

Choral Eucharist

The Eighteenth Sunday After Pentecost

10:30am 26 September 2021

Welcome: In the gospel reading today the disciples appear to have reached the conclusion that they belong to a very elite club. They have been chosen. They are the twelve. They have a priority on Jesus' time. They are the true followers of Jesus. They are the only ones who have the authority to do anything in Jesus' name.

They report to Jesus that they have gallantly stopped a stranger from using Jesus' name to cast out demons. How dare he encroach on their territory. He is not one of us! Jesus points out that it is only possible to cast out demons in his name if the person believes in him, and the power that his name holds.

It is a sad fact that the mentality of the disciples still exists in some corners of the church. There is a sense in which some still believe the church to be a club for the elite. This elitism is acted out each time we frown at someone who is different. It is acted out when we tell a young mum to take her baby outside. It is acted out when we make it very clear to someone that they are not welcome.

The church is not a club for the elite. The church is place for sinners to find healing and acceptance.

The Rev'd Adrian Stephens, Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurua people whom we acknowledge as the original custodians of the Adelaide Region.

Celebrant

The Rev'd Adrian Stephens

Preacher

The Rev'd Canon Jenny Wilson

Deacon

The Rev'd Dr Lynn Arnold AO

Subdeacon

Lavinia Gent

Master of Ceremonies

Jecinta Iluno

Music Setting

Stanford in C/F

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 312, 116, 460, 4

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

When the handbell rings, please stand to sing the Introit Hymn
(masks must be worn while singing)

Hymn: #312 [*Lasst uns erfreuen*]

Ye watchers and ye holy ones

1. Ye watchers and ye holy ones,
bright Seraphs, Cherubim and Thrones,
raise the glad strain, *Alleluia*.
Cry out, Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, alleluia, alleluia.
2. O higher than the Cherubim,
more glorious than the Seraphim,
lead their praises, *Alleluia*.
Thou Bearer of the eternal Word,
most gracious, magnify the Lord.
Alleluia, alleluia, alleluia.
3. Respond, ye souls in endless rest,
ye Patriarchs and Prophets blest,
Alleluia, alleluia.
Ye holy Twelve, ye Martyrs strong,
all Saints triumphant, raise the song
Alleluia, alleluia, alleluia.
4. O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia.
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia, alleluia, alleluia.

John Athelstan Riley (1858–1945) ‘*Alleluia*’ is sung five times at the end of each verse
Reproduced from *Ancient & Modern* Electronic Words Edition, number **312**

The Lord be with you. **And also with you.**

Salt is good; but if salt has lost its saltiness, how can it be seasoned? Have salt in yourselves, and be at peace with one another. – Mark 9:50

Let us pray. (*Please kneel/sit*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

O God, your Son has taught us that those who give a cup of water in his name will not lose their reward: open our eyes to see those who are in need, and teach us to set no store by riches and earthly rewards, so that, in surrendering ourselves to serve you in your children, we may labour for the treasure that endures; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Esther 7:1-6, 9-10, 9:20-22 (read by Wendy Dawes)

So the king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, 'What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.' Then Queen Esther answered, 'If I have won your favour, O king, and if it pleases the king, let my life be given me – that is my petition – and the lives of my people – that is my request.'

For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.’ Then King Ahasuerus said to Queen Esther, ‘Who is he, and where is he, who has presumed to do this?’ Esther said, ‘A foe and enemy, this wicked Haman!’ Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, ‘Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.’ And the king said, ‘Hang him on that.’ So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 124 (Chant: Ivor Atkins)

If the Lord had not been on our side, now may Israel say:

if the Lord had not been on our side, when our enemies rose against us,
Then they would have swallowed us alive: when their anger was kindled against us.
Then the waters would have overwhelmed us, and the torrent gone over us:
the raging waters would have gone clean over us.

But praised be the Lord: who has not given us as a prey to their teeth.

We have escaped like a bird from the snare of the fowler:

the snare is broken, and we have gone free.

Our help is in the name of the Lord: who has made heaven and earth.

Second reading: James 5:12-20 (read by Susie Clarke)

Above all, my beloved, do not swear, either by heaven or by earth or by any other oath, but let your ‘Yes’ be yes and your ‘No’ be no, so that you may not fall under condemnation.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #116 [Abridge]

Be thou my guardian and my guide

- | | |
|---|---|
| 1. Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall. | 3. And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong. |
| 2. The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead. | 4. Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail. |

Isaac Williams (1802-1865)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 116

Please remain standing for the Gospel: Mark 9.38-50

Choir sings: Alleluia!

All sing:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Your word is truth, O Lord, consecrate us in the truth.

All sing:




Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing:



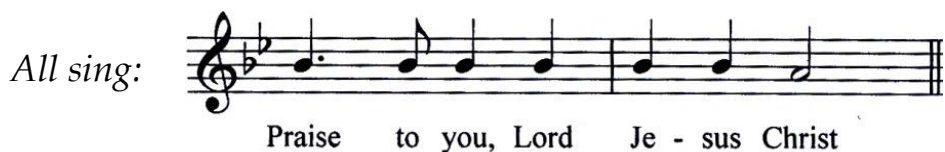
Glo - ry to you, Lord Je - sus Christ

John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell., And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

'For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

This is the Gospel of the Lord



Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

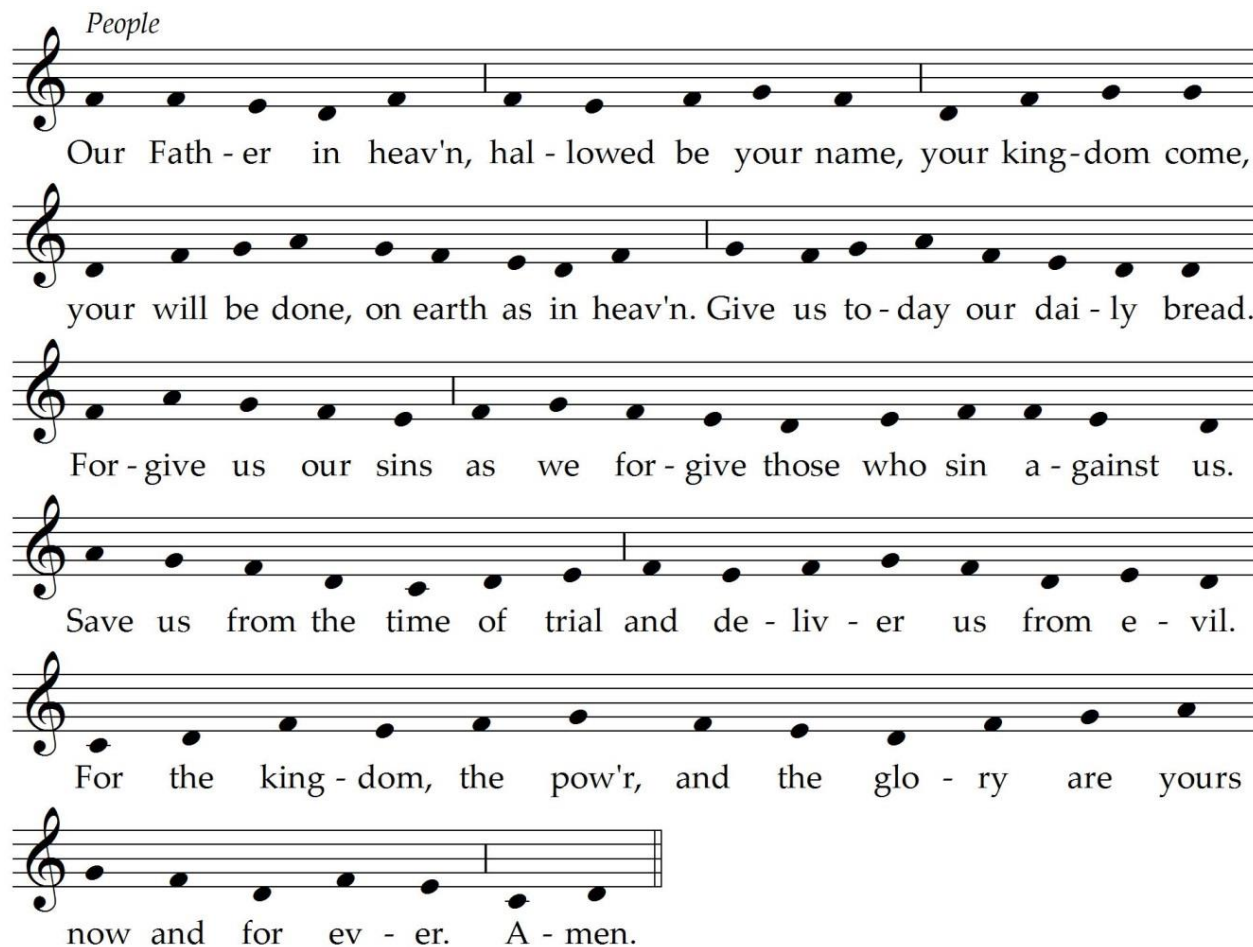
Please kneel/sit for the prayers (led by Rosie Hamilton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #460 [Song 1]

O thou, who at thy Eucharist didst pray

1. O thou, who at thy Eucharist didst pray
that all thy church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done':
O may we all one bread, one body be,
through this blest sacrament of unity.
2. For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.
3. We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.
4. So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.

William Henry Turton (1856–1938)

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How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written in D major (two sharps) and 4/4 time. It consists of four staves. The first staff is for the Priest, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is for the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory: Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Alexandre Guilmant (1837-1911) - *Ave Verum*

Ave verum corpus natum
de Maria Virgine,
Vere passum immolatum
in cruce pro homine,
Cujus latus perforatum,
fluxit aqua et sanguine;
Esto nobis praegustatum
mortis in examine,
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.

*Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful,
O Jesus, Son of Mary.*

*For those who cannot physically receive Holy Communion, the celebrant will read this prayer for
Spiritual Communion*

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #4 [Melcombe]

New every morning is the love

1. New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.
2. New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.
3. If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.
4. The trivial round, the common task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.
5. Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

John Keble (1792–1866)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 4

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

Mendelssohn (1809-1847) – *Kriegsmarsch der Priester (arr. for Organ) from Athalie, Op 74*

FOR YOUR PRAYERS

Prayers for Afghanistan: God of the nations, have mercy on your broken and divided world. Guide us to live in peace with each other and remove from us all that makes for war. May we learn to live together in peace. We pray for people who are in conflict and think at this time of the people of Afghanistan. Take away prejudice, cruelty, and revenge. Grant that all barriers between your people may be removed and may suspicion disappear and hatred cease. We offer our prayer in our faith, hope, and through your Son, our Lord, Jesus Christ. **Amen.** (*Based on Prayers for the World and the Nation, page 202, APBA*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Episcopal Church Presiding Bishop Abp Michael Curry
National	Wangaratta: Clarence Bester (Michelle)
South Australia	
<i>Diocese of Adelaide</i>	The Cathedral Chapter
<i>Diocese of Willochra</i>	Anglicare-Willochra: Louise Lang (Andrew), the Committee; Mission Agencies of our Church inc. ABM, BCA, CMS
<i>Diocese of The Murray</i>	ac.care
Immediate Prayer	Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly, Brother Daniel SSF, Chris, Geoff Eastick, Anne Fitzgerald
Thank you for Blessings Received	Natalia
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland
Year's Mind	26 th Kathleen Lilius Needham, Harriet Julie Cussen, Helena Correll 27 th Harold Hugall Overall, Ada Rogers, William Thomas Heavyside, Wilfred James Chittleborough, George Benjamin McWilliams 28 th Keith Cameron Wilson, Constance Mayo Pellew, Ian Fleming Barlow 29 th Charles Marryat, Arthur Leslie Bulbeck, Hector MacDonald, David James Donald Nicholas 30 th Edward Charles Loan, James Benson

OCTOBER

- 1st Gladys Charlotte Dennis, Herbert Mayo
Richard Arthur Blackburn, Elizabeth Cole Hogben
- 2nd Judy Galloway

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight (after technical difficulties last week), Lynn's guest will be Timothy Pietsch, manager of *Wantok Place*, museum of Papua New Guinea (PNG) artefacts owned by the Lutheran Church of Australia (LCA) and governed by the LCA Committee for International Mission.

Cathedral Cinema Group: Monday 27 September 6.40 pm, at the Palace Cinema, Rundle Street, East End.

Film: 'Joe Bell'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Buy tickets online: palacenova.com.au. Enquiries and dinner bookings (essential!) to Les Milner: 0416 090 143, lesmilner@hotmail.com.

Welcomers Needed: 1st Saturday morning of each month (11am - 1pm). Please contact Cathedral Office if you can help.

Dean's Installation: Sunday 31 October 2021 at 6pm. The Churchwardens, on behalf of the Cathedral Community, are pleased to invite you to the Commissioning and Installation of The Right Reverend Chris McLeod as the fifth Dean of St Peter's Cathedral. RSVPs are essential due to COVID restrictions. Car parking available in University Lane Car Park, Pennington Terrace, North Adelaide (opposite Cathedral). If you are on the Cathedral enews list, you would have received an email invitation this week. If you do not use email, please call the Cathedral Office to book in, or you can RSVP online: www.trybooking.com/BUBVH

New Music at Weekday Evensong this week: On Wednesday 29 September, a special Choral Evensong service will be sung in the Cathedral for St Michael & All Angels. The service will feature brand new settings of the Magnificat and Nunc Dimittis, composed by our very own Director of Music, Anthony Hunt!

All welcome, no bookings required.

Rank on Rank – an Organ Recital by David Heah

Coming up on **Saturday 16 October 2021 at 2pm**, St Peter's Cathedral Organist David Heah presents a sparkling program, exploring the full range of the recently restored Cathedral Organ. David will take you on a musical tour of this most complex of machines, with fascinating insights into the inner workings of the King of Instruments.

Including music by Mendelssohn, Boëllmann and Howells.

Proudly presented by the St Peter's Cathedral Music Foundation.

Duration – approximately one hour without interval.

Tickets – \$35/\$25.

Book online at www.trybooking.com/BQGKD or call the Cathedral office.



Photo of the Cathedral Organ by Chris Oaten

THIS WEEK IN THE CATHEDRAL

SUNDAY 26TH SEPTEMBER 2021

Pentecost 18

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY 29TH SEPTEMBER 2021

10:00am Holy Communion (BCP)

(Lady Chapel)

6:00pm Choral Evensong

St Michael & All Angels

SUNDAY 3RD OCTOBER 2021

Pentecost 19

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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