

Choral Eucharist

The Fifteenth Sunday After Pentecost

10:30am 5 September 2021

Welcome: The gospel reading today reminds me of the origin of the "*Prayer of Humble Access*" that we sometimes recite during the Eucharist. It says in part, "*We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.*"

Today we see Jesus breaking down very real social, and theological, barriers. Men did not speak with women; Jews did not associate with gentiles and pagans; the needs of the Jews were far more legitimate than the needs of women and pagans; perhaps especially pagan women.

It is when the woman accepts that she has no entitlement and suggests that all she needs is a mere crumb of his love, that Jesus acknowledges her need, and her apparent faith in him. Contrary to Jewish expectation he includes this woman in his love and mercy.

For us it is a powerful sign that our Lord wishes to override all human made barriers that have been created to exercise power over the lives of others. Far too often religion has been used as a tool for separation, rather than being an activity of love and unity. May we always recognise that the love we enjoy in Christ is not reserved for the elect. Only then will we be free to embrace and accept all people, even though their life expression and need may be very different from our own.

The Rev'd Adrian Stephens, Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Celebrant

The Rev'd Dr Lynn Arnold AO

Preacher

The Rev'd Canon Jenny Wilson

Deacon

Andrew Charlton

Subdeacon

Reuben Jacob

Master of Ceremonies

Rijke Mellor

Music Setting

Merbecke

Choir

Gregorian Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 742, 620, 675, 559

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn
(masks must be worn while singing)*

Hymn: #742 [Richmond] O for a thousand tongues to sing

- | | |
|--|---|
| <p>1. O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!</p> <p>2. Jesus! the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.</p> <p>3. He breaks the power of cancelled sin,
he sets the prisoner free:
his blood can make the foulest clean;
his blood availed for me.</p> | <p>4. He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.</p> <p>5. Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!</p> <p>6. My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.</p> |
|--|---|

Charles Wesley (1707-1788)
Reproduced from *Ancient & Modern* Electronic Words Edition, number 742

The Lord be with you. **And also with you.**

Christ, we gather in your name to worship in this sanctuary called Earth;
a planet filled with your presence.

God, reveal yourself to us, we pray, and show us your face in all creation.
Holy, Holy, Holy God! Earth is filled with your presence.

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

O God, whose word is life, and whose delight is to answer our cry: give us faith like that of the woman who refused to remain an outsider, so that we too may have the wit to argue and demand that our children be made whole, through Jesus Christ. **Amen.**

*Please sit for the first reading: Proverbs 22:1-2, 8-9, 22-23 (read by Grant Reubenicht,
AnglicareSA CEO)*

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;

for the Lord pleads their cause
and despoils of life those who despoil them.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 125 (Chant: Herbert Murrill)

Those who put their trust in the Lord
shall be as Mount Zion:
which cannot be shaken, but endures for ever.

As the mountains stand about Jerusalem,
so stands the Lord about his people:
from this time forward for evermore.

For the sceptre of wickedness shall have no sway
over the land apportioned to the righteous:
lest the righteous set their hands to do evil.

Do good, O Lord, to those who are good:
to those that are upright in heart.

As for those who turn aside to crooked ways,
let the Lord lead them away with the evildoers:
and in Israel let there be peace.

Second reading: James 2:1-10, 14-17 (read by Kay Collas)

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #620 [*St Botolph*]

Dear Christ, uplifted from the earth

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|--|--|
| 1. Dear Christ, uplifted from the earth,
your arms stretched out above
through every culture, every birth,
to draw an answering love. | 3. Where age and gender, class and race,
divides us to our shame,
you see a person and a face,
a neighbour with a name. |
| 2. Still east and west your love extends
and always, near and far,
you call and claim us as your friends
and love us as we are. | 4. May we, accepted as we are,
yet called in grace to grow,
reach out to others, near and far,
your healing love to show. |

Brian Wren (b. 1936)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **620**

Please remain standing for the Gospel Reading: Mark 7:24-37

Choir sings: Alleluia!


All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: The sheep that belong to me listen to my voice, says the Lord,
I know them and they follow me.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing: 
Glo - ry to you, Lord Je - sus Christ

From there Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go – the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord



Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson
Silence may follow*

Please stand as we say together an Affirmation of our Faith:

**We believe that God creates all things,
renews all things and celebrates all things.**

**We believe Earth is a sanctuary,
a sacred planet filled with God's presence,
a home for us to share with our kin.**

**We believe that God became flesh and blood,
became a piece of Earth,
a human being called Jesus Christ,
who lived and breathed and spoke among us,
suffered and died on a cross
for all human beings and for all creation.**

**We believe that the risen Jesus is the Christ at the core of creation,
reconciling all things to God,
renewing all creation and filling the cosmos.**

**We believe the Holy Spirit renews life in creation
groans in empathy with a suffering creation
and waits with us for the rebirth of creation.**

**We believe that with Christ we will rise
and with Christ we will celebrate a renewed creation.**


Please kneel/sit for the prayers (led by Lavinia Gent)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #675 [Bishopthorpe]

Immortal Love for ever full

1. Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.
2. Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.
3. We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:
4. But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.
5. The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.
6. Through him the first fond prayers
are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.
7. Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

John Greenleaf Whittier (1807–1892)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 675

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

God of holy dreaming, Great Creator Spirit, from the dawn of creation you have given your children the good things of Mother Earth. You spoke and the gum tree grew.

In the vast desert and dense forest, and in cities at the water's edge, creation sings your praise. Your presence endures as the rock at the heart of our Land.

When Jesus hung on the tree, you heard the cries of all your people and became one with your wounded ones: the convicts, the hunted, and the dispossessed.

The sunrise of your Son coloured the earth anew, and bathed it in glorious hope. In Jesus we have been reconciled to you, to each other and to your whole creation.

Lead us on, Great Spirit, as we gather from the four corners of the earth; enable us to walk together in trust from the hurts and shame of the past into the full day which has dawned in Jesus Christ.

And so with angels and archangels,
ancient voices in the forest, high voices from the sky,
deep voices from the sea and the whole company of creation
we proclaim your presence among us - singing:

The Choir sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory: Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

And now we thank you for these gifts of bread and wine; may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, Jesus took bread and gave you thanks. He broke the bread and gave it to his friends, and said, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

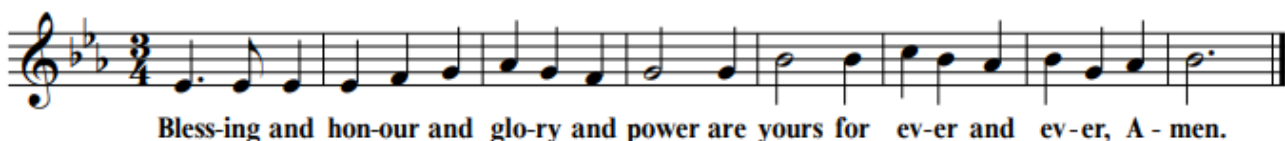
After supper he took the cup and gave you thanks. He shared the cup with them and said, 'This is my blood poured out so that sins may be forgiven. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

All sing:  A musical staff in 3/4 time, key of B-flat major. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are: Christ has died: Christ is ris - en: Christ will come a - gain.

You have gathered us together to feed on Christ and to remember all he has done for us: Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace on Earth.

Accept our prayers through Jesus Christ our Lord:

All sing:  A musical staff in 3/4 time, key of B-flat major. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are: Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Oculi Omnium (chant)

Oculi omnium in te sperant Domine: *The eyes of all wait upon thee, O Lord;*
et tu das illis escam *and thou givest them their meat*
in tempore opportuno. *in due season.*

For those who cannot physically receive Holy Communion, the celebrant will read this prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Please kneel/sit for the prayers after Communion

Christ calls us to be his disciples,
to serve him with love and compassion,
to serve Earth by caring for creation,
honouring the planet God has created to be our home.

**We thank you, Christ, for the meal we have celebrated with you,
and we pray that through your body and blood we may be healed
and become agents of healing for Earth. Amen.**

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #559 [Rhuddlan]

God of freedom, God of justice

1. God of freedom, God of justice,
you whose love is strong as death,
you who saw the dark of prison,
you who knew the price of faith –
touch our world of sad oppression
with your Spirit's healing breath.
2. Rid the earth of torture's terror,
you whose hands were nailed to wood,
hear the cries of pain and protest,
you who shed the tears and blood –
move in us the power of pity
restless for the common good.
3. Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers
of whatever race or creed –
teach us to be fully human,
open to each other's need.

Shirley Erena Murray (b. 1931)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 559

Please stand for the Blessing

May the Spirit of God, who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the life of Christ in creation,
through whom all things are reconciled and renewed
And the blessing of the Father, the Son and the Holy Spirit,
who each create, save and sanctify us and all creation,
be with you all, now and always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

Boëllmann (1862-1897) – *Introduction – Choral and Menuet Gothique*

FOR YOUR PRAYERS

Prayers for Afghanistan: for the people of Afghanistan; for the 36,000 veterans who have been deployed to Afghanistan over the last 20 years and their families; for the safety of our ADF members currently deployed/deploying to evacuate Australian and Afghan citizens; for wisdom for Government and Defence leaders. (*Prayer points from The Bishop to the Defence Force, Grant Dibden, who as an officer in the ADF was deployed to Afghanistan*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International Province of the Episcopal Church of Sudan
Primate Abp Ezekiel Kumir Kondo

National Bathurst: Mark Calder (Susan)

South Australia

Diocese of Adelaide St Mark's College: master Don Markwell,
chaplain Grant Moore (Olwen)

Diocese of Willochra Youth Engagement 'Adventure Connect':
David McDougall (Andrea); Burra: Jane Lee-Barker

Diocese of The Murray The Hills (Mt Barker): Thomas Karamakuzhiyil,
Daniel Irvine (Jasmine)

Immediate Prayer Diana Singh, Max Lennard, Rosalie Shaw, Henry Nicholls,
Alan Smith, Peter Kelly, Margaret Brown, Brother Daniel SSF,
Chris, Geoff Eastick

Thank You for Blessings Received Cricket Fox, Peter Garland

Rest in Peace Philip Satchell

Year's Mind 5th Edward Gerald Radcliffe, Arthur Edward Kain,
George Shetliffe, Hilda MacRae Jamieson, Arthur Dibben
6th Charles John Whitfield, Grace Alison Dunstan
8th Mae Knuckey, Helen Evereld McBride
9th Septimus Mervyn Bramsen
10th Dorothy Wauchope, Ken Hampton
11th Henry Edwards Stafford Dyson

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Saturday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be actor and musician Ben Cosford.

September Creation Study 2021: Both study groups start **this Monday!** It's still not too late to register – please email events@stpeters-cathedral.org.au or call the Cathedral Office if you wish to attend.

On Mondays in the month of September, Jenny Wilson and Lynn Arnold will each lead a study on “Creation and the Cross” by Elizabeth J. Johnson. This book engages in a conversation about a central Christian belief in a God who saves, and how this belief affects life and practice at our crucial ecological juncture. There is no need to purchase the book, as all materials will be supplied. The 10am group will be led by Jenny in the CP Hall, with the 7pm group led by Lynn in the John Dunn Room. Both groups commence on Monday 6 September for 4 weeks. Registrations are essential so we can keep our numbers COVID-safe.

Beanie Project: “Thank you to all those who knitted and contributed yarn to the ‘Beanies 500’ project. The project is now officially closed. We have realised our 500 beanies and they are now going to AnglicareSA. It was great to hear people saying how they got the knitting needles out for the first time in years! Again, thank you to all – you have made many people warm for years to come.” – Jennifer Bailey P.S. Blanket project continues... 68 rows, 40 stitches, garter stitch, 8 ply acrylic yarn!

Company of Preachers: The next Company of Preachers event will be held in the CP Hall on Wednesday 15 September, 2pm-4pm. The third of four seminars for 2021 will be presented by The Rev'd Dr Jo Armour and Mr Peter Burke, and is entitled, “Preaching Justice”. All welcome to register at <https://companyofpreachers32021.eventbrite.com.au>

International Day of Peace Event: Tuesday 21 September 2021 at 6.30pm in the Cathedral: A Program Commemorating the 2021 International Day of Peace: Recovering better for an equitable and sustainable world. Featuring The Rev'd Dr Lynn Arnold AO as Keynote Speaker, and Guest Speakers Ms Nadia Rahim and Ms Gillian Aldridge OAM. Visit <http://www.stpeters-cathedral.org.au/events/international-day-of-peace/> to register your attendance. Program organisers: Pinnacle College, St Peter's Cathedral, City of Salisbury, Centacare, and Multifaith SA.

THIS WEEK IN THE CATHEDRAL

SUNDAY 5TH SEPTEMBER 2021

Pentecost 15

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 12TH SEPTEMBER 2021

Pentecost 16

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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