

Choral Evensong

The Twentieth Sunday After Pentecost

6:00pm 10 October 2021

Welcome:

“What must I do to inherit eternal life”? This is a very real question that possibly crosses the mind of many of us. Jesus directs the man to the commandments. The man is familiar with the commandments and has obeyed them all of his life. He is then asked to shift his focus away from earthly riches and to live a life that supports the poor and helpless, a life given to improving the comfort of others.

It is the man's inability to shift his focus away from himself and onto others that becomes his stumbling block. When the disciples asked Jesus what this could mean, he spoke of the difficulty that the rich have when challenged to shift their focus. It is ludicrous to suggest that a camel could pass through the eye of a needle. No doubt some people will try to find a way around it. In a cartoon I saw recently there was a reference to a rich man trying to breed very small camels. Presumably so they could be pushed through the eye of a needle. It is best that we follow the teaching of our Lord and use the good things in our life to help the people who have nothing.

Our Lord observes that where our treasure is there our heart will be also. The choice is ours to make. The treasure ours to choose.

The Rev'd Adrian Stephens
Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

Officiant

The Rev'd Adrian Stephens

Preacher

The Rev'd Joan Claring-Bould

Canticles

Sunsion in A

Responses

Hunt

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 746, 127, 22

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: # 746 [St Anne]	O God our help in ages past
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| 1. O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home; | 4. A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun. |
| 2. Under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure. | 5. Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day. |
| 3. Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same. | 6. O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home. |

Isaac Watts (1674–1748) based on Psalm 90
Reproduced from *Ancient & Modern Electronic Words Edition*, number 746

Please sit as the Choir sings Psalm 90:12-17 (Chant: Sir John Goss)

So teach us to number our days: that we may apply our hearts unto wisdom.

Turn thee again, O Lord, at the last: and be gracious unto thy servants.

O satisfy us with thy mercy, and that soon:

so shall we rejoice and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us:

and for the years wherein we have suffered adversity.

Shew thy servants thy work: and their children thy glory.

And the glorious Majesty of the Lord our God be upon us:

prosper thou the work of our hands upon us, O prosper thou our handy-work.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Job 28:12-28 (read by David Thomas)

'But where shall wisdom be found?

And where is the place of understanding?

Mortals do not know the way to it,

and it is not found in the land of the living.

The deep says, "It is not in me",

and the sea says, "It is not with me."

It cannot be bought for gold,

and silver cannot be weighed out as its price.

It cannot be valued in the gold of Ophir,

in precious onyx or sapphire.

Gold and glass cannot equal it,

nor can it be exchanged for jewels of fine gold.

No mention shall be made of coral or of crystal;

the price of wisdom is above pearls.

The chrysolite of Ethiopia cannot compare with it,

nor can it be valued in pure gold.

'Where then does wisdom come from?

And where is the place of understanding?

It is hidden from the eyes of all living,

and concealed from the birds of the air.

Abaddon and Death say,

"We have heard a rumour of it with our ears."

'God understands the way to it,

and he knows its place.

For he looks to the ends of the earth,

and sees everything under the heavens.

When he gave to the wind its weight,

and apportioned out the waters by measure;
when he made a decree for the rain,
and a way for the thunderbolt;
then he saw it and declared it;
he established it, and searched it out.
And he said to humankind,
“Truly, the fear of the Lord, that is wisdom;
and to depart from evil is understanding.” ’

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Hebrews 4:1-11 (read by Michele de Courcy)

Therefore, while the promise of entering his rest is still open, let us take care that none of you should seem to have failed to reach it. For indeed the good news came to us just as to them; but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, just as God has said, ‘As in my anger I swore, “They shall not enter my rest” ’, though his works were finished at the foundation of the world. For in one place it speaks about the seventh day as follows: ‘And God rested on the seventh day from all his works.’ And again in this place it says, ‘They shall not enter my rest.’ Since therefore it remains open for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he sets a certain day – ‘today’ – saying through David much later, in the words already quoted, ‘Today, if you hear his voice, do not harden your hearts.’
For if Joshua had given them rest, God would not speak later about another day. So then, a sabbath rest still remains for the people of God; for those who enter God’s rest also cease from their labours as God did from his. Let us therefore make every effort to enter that rest, so that no one may fall through such disobedience as theirs.
Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the Responses and Prayers

The Lord be with you. And with thy spirit.
Let us pray. *(Please kneel/sit)*
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for the Nineteenth Sunday After Trinity

O God, forasmuch as without thee we are not able to please thee; Mercifully grant,
that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ
our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #127 [Southwell]	Lord Jesus, think on me
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| 1. Lord Jesus, think on me,
and purge away my sin;
from earthborn passions set me free,
and make me pure within. | 3. Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way. |
| 2. Lord Jesus, think on me
with many a care opprest;
let me thy loving servant be,
and taste thy promised rest. | 4. Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last. |

Mnoeo Xriste Synesius of Cyrene (c.365–414)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 127

Please sit for the Sermon: The Rev'd Joan Claring-Bould

Silence may follow

The Choir sings the Anthem:

Edward Elgar (1857-1934) – *O, hearken thou*

O hearken thou unto the voice of my calling, my King, and my God *
for unto thee will I make my prayer.

My voice shalt thou hear betimes, O Lord *

early in the morning will I direct my prayer unto thee, and will look up.

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #22 [Ellers]

Saviour, again to thy dear name we raise

1. Saviour, again to thy dear name we raise
with one accord our parting hymn of praise;
we stand to bless thee ere our worship cease;
then, lowly kneeling, wait thy word of peace.
2. Grant us thy peace upon our homeward way;
with thee began, with thee shall end, the day:
guard thou the lips from sin, the hearts from shame,
that in this house have called upon thy name.
3. Grant us thy peace, Lord, through the coming night;
turn thou for us its darkness into light;
from harm and danger keep thy children free,
for dark and light are both alike to thee.
4. Grant us thy peace throughout our earthly life,
our balm in sorrow, and our stay in strife;
then, when thy voice shall bid our conflict cease,
call us, O Lord, to thine eternal peace.

John Ellerton (1826–1893)

Reproduced from Ancient & Modern Electronic Words Edition, number 22

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the Organ Postlude

Howells (1892-1983) – *Master Tallis's Testament*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

Prayers for Afghanistan: God of the nations, have mercy on your broken and divided world. Guide us to live in peace with each other and remove from us all that makes for war. May we learn to live together in peace. We pray for people who are in conflict and think at this time of the people of Afghanistan. Take away prejudice, cruelty, and revenge. Grant that all barriers between your people may be removed and may suspicion disappear and hatred cease. We offer our prayer in our faith, hope, and through your Son, our Lord, Jesus Christ. **Amen.** (*Based on Prayers for the World and the Nation, page 202, APBA*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Church of the Province of West Africa Primate Abp Jonathan Bau-Bau Bonaparte Hart
National	Bishop to the Armed Forces: Grant Dibden (Jeanette)
South Australia	
<i>Diocese of Adelaide</i>	Elizabeth: Tim Harris (Fiona), David Amol (Monica)
<i>Diocese of Willochra</i>	Ministry District of Eyre (Colton, Cummins, Elliston, Minnipa, Sheringa, Tumby Bay, Wudinna): Brian Bascombe
<i>Diocese of The Murray</i>	Upper Limestone Coast (Kingston - Robe): vacant
Immediate Prayer	Katie Calvert, Fr Gary Priest, Colin Curtis, Bishop Andrew St John, Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly, Chris, Geoff Eastick, Anne Fitzgerald
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland
Year's Mind	10 th Frank Hewitson 12 th Ronald Davies Lloyd, Kenneth Furze 13 th Frank Wels, Lavinia Spacie 15 th Donald Llewellyn Redding

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Gerald Varley, to discuss 'Render unto Caesar' in the context of the Spanish church under Franco.

TONIGHT: The Friends of St Peter's Cathedral Masked Hymn Singing will be held after evensong. Enquiries to Pam Saint 0419 031 871 or Zena Chapman 0400 862 155.

Welcomers Needed: Saturday 23rd (11am – 1pm and 1pm – 3pm). Please contact the Cathedral Office if you can help.

Morning Tea Helpers: We would be very grateful for more helpers. If you would like to assist as a biscuit maker and/or helper on the day, Canon Jenny would love to hear from you: jwilson@stpeters-cathedral.org.au

Car Boot Sale: Sunday 17 October. See next page for details.

Dean's Installation: Sunday 31 October 2021 at 6pm. The Churchwardens, on behalf of the Cathedral Community, are pleased to invite you to the Commissioning and Installation of The Right Reverend Chris McLeod as the fifth Dean of St Peter's Cathedral. RSVPs are essential due to COVID restrictions. Car parking available in University Lane Car Park, Pennington Terrace, North Adelaide (opposite Cathedral). If you do not use email, please call the Cathedral Office to book in, or you can RSVP online:

www.trybooking.com/BUBVH

A Symphony for Afghanistan: This charitable event is on Friday 15 October, and features a performance of Gorecki's iconic and hauntingly beautiful Symphony of Sorrowful Songs. Proceeds from ticket sales and donations will go directly to the Afghanistan National Institute of Music (ANIM), an organisation committed to ensuring the musical rights of Afghan children, promoting musical diversity in Afghanistan, transcending cultural ethnic, religious, and gender barriers, and transforming the lives of Afghan children.

Musicians of the Adelaide Symphony Orchestra and Elder Conservatorium
Jessica Dean – soprano

Anthony Hunt – conductor

Gorecki – *Symphony No.3 Symphony of Sorrowful Songs*

Friday 15 October, 7.30pm, St Peter's Cathedral - Tickets \$50, General Admission. To book:

To book:

<https://my.aso.com.au/0/2006>

Rank on Rank an Organ Recital by David Heah

On **Saturday 16 October 2021 at 2pm**, St Peter's Cathedral Organist David Heah presents a sparkling program, exploring the full range of the recently restored Cathedral Organ. David will take you on a musical tour of this most complex of machines, with fascinating insights into the inner workings of the King of Instruments.

Including music by Mendelssohn, Boëllmann and Howells.

Proudly presented by the St Peter's Cathedral Music Foundation.

Duration - approximately one hour without interval.

Tickets - \$35/\$25, through www.trybooking.com/BQGKD
or call the Cathedral office.

Fundraiser for Newton Theological College

It was brought to the attention of the Cathedral Council last month that former Archbishop Jeffrey Driver is seeking support for Newton Theological College in Papua New Guinea of which he is Acting Principal. Many challenges and difficulties are facing the college and the community, especially in the current climate - including theological student support, medical clinic refurbishment, access to continuous water through water tanks and accreditation of the college.

The Cathedral will be contributing \$1,000 which will cover one theological student scholarship providing tuition fees and living expenses for a year. Furthermore, **on Sunday, 17 October, the Cathedral will have a fundraising 'car boot sale' after each of the services to further support Newton College.** There will be various homemade products on sale (including various foods, fruits, vegetables, plants and others) - if you would like to bring something to the sale, please contact Kirsty Munro (kirsty_munro@icloud.com). All funds raised from the sale will be donated to Newton Theological College and other organisations recommended by Jeffrey Driver to ensure they go to supporting the community. The EFTPOS machine will be available to make payments as well as make further donations towards this cause.

We request your prayers and support for this ministry in Papua New Guinea through Newton College.

THIS WEEK IN THE CATHEDRAL

SUNDAY 10TH OCTOBER 2021

Pentecost 20

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 17TH OCTOBER 2021

*Pentecost 21 *Synod**

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*