

Choral Evensong

The Eighteenth Sunday After Pentecost

6:00pm 26 September 2021

Welcome: In the gospel reading today the disciples appear to have reached the conclusion that they belong to a very elite club. They have been chosen. They are the twelve. They have a priority on Jesus' time. They are the true followers of Jesus. They are the only ones who have the authority to do anything in Jesus' name.

They report to Jesus that they have gallantly stopped a stranger from using Jesus' name to cast out demons. How dare he encroach on their territory. He is not one of us! Jesus points out that it is only possible to cast out demons in his name if the person believes in him, and the power that his name holds.

It is a sad fact that the mentality of the disciples still exists in some corners of the church. There is a sense in which some still believe the church to be a club for the elite. This elitism is acted out each time we frown at someone who is different. It is acted out when we tell a young mum to take her baby outside. It is acted out when we make it very clear to someone that they are not welcome.

The church is not a club for the elite. The church is place for sinners to find healing and acceptance.

The Rev'd Adrian Stephens, Locum Dean

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Adrian Stephens

Canticles

Howells *Collegium Regale*

Responses

Nixon

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

Marco Callisto

Hymns: 120, 566, 648

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: #120 [Bow Brickhill]

Forgive us when our deeds ignore

1. Forgive us when our deeds ignore
your righteous rule of all the earth,
when our decisions harm the poor,
denying their eternal worth.
2. Forgive us when we turn aside
from what is honest, true and fair,
when dreams of pleasure, wealth and pride
supplant your clear commands to care.
3. Forgive us, Lord, our endless greed
for what was never truly ours,
when, driven more by want than need,
we harness this world's brutal powers.
4. Forgive us that we change the rules
by which the game of life is played,
and never learn to wield the tools
which could see joy and hope remade.
5. Forgive us, God! Our lives betray
our shallow, vague response to grace;
so help us walk your holy way,
to make your world a better place.

Martin Leckebusch (b. 1962)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 120

Please sit as the Choir sings Psalm 19:7-14 (Chant: James Turle)

The law of the Lord is an undefiled law, converting the soul:
the testimony of the Lord is sure, and giveth wisdom unto the simple.
The statutes of the Lord are right, and rejoice the heart:
the commandment of the Lord is pure, and giveth light unto the eyes.
The fear of the Lord is clean, and endureth for ever:
the judgements of the Lord are true, and righteous altogether.
More to be desired are they than gold, yea, than much fine gold:
sweeter also than honey, and the honey-comb.
Moreover, by them is thy servant taught:
and in keeping of them there is great reward.
Who can tell how oft he offendeth: O cleanse thou me from my secret faults.
Keep thy servant also from presumptuous sins, lest they get the dominion over me:
so shall I be undefiled, and innocent from the great offence.
Let the words of my mouth, and the meditation of my heart:
be alway acceptable in thy sight.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Esther 9:23-32 (read by David Thomas)

So the Jews accepted what Mordecai had written to them – how Haman son of Hammedatha, the Macedonian, fought against them, how he made a decree and cast lots to destroy them, and how he went in to the king, telling him to hang Mordecai; but the wicked plot he had devised against the Jews came back upon himself, and he and his sons were hanged. Therefore these days were called “Purim,” because of the lots (for in their language this is the word that means “lots”). And so, because of what was written in this letter, and because of what they had experienced in this affair and what had befallen them, Mordecai established this festival, and the Jews took upon themselves, upon their descendants, and upon all who would join them, to observe it without fail. These days of Purim should be a memorial and kept from generation to generation, in every city, family, and country. These days of Purim were to be observed for all time, and the commemoration of them was never to cease among their descendants.

Then Queen Esther daughter of Aminadab along with Mordecai the Jew wrote down what they had done, and gave full authority to the letter about Purim. And Mordecai and Queen Esther established this decision on their own responsibility, pledging their own well-being to the plan. Esther established it by a decree forever, and it was written for a memorial.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
 and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
 as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: James 3:13-4:7a (read by Michele de Courcy)

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Adulterers! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world becomes an enemy of God. Or do you suppose that it is for nothing that the scripture says, 'God yearns jealously for the spirit that he has made to dwell in us'? But he gives all the more grace; therefore it says,

'God opposes the proud,
 but gives grace to the humble.'
Submit yourselves therefore to God.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the Responses and Prayers

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call
upon thee.

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that
fighteth for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Seventeenth Sunday After Trinity

Lord, we pray thee that thy grace may always prevent and follow us, and make us
continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do
proceed: Give unto thy servants that peace which the world cannot give; that
both our hearts may be set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend
us from all perils and dangers of this night; for the love of thy only Son, our
Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #566 [St Columba]

Put peace into each other's hands

1. Put peace into each other's hands
and like a treasure hold it,
protect it like a candle-flame,
with tenderness enfold it.
2. Put peace into each other's hands
with loving expectation;
be gentle in your words and ways,
in touch with God's creation.
3. Put peace into each other's hands
like bread we break for sharing;
look people warmly in the eye:
our life is meant for caring.
4. Give thanks for strong - yet tender - hands,
held out in trust and blessing.
Where words fall short, let hands speak out,
the heights of love expressing.
5. Reach out in friendship, stay with faith
in touch with those around you.
Put peace into each other's hands:
the Peace that sought and found you.

Fred Kaan (1929–2009)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 566

Please sit for the Sermon: The Rev'd Adrian Stephens

Silence may follow

The Choir sings the Anthem:

Britten (1913-1976) – *Jubilate in C*

O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God:
it is he that hath made us, and not we ourselves;
we are his children and the sheep of his pasture.

O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him and speak good of his Name.

For the Lord is gracious, his mercy is everlasting,
and his truth endureth from generation to generation.

Glory be to the Father and to the Son and to the Holy Ghost;
as it was and ever shall be: world without end. Amen.

– *Psalm 100*

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #648 [Neander]

God of grace and God of glory

1. God of grace and God of glory,
on thy people pour thy power;
now fulfil thy church's story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour.
2. Lo, the hosts of evil round us
scorn thy Christ, assail his ways;
from the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage,
for the living of these days.
3. Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton selfish gladness,
rich in goods and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal.
4. Set our feet on lofty places,
gird our lives that they may be
armoured with all Christlike graces
in the fight till all be free.
Grant us wisdom, grant us courage,
that we fail not earth nor thee.

Harry Emerson Fosdick (1878–1969)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 648

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the Organ Postlude

Percy Whitlock (1903-1946) – *Folk Tune (from 5 Short Pieces)*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

Prayers for Afghanistan: God of the nations, have mercy on your broken and divided world. Guide us to live in peace with each other and remove from us all that makes for war. May we learn to live together in peace. We pray for people who are in conflict and think at this time of the people of Afghanistan. Take away prejudice, cruelty, and revenge. Grant that all barriers between your people may be removed and may suspicion disappear and hatred cease. We offer our prayer in our faith, hope, and through your Son, our Lord, Jesus Christ. **Amen.** (*Based on Prayers for the World and the Nation, page 202, APBA*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Episcopal Church Presiding Bishop Abp Michael Curry
National	Wangaratta: Clarence Bester (Michelle)
South Australia	
<i>Diocese of Adelaide</i>	The Cathedral Chapter
<i>Diocese of Willochra</i>	Anglicare-Willochra: Louise Lang (Andrew), the Committee; Mission Agencies of our Church inc. ABM, BCA, CMS
<i>Diocese of The Murray</i>	ac.care
Immediate Prayer	Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly, Brother Daniel SSF, Chris, Geoff Eastick, Anne Fitzgerald
Thank you for Blessings Received	Natalia
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland
Year's Mind	26 th Kathleen Lilius Needham, Harriet Julie Cussen, Helena Correll 27 th Harold Hugall Overall, Ada Rogers, William Thomas Heavyside, Wilfred James Chittleborough, George Benjamin McWilliams 28 th Keith Cameron Wilson, Constance Mayo Pellew, Ian Fleming Barlow 29 th Charles Marryat, Arthur Leslie Bulbeck, Hector MacDonald, David James Donald Nicholas 30 th Edward Charles Loan, James Benson

OCTOBER

- 1st Gladys Charlotte Dennis, Herbert Mayo
Richard Arthur Blackburn, Elizabeth Cole Hogben
- 2nd Judy Galloway

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight (after technical difficulties last week), Lynn's guest will be Timothy Pietsch, manager of *Wantok Place*, museum of Papua New Guinea (PNG) artefacts owned by the Lutheran Church of Australia (LCA) and governed by the LCA Committee for International Mission.

Cathedral Cinema Group: Monday 27 September 6.40 pm, at the Palace Cinema, Rundle Street, East End.
Film: 'Joe Bell'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Buy tickets online: palacenova.com.au. Enquiries and dinner bookings (essential!) to Les Milner: 0416 090 143, lesmilner@hotmail.com.

Welcomers Needed: 1st Saturday morning of each month (11am - 1pm). Please contact Cathedral Office if you can help.

Dean's Installation: Sunday 31 October 2021 at 6pm. The Churchwardens, on behalf of the Cathedral Community, are pleased to invite you to the Commissioning and Installation of The Right Reverend Chris McLeod as the fifth Dean of St Peter's Cathedral. RSVPs are essential due to COVID restrictions. Car parking available in University Lane Car Park, Pennington Terrace, North Adelaide (opposite Cathedral). If you are on the Cathedral enews list, you would have received an email invitation this week. If you do not use email, please call the Cathedral Office to book in, or you can RSVP online: www.trybooking.com/BUBVH

New Music at Weekday Evensong this week: On Wednesday 29 September, a special Choral Evensong service will be sung in the Cathedral for St Michael & All Angels. The service will feature brand new settings of the Magnificat and Nunc Dimittis, composed by our very own Director of Music, Anthony Hunt!

All welcome, no bookings required.

Rank on Rank - an Organ Recital by David Heah

Coming up on **Saturday 16 October 2021 at 2pm**, St Peter's Cathedral Organist David Heah presents a sparkling program, exploring the full range of the recently restored Cathedral Organ. David will take you on a musical tour of this most complex of machines, with fascinating insights into the inner workings of the King of Instruments. Including music by Mendelssohn, Boëllmann and Howells.

Proudly presented by the St Peter's Cathedral Music Foundation.

Duration - approximately one hour without interval.

Tickets - \$35/\$25.

Book online at www.trybooking.com/BQGKD or call the Cathedral office.



Photo of the Cathedral Organ by Chris Oaten

THIS WEEK IN THE CATHEDRAL

SUNDAY 26TH SEPTEMBER 2021

Pentecost 18

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY 29TH SEPTEMBER 2021

10:00am Holy Communion (BCP)

(Lady Chapel)

6:00pm Choral Evensong

St Michael & All Angels

SUNDAY 3RD OCTOBER 2021

Pentecost 19

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*