

Choral Eucharist

The Twentieth Sunday After Pentecost

10:30am 10 October 2021

Welcome:

“What must I do to inherit eternal life”? This is a very real question that possibly crosses the mind of many of us. Jesus directs the man to the commandments. The man is familiar with the commandments and has obeyed them all of his life. He is then asked to shift his focus away from earthly riches and to live a life that supports the poor and helpless, a life given to improving the comfort of others.

It is the man's inability to shift his focus away from himself and onto others that becomes his stumbling block. When the disciples asked Jesus what this could mean, he spoke of the difficulty that the rich have when challenged to shift their focus. It is ludicrous to suggest that a camel could pass through the eye of a needle. No doubt some people will try to find a way around it. In a cartoon I saw recently there was a reference to a rich man trying to breed very small camels. Presumably so they could be pushed through the eye of a needle. It is best that we follow the teaching of our Lord and use the good things in our life to help the people who have nothing.

Our Lord observes that where our treasure is there our heart will be also. The choice is ours to make. The treasure ours to choose.

The Rev'd Adrian Stephens, Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Dr Lynn Arnold AO

Deacon

Dianne Schaefer

Subdeacon

Carol Sim

Master of Ceremonies

Reuben Jacob

Music Setting

Darke in E

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 1, 335, 806, 628

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

When the handbell rings, please stand to sing the Introit Hymn

(masks must be worn while singing)

Hymn: # 1 [*Morning Hymn*]

Awake, my soul, and with the sun (omit vv 5-7)

- | | |
|---|---|
| 1. Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice. | 4. Wake, and lift up thyself, my heart,
and with the angels bear thy part,
who all night long unwearied sing,
high praise to the eternal King. |
| 2. Redeem thy mis-spent time that's past,
and live this day as if thy last;
improve thy talent with due care;
for the great day thyself prepare. | 6. Lord, I my vows to thee renew;
disperse my sins as morning dew;
guard my first springs of thought and will,
and with thyself my spirit fill. |
| 3. Let all thy converse be sincere,
thy conscience as the noon-day clear;
think how all-seeing God thy ways
and all thy secret thoughts surveys. | 8. Praise God, from whom all blessings flow,
praise him, all creatures here below,
praise him above, angelic host,
praise Father, Son, and Holy Ghost. |

Thomas Ken (1637-1711)*

Reproduced from *Ancient & Modern* Electronic Words Edition, number 1

The Lord be with you. **And also with you.**

There is no one who has left house or brothers or sisters or mother or father or children or fields, for Jesus' sake, who will not receive a hundredfold now in this age, with persecutions, and in the age to come eternal life. – Mark 10: 29-30

Let us pray. (*Please kneel/sit*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Merciful God,
in your Son you call not the righteous but sinners to repentance:
draw us away from the easy road that leads to destruction,
and guide us into paths that lead to life abundant,
that in seeking your truth,
and obeying your will,
we may know the joy of being a disciple of Jesus our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit for the first reading: Job 23: 1-9, 16-17 (read by Susie Clarke)

Then Job answered:

'Today also my complaint is bitter;

his hand is heavy despite my groaning.

O that I knew where I might find him,

that I might come even to his dwelling!

I would lay my case before him,

and fill my mouth with arguments.

I would learn what he would answer me,

and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him,

and I should be acquitted for ever by my judge.

'If I go forward, he is not there;

or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;

I turn to the right, but I cannot see him.

God has made my heart faint;

the Almighty has terrified me;

If only I could vanish in darkness,

and thick darkness would cover my face!

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 22:1-15 (Chant: C S Lang/Robert Walker)

My God, my God, why have you forsaken me:

why are you so far from helping me and from the words of my groaning?

My God, I cry to you by day, but you do not answer:

and by night also I take no rest.

But you continue holy: you that are the praise of Israel.

In you our forebears trusted: they trusted, and you delivered them;

To you they cried and they were saved:

they put their trust in you and were not confounded.

But as for me, I am a worm and no man: the scorn of all and despised by the people.

Those that see me laugh me to scorn:

they shoot out their lips at me and wag their heads, saying,

'He trusted in the Lord – let him deliver him:

let him deliver him, if he delights in him.'

But you are he that took me out of the womb:

that brought me to lie at peace on my mother's breast.

On you have I been cast since my birth:

you are my God, even from my mother's womb.

O go not from me, for trouble is hard at hand: and there is none to help.

Many oxen surround me: fat bulls of Bashan close me in on every side.
They gape wide their mouths at me: like lions that roar and rend.
I am poured out like water, and all my bones are out of joint:
my heart within my breast is like melting wax.
My mouth is dried up like a potsherd: and my tongue clings to my gums.

Second reading: Hebrews 4: 12-16 (read by Audrey Mitchell)

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #335 [*St Peter*]

My God, accept my heart this day

1. My God, accept my heart this day,
and make it always thine,
that I from thee no more may stray,
no more from thee decline.
2. Before the cross of him who died,
behold, I prostrate fall;
let every sin be crucified,
and Christ be all in all.
3. Anoint me with thy heavenly grace,
and seal me for thine own;
that I may see thy glorious face,
and worship near thy throne.
4. Let every thought and work and word
to thee be ever given:
Then life shall be thy service, Lord,
and death the gate of heaven.
5. All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Matthew Bridges (1800-1894)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 335

Please remain standing for the Gospel: Mark 10: 17-31

Choir sings: Alleluia!


All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

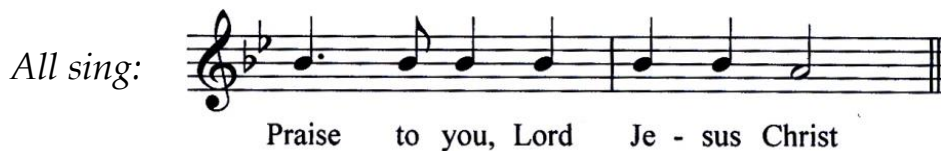
All sing: 
Glo - ry to you, Lord Je - sus Christ

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields, with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord



Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Phil Daughtry)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People

Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
 your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - liv - er us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are yours
 now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain seated for Promotion of Choristers

Admitted as Probationer

Joseph Robinson

Surplicing of Probationers

Annabelle Birdsey

Adam Chen

Clara Cutri

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #806 [Corvedale]	There's a wideness in God's mercy
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|--|--|
| <p>1. There's a wideness in God's mercy
 like the wideness of the sea;
 there's a kindness in his justice
 which is more than liberty.
 There is no place where earth's sorrows
 are more felt than up in heaven;
 there is no place where earth's failings
 have such kindly judgement given.</p> | <p>2. For the love of God is broader
 than the measure of our mind,
 and the heart of the Eternal
 is most wonderfully kind.
 But we make his love too narrow
 by false limits of our own;
 and we magnify his strictness
 with a zeal he would not own.</p> |
|--|--|

3. There is plentiful redemption
 through the blood that has been shed ;
 there is joy for all the members
 in the sorrows of the Head.
 There is grace enough for thousands
 of new worlds as great as this ;
 there is room for fresh creations
 in that upper home of bliss.

4. If our love were but more simple,
 we should take him at his word ;
 and our lives would be all gladness
 in the joy of Christ our Lord.

Frederick William Faber (1814-1863)
 Reproduced from *Ancient & Modern Electronic*
 Words Edition, number 806

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
 (Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
 The Lord be with you. And also with you.

Priest *People*
 Lift up your hearts. We lift them to the Lord.

Priest
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory: Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:

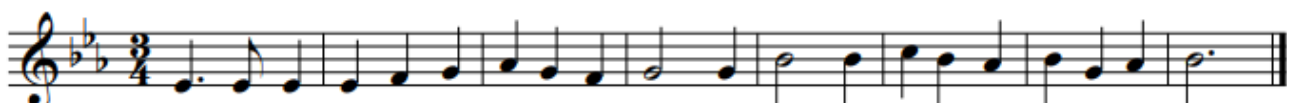


Christ has died: Christ is ris - en: Christ will come a - gain.

The musical notation is a single staff in G major (one flat) and 3/4 time. It consists of 12 measures. The first measure contains a half note G4. The second measure contains a quarter note A4. The third measure contains a quarter note B4. The fourth measure contains a quarter note C5. The fifth measure contains a half note G4. The sixth measure contains a quarter note A4. The seventh measure contains a quarter note B4. The eighth measure contains a quarter note C5. The ninth measure contains a half note G4. The tenth measure contains a quarter note A4. The eleventh measure contains a quarter note B4. The twelfth measure contains a quarter note C5.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

The musical notation is a single staff in G major (one flat) and 3/4 time. It consists of 12 measures. The first measure contains a half note G4. The second measure contains a quarter note A4. The third measure contains a quarter note B4. The fourth measure contains a quarter note C5. The fifth measure contains a quarter note B4. The sixth measure contains a quarter note A4. The seventh measure contains a quarter note G4. The eighth measure contains a quarter note F4. The ninth measure contains a quarter note E4. The tenth measure contains a quarter note D4. The eleventh measure contains a quarter note C4. The twelfth measure contains a quarter note B3.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread only).

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Malcolm Archer (b.1952) – *Prayer of St Richard of Chichester*

Thanks be to thee, our Lord Jesus Christ,
for all the benefits which thou hast given us,
for all the pains and insults which thou hast born for us.
O most merciful Redeemer,
Friend and Brother,
may we know thee more clearly,
love thee more dearly,
and follow thee more nearly. Amen.

For those who cannot physically receive Holy Communion, the celebrant will read this prayer for Spiritual Communion

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #628 [*Rievaulx*]

Father of heaven, whose love profound

1. Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend,
to us thy pardoning love extend.
2. Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before thy throne we sinners bend,
to us thy saving grace extend.
3. Eternal Spirit, by whose breath
the soul is raised from sin and death,
before thy throne we sinners bend,
to us thy quickening power extend.
4. Thrice Holy! Father, Spirit, Son;
mysterious Godhead, Three in One,
before thy throne we sinners bend,
grace, pardon, life to us extend.

Edward Cooper (1770-1833)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **628**

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

Sibelius (1865-1957) arr. Fricker - *Finlandia Op. 26*

FOR YOUR PRAYERS

Prayers for Afghanistan: God of the nations, have mercy on your broken and divided world. Guide us to live in peace with each other and remove from us all that makes for war. May we learn to live together in peace. We pray for people who are in conflict and think at this time of the people of Afghanistan. Take away prejudice, cruelty, and revenge. Grant that all barriers between your people may be removed and may suspicion disappear and hatred cease. We offer our prayer in our faith, hope, and through your Son, our Lord, Jesus Christ. **Amen.** (*Based on Prayers for the World and the Nation, page 202, APBA*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Church of the Province of West Africa Primate Abp Jonathan Bau-Bau Bonaparte Hart
National	Bishop to the Armed Forces: Grant Dibden (Jeanette)
South Australia	
<i>Diocese of Adelaide</i>	Elizabeth: Tim Harris (Fiona), David Amol (Monica)
<i>Diocese of Willochra</i>	Ministry District of Eyre (Colton, Cummins, Elliston, Minnipa, Sheringa, Tumby Bay, Wudinna): Brian Bascombe
<i>Diocese of The Murray</i>	Upper Limestone Coast (Kingston - Robe): vacant
Immediate Prayer	Katie Calvert, Fr Gary Priest, Colin Curtis, Bishop Andrew St John, Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly, Chris, Geoff Eastick, Anne Fitzgerald
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland
Year's Mind	
	10 th Frank Hewitson
	12 th Ronald Davies Lloyd, Kenneth Furze
	13 th Frank Wels, Lavinia Spacie
	15 th Donald Llewellyn Redding

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Gerald Varley, to discuss 'Render unto Caesar' in the context of the Spanish church under Franco.

TONIGHT: The Friends of St Peter's Cathedral Masked Hymn Singing will be held after evensong. Enquiries to Pam Saint 0419 031 871 or Zena Chapman 0400 862 155.

TODAY: Morning Tea will be held after the 10.30am Eucharist in the Cynthia Poulton Hall. All welcome.

Welcomers Needed: Saturday 23rd (11am - 1pm and 1pm - 3pm). Please contact the Cathedral Office if you can help.

Morning Tea Helpers: We would be very grateful for more helpers. If you would like to assist as a biscuit maker and/or helper on the day, Canon Jenny would love to hear from you: jwilson@stpeters-cathedral.org.au

Car Boot Sale: Sunday 17 October. See next page for details.

Dean's Installation: Sunday 31 October 2021 at 6pm. The Churchwardens, on behalf of the Cathedral Community, are pleased to invite you to the Commissioning and Installation of The Right Reverend Chris McLeod as the fifth Dean of St Peter's Cathedral. RSVPs are essential due to COVID restrictions. Car parking available in University Lane Car Park, Pennington Terrace, North Adelaide (opposite Cathedral). If you do not use email, please call the Cathedral Office to book in, or you can RSVP online: www.trybooking.com/BUBVH

A Symphony for Afghanistan: This charitable event is on Friday 15 October, and features a performance of Gorecki's iconic and hauntingly beautiful Symphony of Sorrowful Songs. Proceeds from ticket sales and donations will go directly to the Afghanistan National Institute of Music (ANIM), an organisation committed to ensuring the musical rights of Afghan children, promoting musical diversity in Afghanistan, transcending cultural ethnic, religious, and gender barriers, and transforming the lives of Afghan children.

Musicians of the Adelaide Symphony Orchestra and Elder Conservatorium
Jessica Dean - soprano
Anthony Hunt - conductor
Gorecki - *Symphony No.3 Symphony of Sorrowful Songs*
Friday 15 October, 7.30pm, St Peter's Cathedral - Tickets \$50, General Admission. To book: <https://my.aso.com.au/0/2006>

Rank on Rank **an Organ Recital by David Heah**

On **Saturday 16 October 2021 at 2pm**, St Peter's Cathedral Organist David Heah presents a sparkling program, exploring the full range of the recently restored Cathedral Organ. David will take you on a musical tour of this most complex of machines, with fascinating insights into the inner workings of the King of Instruments.

Including music by Mendelssohn, Boëllmann and Howells.

Proudly presented by the St Peter's Cathedral Music Foundation.

Duration – approximately one hour without interval.

Tickets – \$35/\$25, through www.trybooking.com/BOGKD
or call the Cathedral office.

Fundraiser for Newton Theological College

It was brought to the attention of the Cathedral Council last month that former Archbishop Jeffrey Driver is seeking support for Newton Theological College in Papua New Guinea of which he is Acting Principal. Many challenges and difficulties are facing the college and the community, especially in the current climate – including theological student support, medical clinic refurbishment, access to continuous water through water tanks and accreditation of the college.

The Cathedral will be contributing \$1,000 which will cover one theological student scholarship providing tuition fees and living expenses for a year. Furthermore, on **Sunday, 17 October, the Cathedral will have a fundraising 'car boot sale' after each of the services to further support Newton College.** There will be various homemade products on sale (including various foods, fruits, vegetables, plants and others) – if you would like to bring something to the sale, please contact Kirsty Munro (kirsty_munro@icloud.com). All funds raised from the sale will be donated to Newton Theological College and other organisations recommended by Jeffrey Driver to ensure they go to supporting the community. The EFTPOS machine will be available to make payments as well as make further donations towards this cause.

We request your prayers and support for this ministry in Papua New Guinea through Newton College.

THIS WEEK IN THE CATHEDRAL

SUNDAY 10TH OCTOBER 2021

Pentecost 20

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 17TH OCTOBER 2021

*Pentecost 21 *Synod**

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin



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Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*