

Choral Eucharist

The Seventeenth Sunday After Pentecost

10:30am 19 September 2021

Welcome: When Jesus constantly tells his disciples of what will happen in the future, they cannot understand. When he tells them for the umpteenth time, they still do not understand. We can imagine the frustration that Jesus must have felt: "What is it about death and resurrection that confuses you?" The disciples want Jesus to be their trophy. They want to hang out with him and see glory in his miracles. They want power in the new order.

How very human! Our Lord has no such plans for them. What they will receive is the violent removal of their friend and miracle worker. What they will receive is persecution and abuse. What they will receive is fear and trepidation. That is what they will receive, until they do come to understand the true message before them.

The true message is that they will become servants. They will become messengers. They will become people chosen by God to teach the true meaning of Jesus' words regarding his death and resurrection. Salvation in Christ will become their cry. Eternal life and how it is given to us is their God-given role.

When we are confused about the death and resurrection of Christ, we are reminded that we too are servants, messengers, and teachers of the love of God and salvation in Christ.

The Rev'd Adrian Stephens, Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Celebrant & Preacher

The Rev'd Adrian Stephens

Deacon

The Rev'd Dianne Schaefer

Subdeacon

Rijke Mellor

Master of Ceremonies

Reuben Jacob

Music Setting

Dienes-Williams

St Paul's Eucharist

Choir

St Peter's Cathedral Choir

Assistant Director of Music

Andrew Chatterton

Organist

Anthony Hunt

Hymns: 506, 602, 423, 827

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn
(masks must be worn while singing)*

Hymn: # 506 [Aurelia]

The church's one foundation

1. The church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy Bride;
with his own blood he bought her,
and for her life he died.
2. Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.
3. Though with a scornful wonder
men see her sore opprest,
by schisms rent asunder,
by heresies distrest;
yet saints their watch are keeping
their cry goes up, 'How long?'
And soon the night of weeping
shall be the morn of song.
4. 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.
5. Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

Samuel John Stone (1832–1900)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 506

The Lord be with you. **And also with you.**

Christ, we gather in your name to worship in this sanctuary called Earth;
a planet filled with your presence.

God, reveal yourself to us, we pray, and show us your face in all creation.
Holy, Holy, Holy God! Earth is filled with your presence.

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (sung in Latin, APBA translation)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

God and Father of all, you have taught us through your Son that the last shall be first, and have made a little child the measure of your kingdom: give us the wisdom from above, so that we may understand that in your sight the one who serves is the greatest of all. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Proverbs 31:10-31 (read by Rosie Hamilton)

A capable wife who can find?

She is far more precious than jewels.

The heart of her husband trusts in her,
and he will have no lack of gain.

She does him good, and not harm,
all the days of her life.

She seeks wool and flax,
and works with willing hands.

She is like the ships of the merchant,
she brings her food from far away.

She rises while it is still night
and provides food for her household
and tasks for her servant-girls.

She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

She girds herself with strength,
and makes her arms strong.

She perceives that her merchandise is profitable.
Her lamp does not go out at night.

She puts her hands to the distaff,
and her hands hold the spindle.

She opens her hand to the poor,
and reaches out her hands to the needy.

She is not afraid for her household when it snows,
for all her household are clothed in crimson.

She makes herself coverings;
her clothing is fine linen and purple.

Her husband is known in the city gates,
taking his seat among the elders of the land.

She makes linen garments and sells them;
she supplies the merchant with sashes.

Strength and dignity are her clothing,
and she laughs at the time to come.

She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.

She looks well to the ways of her household,
and does not eat the bread of idleness.
Her children rise up and call her happy;
her husband too, and he praises her:
'Many women have done excellently,
but you surpass them all.'
Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to be praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city gates.
Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 1 (Chant: William Beale)

Blessed are they who have not walked in the counsel of the ungodly:
nor followed the way of sinners, nor taken their seat amongst the scornful.
But their delight is in the law of the Lord:
and on that law will they ponder day and night.
They are like trees planted beside streams of water:
that yield their fruit in due season.
Their leaves also shall not wither: and look, whatever they do, it shall prosper.
As for the ungodly, it is not so with them:
they are like the chaff which the wind scatters.
Therefore the ungodly shall not stand up at the judgement:
nor sinners in the congregation of the righteous.
For the Lord cares for the way of the righteous:
but the way of the ungodly shall perish.

Second reading: James 3:1-12 (read by Ben Begg)

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue – a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so.

Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #602 [Franconia]

Blest are the pure in heart

1. Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.
2. The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;
3. Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.
4. Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

John Keble (1792–1866) and others

Reproduced from *Ancient & Modern Electronic Words Edition*, number 602

Please remain standing for the Gospel: Mark 9:30-37

Choir sings: Alleluia!


All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: I am the light of the world, says the Lord,
anyone who follows me will have the light of life.

All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

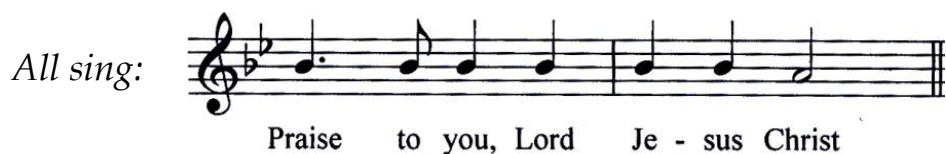
The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing:  Glo - ry to you, Lord Je - sus Christ

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

This is the Gospel of the Lord



Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Adrian Stephens

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.


Please kneel/sit for the prayers (led by Sandy Mitchell)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #423 [*Unde et memores*]

And now O father, mindful of the love

1. And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.
2. Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.
3. And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white and clear,
and crown thy gifts with strength to persevere.
4. And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

William Bright (1824-1901)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **423**

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff is for the Priest and the People, the second for the Priest and the People, the third for the Priest, and the fourth for the People. The lyrics are: 'The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

God of holy dreaming, Great Creator Spirit, from the dawn of creation you have given your children the good things of Mother Earth. You spoke and the gum tree grew.

In the vast desert and dense forest, and in cities at the water's edge, creation sings your praise. Your presence endures as the rock at the heart of our Land.

When Jesus hung on the tree, you heard the cries of all your people and became one with your wounded ones: the convicts, the hunted, and the dispossessed.

The sunrise of your Son coloured the earth anew, and bathed it in glorious hope. In Jesus we have been reconciled to you, to each other and to your whole creation.

Lead us on, Great Spirit, as we gather from the four corners of the earth; enable us to walk together in trust from the hurts and shame of the past into the full day which has dawned in Jesus Christ.

And so with angels and archangels,
ancient voices in the forest, high voices from the sky,
deep voices from the sea and the whole company of creation
we proclaim your presence among us - singing:

The Choir sings the Sanctus & Benedictus (sung in Latin, APBA translation)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And now we thank you for these gifts of bread and wine; may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, Jesus took bread and gave you thanks. He broke the bread and gave it to his friends, and said, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup and gave you thanks. He shared the cup with them and said, 'This is my blood poured out so that sins may be forgiven. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

All sing:  **Christ has died: Christ is ris - en: Christ will come a - gain.**

You have gathered us together to feed on Christ and to remember all he has done for us: Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace on Earth.

Accept our prayers through Jesus Christ our Lord:

All sing:  **Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Claudio Casciolini (1697-1760) – *Panis Angelicus*

Panis angelicus	<i>The bread of the angels</i>
Fit panis hominum;	<i>becomes the bread of mortals;</i>
Dat panis coelicus	<i>the bread of heaven</i>
Figuris terminum:	<i>puts an end to prefigurations.</i>
O res mirabilis!	<i>O wondrous thing!</i>
Manducatur Dominum	<i>the poor, the slave and the humble</i>
Pauper, servus et humilis.	<i>feed on their Lord.</i>
Te trina Deitas,	<i>Of you, threefold and</i>
Unaque poscimus,	<i>one God, we ask:</i>
Sic nos tu visita,	<i>Come to visit us</i>
Sicut te colimus;	<i>as we worship you;</i>
Per tuas semitas	<i>lead us on your paths</i>
Duc nos quo tendimus,	<i>to where we want to go:</i>
Ad lucem quam inhabitas.	<i>to the light in which you dwell.</i>

For those who cannot physically receive Holy Communion, the celebrant will read this prayer for Spiritual Communion

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Please kneel/sit for the prayers after Communion

Christ calls us to be his disciples,
to serve him with love and compassion,
to serve Earth by caring for creation,
honouring the planet God has created to be our home.

**We thank you, Christ, for the meal we have celebrated with you,
and we pray that through your body and blood we may be healed
and become agents of healing for Earth. Amen.**

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #827 [Paderborn]

Ye servants of God

1. Ye servants of God, your Master proclaim,
and publish abroad his wonderful name;
the name all-victorious of Jesus extol:
his kingdom is glorious, and rules over all.
2. God ruleth on high, almighty to save;
and still he is nigh, his presence we have;
the great congregation his triumph shall sing,
ascribing salvation to Jesus our King.
3. Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.
4. Then let us adore, and give him his right:
all glory and power, all wisdom and might,
and honour and blessing, with angels above,
and thanks never-ceasing, and infinite love.

Charles Wesley (1707–1788)

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Please stand for the Blessing

May the Spirit of God, who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the life of Christ in creation,
through whom all things are reconciled and renewed
And the blessing of the Father, the Son and the Holy Spirit,
who each create, save and sanctify us and all creation,
be with you all, now and always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude
Eugène Gigout (1844-1925) – *Toccata in B Minor*

FOR YOUR PRAYERS

Prayers for Afghanistan: God of the nations, have mercy on your broken and divided world. Guide us to live in peace with each other and remove from us all that makes for war. May we learn to live together in peace. We pray for people who are in conflict and think at this time of the people of Afghanistan. Take away prejudice, cruelty, and revenge. Grant that all barriers between your people may be removed and may suspicion disappear and hatred cease. We offer our prayer in our faith, hope, and through your Son, our Lord, Jesus Christ. **Amen.** (*Based on Prayers for the World and the Nation, page 202, APBA*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Church of the Province of Uganda Primate Abp Stephen Kazlimba
National	Kay Goldsworthy (Benjamin)
South Australia	
<i>Diocese of Adelaide</i>	Area Deanery of Adelaide: Jenny Wilson (Nicholas)
<i>Diocese of Willochra</i>	The Parish of Flinders Plain (Port Broughton, Crystal Brook and the Cathedral Parish of SS Peter and Paul Port Pirie): Mark Hawkes (Fiona), Sandra Bryson, Lettie Allen
<i>Diocese of The Murray</i>	Southern Suburbs: Cliff Greaves, Andrew Forder (Debra), Richard Burr (Rhiannon), Deacon Carol Cornwall (John), Deacon Jonathan Jackson (Rebecca)
Immediate Prayer	Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly, Brother Daniel SSF, Chris, Geoff Eastick, Anne Fitzgerald
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland, Natalia
Rest in Peace	The Rev'd Peter Clifford
Year's Mind	19 th James Thacker 20 th John William Clark, Bill Schroder 21 st Sydney Rayner, Colin Phillips 22 nd Edith Mary Biggs, Vernon Desmond Hartwig 25 th Richard Southey, Charles Soward Hornabrook

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Timothy Pietsch, manager of *Wantok Place*, museum of Papua New Guinea (PNG) artefacts owned by the Lutheran Church of Australia (LCA) and governed by the LCA Committee for International Mission.

Clergy in the Regions: Canon Jenny Wilson is guest preacher this morning at St Matthew's Church, Hamilton in the Parish of Kapunda, and the Rev'd Joan Claring-Bould will be leading a Taizé service this evening at St Augustine's Victor Harbor.

International Day of Peace Event: Tuesday 21 September 2021 at 6.30pm in the Cathedral: A Program Commemorating the 2021 International Day of Peace: Recovering better for an equitable and sustainable world. Featuring The Rev'd Dr Lynn Arnold AO as Keynote Speaker, and Guest Speakers Ms Nadia Rahim and Ms Gillian Aldridge OAM. Visit <http://www.stpeters-cathedral.org.au/events/international-day-of-peace/> to register your attendance. Program organisers: Pinnacle College, St Peter's Cathedral, City of Salisbury, Centacare, and Multifaith SA.

Weekday Evensong: On Wednesday 29 September, a special Choral Evensong service will be sung in the Cathedral for St Michael & All Angels. All welcome.

Rank on Rank: The next event in the St Peter's Cathedral Music Foundation's Concert Series is just under one month away! On Saturday 16 October 2021, Cathedral Organist David Heah will present a sparkling program, exploring the full range of the recently restored Cathedral Organ. David will take you on a musical tour of this most complex of machines, with fascinating insights into the inner workings of the King of Instruments. Including music by Mendelssohn, Boëllmann and Howells. Book your tickets online at www.trybooking.com/BQGKD, or call the Cathedral Office.

THIS WEEK IN THE CATHEDRAL

SUNDAY 19TH SEPTEMBER 2021

Pentecost 17

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 26TH SEPTEMBER 2021

Pentecost 18

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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