets each month on the third Monday.

Welcomers Needed: Saturday 23rd October (11am – 1pm and 1pm – 3pm). Please contact the Cathedral Office if you can help.

Morning Teas: Heartfelt thanks go to Meredith Hercus and Gerald Lipman and their teams for a wonderful morning tea in the CP Hall last Sunday following the 10.30am service.

We have four more morning teas planned for this year:

October 24th to farewell Locum Dean Adrian and Jeanne

November 7th to welcome Bishop Chris and Susan

November 21st with a Christmas Stall from the Cathedral Shop

December 5th to celebrate Advent

Dean's Installation: Sunday 31 October 2021 at 6pm. RSVPs are essential due to COVID restrictions. Car parking available in University Lane Car Park, Pennington Terrace, North Adelaide (opposite Cathedral). If you do not use email, please call the Cathedral Office to book in, or you can RSVP online: www.trybooking.com/BUBVH

Weekday Evening Services: The Evensong service planned for Monday 18 October has now been cancelled. The next weekday evening service will be a reflective Eucharist for All Souls' Day on Tuesday 2 November at 6pm. The Cathedral Choir directed by Anthony Hunt will sing the Fauré Requiem, featuring soloists Jessica Dean and Alex Roose, and Cathedral Organist David Heah.

Fundraiser for Newton Theological College

It was brought to the attention of the Cathedral Council last month that former Archbishop Jeffrey Driver is seeking support for Newton Theological College in Papua New Guinea of which he is Acting Principal. Many challenges and difficulties are facing the college and the community, especially in the current climate - including theological student support, medical clinic refurbishment, access to continuous water through water tanks and accreditation of the college. The Cathedral will be contributing \$1,000 which will cover one theological student scholarship providing tuition fees and living expenses for a year. Furthermore, **today, Sunday 17 October, the Cathedral will have a fundraising 'car boot sale' after each of the services to further support Newton College.** There will be various homemade products on sale (including various foods, fruits, vegetables, plants and others) - if you would like to bring something to the sale, please contact Kirsty Munro (kirsty_munro@icloud.com). All funds raised from the sale will be donated to Newton Theological College and other organisations recommended by Jeffrey Driver to ensure they go to supporting the community. The EFTPOS machine will be available to make payments as well as make further donations towards this cause.

We request your prayers and support for this ministry in Papua New Guinea through Newton College.

THIS WEEK IN THE CATHEDRAL

SUNDAY 17TH OCTOBER 2021

Pentecost 21

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 24TH OCTOBER 2021

Pentecost 22

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



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Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

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Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

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Reuben Jacob, *People's Warden*