

Choral Eucharist

The Sixteenth Sunday After Pentecost

10:30am 12 September 2021

Welcome: Jesus asks a very important question of his disciples today. Initially he asks them who the people think he is, and they speak of John the Baptist, Elijah, one of the prophets. It is all very vague and speculative. Jesus then asks, "But who do you say that I am?" Peter responds by stating that Jesus is the Messiah.

This question includes us. Who do we say Jesus is? This is a question that demands a very close and careful examination of our faith. Where does our Lord fit in our thinking, our relationships, our conversations? Are we able to respond as Peter did and declare that Jesus is the Messiah? Will we explain that Jesus is the one who lived and died for our salvation? Or do we try to rationalise Jesus and turn him into a tame pet that we like to have around, so that he will come when we call.

The second part of the Gospel reading reflects the outcome of this approach. Peter wanted Jesus to stay, and he chastised him for speaking of his coming passion and death. Jesus' response was cutting and confronting. Our Lord is not to be confined to time and space. He is not a convenience. Jesus is our salvation.

The Rev'd Adrian Stephens, Locum Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Peter Jin

Deacon

The Rev'd Joan Claring-Bould

Subdeacon

Jecinta Iluno

Master of Ceremonies

Larissa Bailey

Music Setting

Noble in B Minor

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 586, 787, 550, 135

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn
(masks must be worn while singing)*

Hymn: #586 [Engelberg]

All praise to Christ, our Lord and king divine

1. All praise to Christ, our Lord and king divine,
yielding your glory in your love's design,
that in our darkened hearts your grace might shine:
Alleluia!
2. You came to us in lowliness of thought;
by you the outcast and the poor were sought,
and by your death was our redemption bought:
Alleluia!
3. The mind of Christ is as our mind should be —
he was a servant, that we might be free;
humbling himself to death on Calvary:
Alleluia!
4. And so we see in God's great purpose, how
Christ has been raised above all creatures now;
and at his name shall every nation bow:
Alleluia!
5. Let every tongue confess with one accord,
in heaven and earth, that Jesus Christ is Lord,
and God the Father be by all adored:
Alleluia!

Francis Bland Tucker (1895–1984)
based on Philippians 2:5-11 adapted by Jubilate Hymns
Reproduced from *Ancient & Modern* Electronic Words Edition, number 586

The Lord be with you. **And also with you.**

Those who want to save their life will lose it, and those who lose their life for the sake of the gospel will save it. – Mark 8:35

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

God of mercy, help us to forgive as you have forgiven us, to trust you, even when hope is failing, and to take up our cross daily and follow you in your redeeming work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Proverbs 1:20-33 (read by Alison Lockett)

Wisdom cries out in the street;
in the squares she raises her voice.
At the busiest corner she cries out;
at the entrance of the city gates she speaks:
'How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 19 (Chant: John Sanders)

The heavens declare the glory of God:
and the firmament proclaims his handiwork;
One day tells it to another:
and night to night communicates knowledge.
There is no speech or language:
nor are their voices heard;
Yet their sound has gone out through all the world:
and their words to the ends of the earth.

There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.
Its rising is at one end of the heavens, and its circuit to their farthest bound:
and nothing is hidden from its heat.
The law of the Lord is perfect, reviving the soul:
the command of the Lord is true, and makes wise the simple.
The precepts of the Lord are right, and rejoice the heart:
the commandment of the Lord is pure, and gives light to the eyes.
The fear of the Lord is clean, and endures for ever:
the judgements of the Lord are unchanging, and righteous every one.
More to be desired are they than gold, even much fine gold:
sweeter also than honey, than the honey that drips from the comb.
Moreover, by them is your servant taught:
and in keeping them there is great reward.
Who can know their own unwitting sins?:
O cleanse me from my secret faults.
Keep your servant also from presumptuous sins, lest they get the mastery over me:
so I shall be clean, and innocent of great offence.
May the words of my mouth and the meditation
of my heart be acceptable in your sight:
O Lord, my strength and my redeemer.

Second reading: James 2:18-26 (read by David Lockett)

But someone will say, 'You have faith and I have works.' Show me your faith without works, and I by my works will show you my faith. You believe that God is one; you do well. Even the demons believe – and shudder. Do you want to be shown, you senseless person, that faith without works is barren? Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? You see that faith was active along with his works, and faith was brought to completion by the works. Thus the scripture was fulfilled that says, 'Abraham believed God, and it was reckoned to him as righteousness', and he was called the friend of God. You see that a person is justified by works and not by faith alone. Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road? For just as the body without the spirit is dead, so faith without works is also dead.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #787 [St Bees]

Take my life, and let it be

1. Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
2. Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.
3. Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.
4. Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.
5. Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.
6. Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

Frances Ridley Havergal (1836–1879)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 787

Please remain standing for the Gospel: Mark 8:27-38

Choir sings: Alleluia!


All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: I am the Way, the Truth and the Life, says the Lord;
no one can come to the Father except through me.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing: 
Glo - ry to you, Lord Je - sus Christ


Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord

All sing:



Praise to you, Lord Je - sus Christ

The image shows a single line of musical notation on a five-line staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eight notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note F4. The notes are placed on the staff as follows: G4 on the second line, A4 on the second space, B4 on the third line, C5 on the third space, B4 on the second space, A4 on the second line, G4 on the first space, and F4 on the first line. The piece ends with a double bar line.

Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

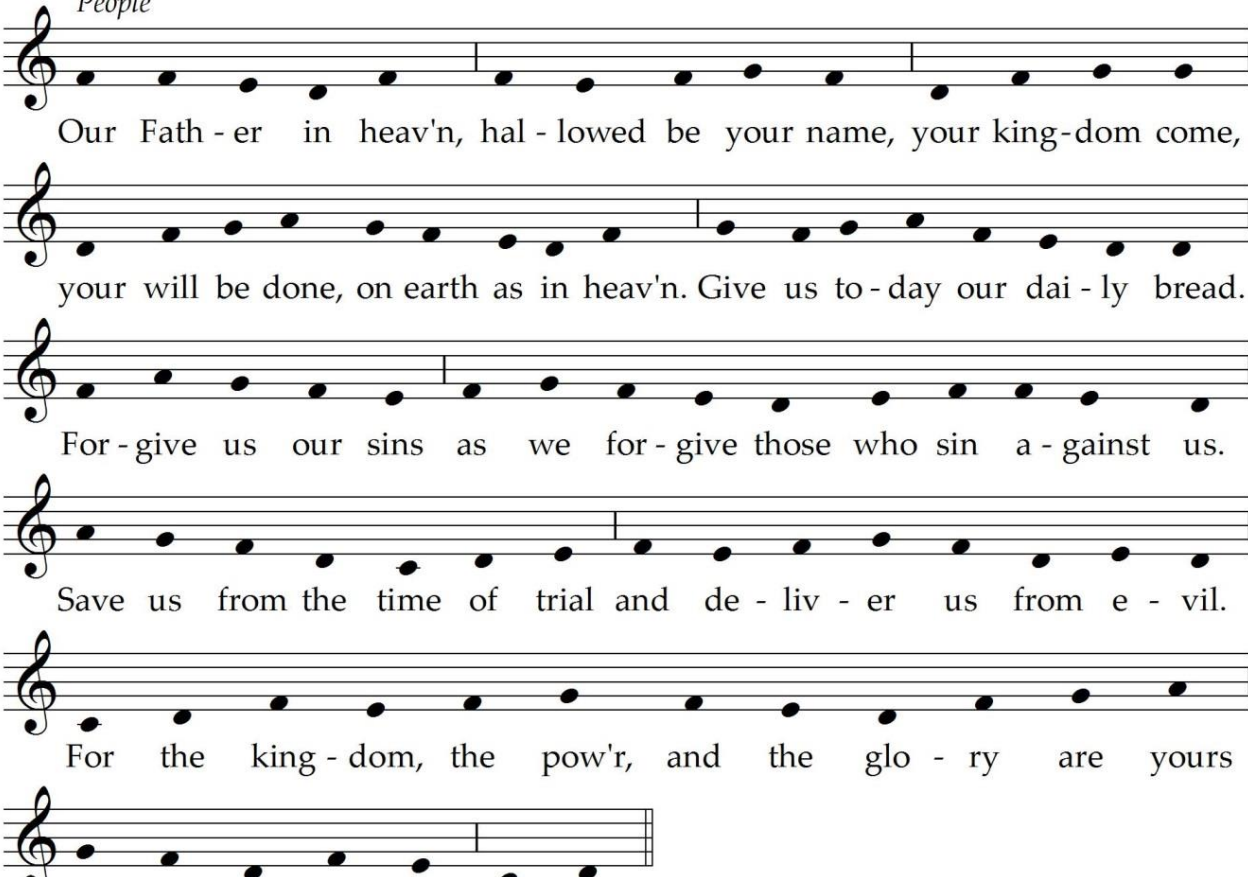
Please kneel/sit for the prayers (led by Andrew Charlton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #550 [Addison's London]

The spacious firmament on high

1. The spacious firmament on high,
with all the blue ethereal sky,
and spangled heavens, a shining frame,
their great Original proclaim.
The unwearied sun from day to day
does his Creator's power display,
and publishes to every land
the work of an almighty hand.
2. Soon as the evening shades prevail
the moon takes up the wondrous tale,
and nightly to the listening earth
repeats the story of her birth;
whilst all the stars that round her burn,
and all the planets in their turn,
confirm the tidings, as they roll,
and spread the truth from pole to pole.
3. What though in solemn silence all
move round the dark terrestrial ball;
what though nor real voice nor sound
amid their radiant orbs be found;
in reason's ear they all rejoice,
and utter forth a glorious voice,
for ever singing as they shine,
'The hand that made us is divine.'

Joseph Addison (1672–1719) based on Psalm 19:1-6
Reproduced from *Ancient & Modern Electronic Words Edition*, number 550

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score consists of four staves of music in D major (two sharps). The first staff is for the Priest, with lyrics: 'The Lord be with you. And al - so with you.' The second staff is for the Priest, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory: Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Richard Farrant (1525-1580) – *Lord, for thy tender mercy's sake*

Lord, for thy tender mercy's sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives.

To decline from sin and incline to virtue, that we may walk
in a perfect heart before thee, now and evermore. Amen.

For those who cannot physically receive Holy Communion, the celebrant will read this prayer for Spiritual Communion

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #135 [Breslau]

Take up thy cross, the Saviour said

- | | |
|--|---|
| 1. Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me. | 4. Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave. |
| 2. Take up thy cross: let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart,
and nerve thine arm. | 5. Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear
the glorious crown. |
| 3. Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the cross endured,
to save thy soul from death and hell. | 6. To thee, great Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heavenly life that knows no end. |

Charles William Everest (1814–1877)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 135

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

Stanford (1852-1924) – *Postlude in D minor, Op. 105 No. 6*

FOR YOUR PRAYERS

Prayers for Afghanistan: for the people of Afghanistan; for the 36,000 veterans who have been deployed to Afghanistan over the last 20 years and their families; for the safety of our ADF members currently deployed/deploying to evacuate Australian and Afghan citizens; for wisdom for Government and Defence leaders. (*Prayer points from The Bishop to the Defence Force, Grant Dibden, who as an officer in the ADF was deployed to Afghanistan*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Anglican Church of Tanzania Primate Abp Maimbo Mndolwa
National	Grafton: Murray Harvey (Leanne)
South Australia	
<i>Diocese of Adelaide</i>	Retired Clergy
<i>Diocese of Willochra</i>	Leigh Creek (Blinman, Hawker, Leigh Creek, the North East): Trevor Briggs (Anne), Arthur Tanner (Jane)
<i>Diocese of The Murray</i>	Upper Limestone Coast (Tatiara)
Immediate Prayer	Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly, Brother Daniel SSF, Chris, Geoff Eastick
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben, Cricket Fox, Pauline Van Buren, Peter Garland, Natalia
Rest in Peace	Peter Muffet (brother of Lindy Driver), Margaret Brown
Year's Mind	12 th Wilford Gordon Williams, Clynton Spooner, Henri Nouwen 13 th Richard Adderley Campbell, Rawden Rickaby Robinson 14 th Leonie Fowler 15 th Edwin Gilbert ("Joe") Fulwood, Colin George Bridgman 16 th Geoffrey Francis Fisher, Gilbert Wilson, Ailsa Pfitzner, William Arthur Curran, May Elsie Neale 17 th Harold Woolnough, Arthur James Kendall Baker, William Pitcher, Luke Taylor 18 th Jean Maxwell-Wright

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Greg Sheridan, discussing his latest book *Christians: The Urgent Case for Jesus in our World*.

One Welcomer Needed: On Saturday 18 September from 11am-1pm, one extra volunteer welcomer is needed. If you are available to help, please contact Cathedral Office. Keeping the Cathedral open in these uncertain COVID times remains a challenge, and we are extremely grateful to all volunteers on the welcomers' roster for their dedication and support. Thank you, all!

Concert in the Cathedral: This Saturday 18 September at 2pm, the City of Adelaide Concert Band will give a free concert in the Cathedral. For more information and online bookings, please visit the link below: www.trybooking.com/BTAXV

Company of Preachers: The next Company of Preachers event will be held in the CP Hall on Wednesday 15 September, 2pm-4pm. The third of four seminars for 2021 will be presented by The Rev'd Dr Jo Armour and Mr Peter Burke, and is entitled, "Preaching Justice". All welcome to register at <https://companyofpreachers32021.eventbrite.com.au>

International Day of Peace Event: Tuesday 21 September 2021 at 6.30pm in the Cathedral: A Program Commemorating the 2021 International Day of Peace: Recovering better for an equitable and sustainable world. Featuring The Rev'd Dr Lynn Arnold AO as Keynote Speaker, and Guest Speakers Ms Nadia Rahim and Ms Gillian Aldridge OAM. Visit <http://www.stpeters-cathedral.org.au/events/international-day-of-peace/> to register your attendance. Program organisers: Pinnacle College, St Peter's Cathedral, City of Salisbury, Centacare, and Multifaith SA.

THIS WEEK IN THE CATHEDRAL

SUNDAY 12TH SEPTEMBER 2021

Pentecost 16

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 19TH SEPTEMBER 2021

Pentecost 17

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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