

Choral Eucharist

The Twenty-first Sunday After Pentecost

10:30am 17 October 2021

Welcome: No doubt we all know the people who strive for power. These are the people who seek to build their empire on earth while giving no respect to the one who is placed in authority over them. James and John fall into this category. They listened to Jesus describe his passion, death, and resurrection with scheming minds. They want to be the power brokers. They want nothing more than to hold positions of power in the kingdom of God. "Can we sit, one at your right hand and one at your left?"

Jesus points out that they are under authority, and that while they will experience persecution and hardship, there is no position of authority awaiting them in heaven.

This answer should not surprise us. We are called to be obedient to the one placed in authority over us in this life, and as we strive to live with the love and charity of Christ, we will be welcomed into heaven by our God.

Our Lord teaches that the Gentiles who lord it over the people are a very poor example to adopt. Rather his disciples are to be willing servants, and they are to seek only to encourage and raise up the people around them. A good question for us is this, "Do we encourage and build up the people around us, or are they simply stepping-stones to our personal kingdom?"

The Rev'd Adrian Stephens, Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

Celebrant

The Rev'd Peter Jin

Preacher & Deacon

The Rev'd Canon Jenny Wilson

Subdeacon

Reuben Jacob

Master of Ceremonies

Larissa Bailey

Music Setting

Rheinberger *Missa Brevis in F*

Choir

St Peter's Cathedral Choir

Assistant Director of Music

Andrew Chatterton

Organist

Anthony Hunt

Hymns: 612, 430, 754, 541

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn
(masks must be worn while singing)*

Hymn: #612 [Guiting Power]

Christ triumphant, ever reigning

- | | |
|--|--|
| 1. Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:

<i>Yours the glory and the crown,
the high renown, the eternal name.</i> | 3. Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified: |
| 2. Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth: | 4. Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love: |
| 5. So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song: | |

Michael Saward (b. 1932)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **612**

The Lord be with you. **And also with you.**

The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

– *Mark 10.45*

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (sung in Latin, APBA translation)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

God of unchangeable power, when the heaven and earth were made, the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good, to the honour of your glorious name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Job 38:1-7, 34-41 (read by Chris Goodes)

Then the Lord answered Job out of the whirlwind:
'Who is this that darkens counsel by words without knowledge?
Gird up your loins like a man,
I will question you, and you shall declare to me.

'Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
Who determined its measurements – surely you know!
Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

'Can you lift up your voice to the clouds,
so that a flood of waters may cover you?
Can you send forth lightnings, so that they may go
and say to you, "Here we are"?

Who has put wisdom in the inward parts,
or given understanding to the mind?
Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

'Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 104:1-10, 26 (Chant: Thomas Norris)

Bless the Lord, O my soul: O Lord my God, how great you are!
Clothed with majesty and honour: wrapped in light as in a garment.
You have stretched out the heavens like a tent-cloth:
and laid the beams of your dwelling upon their waters;
You make the clouds your chariot: and ride upon the wings of the wind;
You make the winds your messengers: and flames of fire your ministers;
You have set the earth on its foundations: so that it shall never be moved.
The deep covered it as with a mantle: the waters stood above the hills.
At your rebuke they fled: at the voice of your thunder they hurried away;
They went up to the mountains, they went down by the valleys:
to the place which you had appointed for them.
You fixed a limit which they may not pass:
they shall not return again to cover the earth.
Lord, how various are your works: in wisdom you have made them all,
and the earth is full of your creatures.

Second reading: Hebrews 5:1-10 (read by Anthony Laube)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #430 [*Bread of Heaven i*]

Bread of heaven, on thee we feed

1. Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.

2. Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.

Josiah Conder (1789-1855)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **430**

Please remain standing for the Gospel: Mark 10:32-45

Choir sings: Alleluia!

All sing:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: I am the Way, the Truth and the Life, says the Lord; no one can come to the Father except through me.

All sing:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

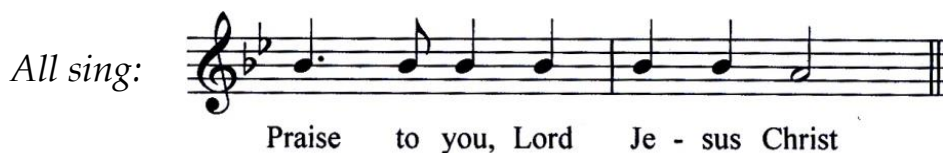


They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, saying, 'See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.'

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord



Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

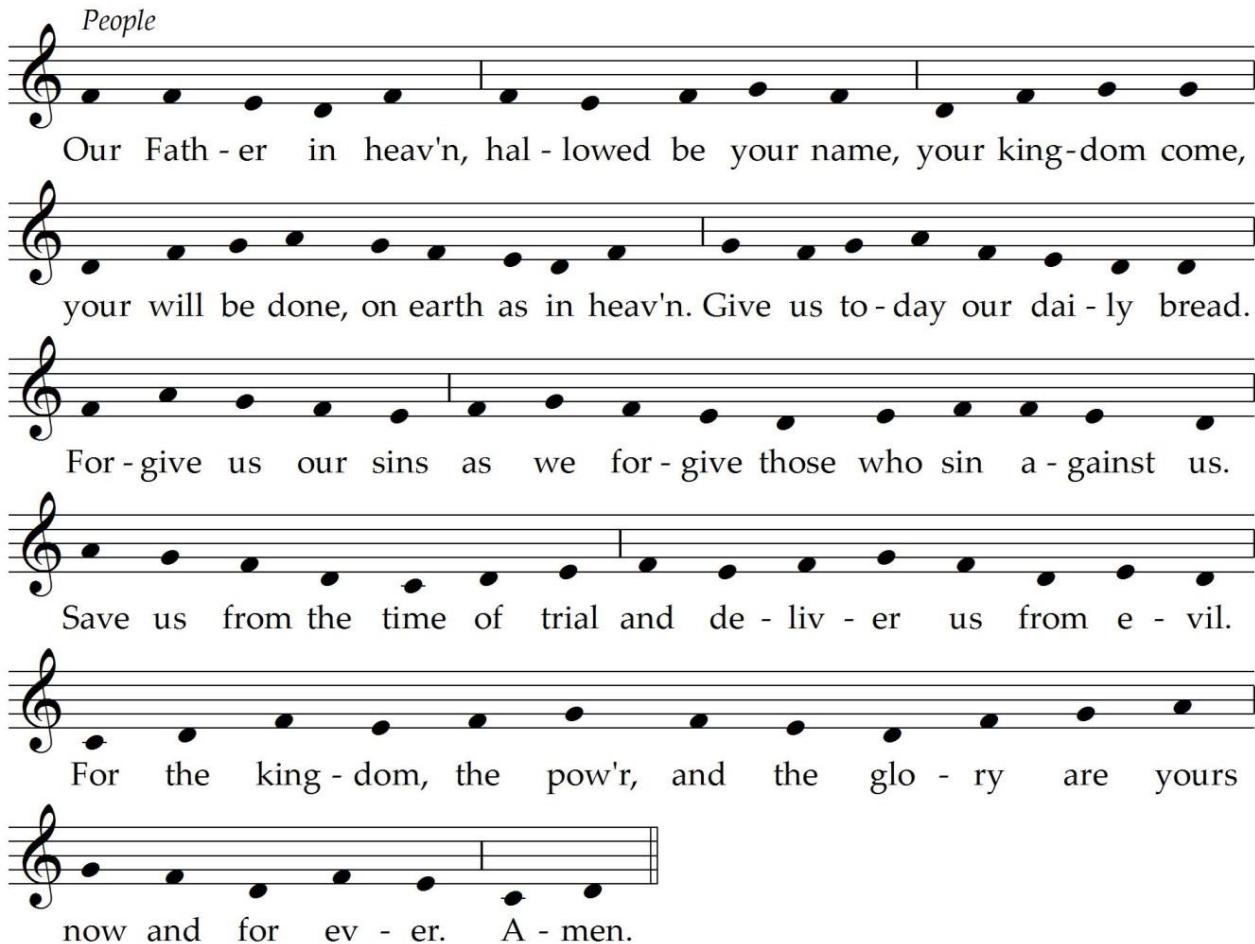
Please kneel/sit for the prayers (led by Andrew Charlton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #754 [*Hannover*]

O worship the King

1. O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.
2. O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds form,
and dark is his path on the wings of the storm.
3. The earth with its store of wonders untold,
Almighty, thy power hath founded of old;
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.
4. Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.
5. Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.
6. O measureless might, ineffable love,
while angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Robert Grant (1779-1838)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **754**

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus (sung in Latin, APBA translation)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Tomas Luis de Victoria (1538-1611) – *Jesu, the very thought of thee*

Jesu, the very thought of Thee with sweetness fills the breast:

But sweeter far Thy face to see, and in Thy presence rest.

For those who cannot physically receive Holy Communion, the celebrant will read this prayer for Spiritual Communion

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #541 [*Regent Square 231*]

Lord of beauty, thine the splendour

1 Lord of beauty, thine the splendour
shown in earth and sky and sea,
burning sun and moonlight tender,
hill and river, flower and tree:
lest we fail our praise to render
touch our eyes that they may see.

2 Lord of wisdom, whom obeying
mighty waters ebb and flow,
while unhasting, undelaying,
planets on their courses go:
in thy laws thyself displaying,
teach our minds thyself to know.

3 Lord of life, alone sustaining
all below and all above,
Lord of love, by whose ordaining
sun and stars sublimely move:
in our earthly spirits reigning,
lift our hearts that we may love.

4 Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
till as Love our hearts enthrone thee,
and, with vision purified,
Lord of all, when all have known thee,
thou in all art glorified.

Cyril Argentine Alington (1872-1955)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **541**

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

César Franck (1822-1890) - *Pièce Héroïque*

FOR YOUR PRAYERS

Prayers for Afghanistan: God of the nations, have mercy on your broken and divided world. Guide us to live in peace with each other and remove from us all that makes for war. May we learn to live together in peace. We pray for people who are in conflict and think at this time of the people of Afghanistan. Take away prejudice, cruelty, and revenge. Grant that all barriers between your people may be removed and may suspicion disappear and hatred cease. We offer our prayer in our faith, hope, and through your Son, our Lord, Jesus Christ. **Amen.** (*Based on Prayers for the World and the Nation, page 202, APBA*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Church in the Province of the West Indies Primate Abp Howard Gregory
National	North Queensland: Keith Joseph
South Australia	
<i>Diocese of Adelaide</i>	Goodwood: Scott Moncrieff
<i>Diocese of Willochra</i>	Port Augusta - Quorn: Heather Kirwan, Darren Hewitt (Rachel), Deacon Margaret Fiegert
<i>Diocese of The Murray</i>	South Coast (Pt Elliot & Goolwa): Chris Talbot (Kathy)
Immediate Prayer	Alison Lockett, Katie Calvert, Fr Gary Priest, Colin Curtis, Bishop Andrew St John, Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly, Chris, Geoff Eastick, Anne Fitzgerald
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland
Rest in Peace	Rosemary Scrutton
Year's Mind	17 th William Irwin
	18 th Ray Parsons
	19 th Frank Weston
	20 th Anthony Bensley (Ben) Williams, Gordon John Johnson, Donald Wallace
	22 nd Gordon Edward Henry Bleby
	23 rd Edward John Waterhouse, Alfred John Robjohns, James William Harvey Hall, Miriam Willa Lindley

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be a replay of the interview with John Dickson about his book *Bullies and Saints: an Honest Look at the Good and Evil of Christian History*.

TODAY: Car Boot Sale to support Newton Theological College, Papua New Guinea. See next page for details.

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 18 October at 10am in the CP Hall, reflecting on the story of Blind Bartemaeus. The Monday Study group meets each month on the third Monday.

Weekday Evening Services: The Evensong service planned for Monday 18 October has now been cancelled. The next weekday evening service will be a reflective Eucharist for All Souls' Day on Tuesday 2 November at 6pm. The Cathedral Choir directed by Anthony Hunt will sing the Fauré Requiem, featuring soloists Jessica Dean and Alex Roose, and Cathedral Organist David Heah.

Welcomers Needed: Saturday 23rd October (11am – 1pm and 1pm – 3pm). Please contact the Cathedral Office if you can help.

Morning Teas: Heartfelt thanks go to Meredith Hercus and Gerald Lipman and their teams for a wonderful morning tea in the CP Hall last Sunday following the 10.30am service.

We have four more morning teas planned for this year:

October 24th to farewell Locum Dean Adrian and Jeanne

November 7th to welcome Bishop Chris and Susan

November 21st with a Christmas Stall from the Cathedral Shop

December 5th to celebrate Advent

Dean's Installation: Sunday 31 October 2021 at 6pm. The Churchwardens, on behalf of the Cathedral Community, are pleased to invite you to the Commissioning and Installation of The Right Reverend Chris McLeod as the fifth Dean of St Peter's Cathedral. RSVPs are essential due to COVID restrictions. Car parking available in University Lane Car Park, Pennington Terrace, North Adelaide (opposite Cathedral). If you do not use email, please call the Cathedral Office to book in, or you can RSVP online: www.trybooking.com/BUBVH

Fundraiser for Newton Theological College

It was brought to the attention of the Cathedral Council last month that former Archbishop Jeffrey Driver is seeking support for Newton Theological College in Papua New Guinea of which he is Acting Principal. Many challenges and difficulties are facing the college and the community, especially in the current climate - including theological student support, medical clinic refurbishment, access to continuous water through water tanks and accreditation of the college.

The Cathedral will be contributing \$1,000 which will cover one theological student scholarship providing tuition fees and living expenses for a year. Furthermore, **today, Sunday 17 October, the Cathedral will have a fundraising 'car boot sale' after each of the services to further support Newton College.** There will be various homemade products on sale (including various foods, fruits, vegetables, plants and others) - if you would like to bring something to the sale, please contact Kirsty Munro (kirsty_munro@icloud.com). All funds raised from the sale will be donated to Newton Theological College and other organisations recommended by Jeffrey Driver to ensure they go to supporting the community. The EFTPOS machine will be available to make payments as well as make further donations towards this cause.

We request your prayers and support for this ministry in Papua New Guinea through Newton College.

THIS WEEK IN THE CATHEDRAL

SUNDAY 17TH OCTOBER 2021

Pentecost 21

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 24TH OCTOBER 2021

Pentecost 22

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*