

Choral Evensong

The Fourteenth Sunday After Pentecost

6:00pm 29 August 2021

Welcome: The gospel reading today could be somewhat confusing. The disciples were criticised for not washing their hands before they ate their food. Jesus then defends them. Today all of us would have sterilised our hands as we entered the Cathedral. This has become a ritual for us whenever we enter a store or building. Did we sterilise our hands on the way in? Why were the disciples challenged? Why did Jesus defend them?

The ritual of hand washing in Jesus' era was not a quick squirt of disinfectant in passing. The washing of hands was a ritual that consumed a significant amount of time and had to be performed in a special sequence. The washing of hands was not a hygiene issue, but a religious one. This is why Jesus accused the people of honouring God with their lips while being much more concerned about human ritual.

Jesus draws a distinction between the cleanliness of the food we eat, and the cleanliness of the human heart. He states very clearly that food will not defile a person, but evil intentions and evil actions will. We must be much more careful of what we say and do, than that which we eat.

The Rev'd Adrian Stephens, Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Officiant

The Rev'd Adrian Stephens

Guest Speaker

Meagan Schwarz

Anglican Board of Mission

Canticles

Noble in B Minor

Responses

Nixon

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 648, 14, 22

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: #648 [Neander]

God of grace and God of glory

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| <p>1. God of grace and God of glory,
on thy people pour thy power;
now fulfil thy church's story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour.</p> | <p>3. Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton selfish gladness,
rich in goods and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal.</p> |
| <p>2. Lo, the hosts of evil round us
scorn thy Christ, assail his ways;
from the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage,
for the living of these days.</p> | <p>4. Set our feet on lofty places,
gird our lives that they may be
armoured with all Christlike graces
in the fight till all be free.
Grant us wisdom, grant us courage,
that we fail not earth nor thee.</p> |

Harry Emerson Fosdick (1878–1969)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 648

Please sit as the Choir sings Psalm 15 (Chant: Richard Lloyd)

Lord, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill?

Even he that leadeth an uncorrupt life:

and doeth the thing which is right, and speaketh the truth from his heart.

He that hath used no deceit in his tongue, nor done evil to his neighbour:

and hath not slandered his neighbour.

He that setteth not by himself, but is lowly in his own eyes:

and maketh much of them that fear the Lord.

He that sweareth unto his neighbour, and disappointeth him not:

though it were to his own hindrance.

He that hath not given his money upon usury:

nor taken reward against the innocent.

Whoso doeth these things: shall never fall.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Song of Songs 4:7-15 (read by David Thomas)

You are altogether beautiful, my love;

there is no flaw in you.

Come with me from Lebanon, my bride;

come with me from Lebanon.

Depart from the peak of Amana,

from the peak of Senir and Hermon,

from the dens of lions,

from the mountains of leopards.

You have ravished my heart, my sister, my bride,

you have ravished my heart with a glance of your eyes,

with one jewel of your necklace.

How sweet is your love, my sister, my bride!

how much better is your love than wine,

and the fragrance of your oils than any spice!

Your lips distil nectar, my bride;

honey and milk are under your tongue;

the scent of your garments is like the scent of Lebanon.

A garden locked is my sister, my bride,

a garden locked, a fountain sealed.

Your channel is an orchard of pomegranates

with all choicest fruits,

henna with nard,

nard and saffron, calamus and cinnamon,

with all trees of frankincense,

myrrh and aloes,

with all chief spices –

a garden fountain, a well of living water,
and flowing streams from Lebanon.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: James 1:1-13 (read by Matthew Wills)

James, a servant of God and of the Lord Jesus Christ,

To the twelve tribes in the Dispersion:

Greetings.

My brothers and sisters, whenever you face trials of any kind, consider it nothing but joy, because you know that the testing of your faith produces endurance; and let endurance have its full effect, so that you may be mature and complete, lacking in nothing.

If any of you is lacking in wisdom, ask God, who gives to all generously and ungrudgingly, and it will be given you. But ask in faith, never doubting, for the one who doubts is like a wave of the sea, driven and tossed by the wind; for the doubter, being double-minded and unstable in every way, must not expect to receive anything from the Lord.

Let the believer who is lowly boast in being raised up, and the rich in being brought low, because the rich will disappear like a flower in the field. For the sun rises with its scorching heat and withers the field; its flower falls, and its beauty perishes. It is the same with the rich; in the midst of a busy life, they will wither away.

Blessed is anyone who endures temptation. Such a one has stood the test and will receive the crown of life that the Lord has promised to those who love him. No one, when tempted, should say, 'I am being tempted by God'; for God cannot be tempted by evil and he himself tempts no one.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the Responses and Prayers

The Lord be with you. And with thy spirit.
Let us pray. *(Please kneel/sit)*
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for the Thirteenth Sunday After Trinity

Almighty and merciful God, of whose only gift it cometh that thy faithful people do
unto thee true and laudable service: Grant, we beseech thee, that we may so
faithfully serve thee in this life, that we fail not finally to attain thy heavenly
promises; through the merits of Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #14 [*Herongate*]

Eternal light, shine in my heart

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| 1. Eternal light, shine in my heart;
eternal hope, lift up my eyes:
eternal power, be my support;
eternal wisdom, make me wise. | 2. Eternal life, raise me from death;
eternal brightness, make me see:
eternal Spirit, give me breath;
eternal Saviour, come to me: |
| 3. Until by your most costly grace,
invited by your holy word,
at last I come before your face
to know you, my eternal God. | |

Christopher Idle (b. 1938) based on a prayer of Alcuin of York (c.735–804)
Reproduced from *Ancient & Modern Electronic Words Edition*, number 14

Please be seated

Guest Speaker: Meagan Schwarz – Anglican Board of Mission

The Choir sings the Anthem:

C. V. Stanford (1852-1924) – *Beati Quorum Via*

Beati quorum via integra est, qui ambulant in lege Domini.	<i>Blessed are the undefiled in the way, who walk in the law of the Lord.</i>
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Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #22 [Ellers]

Saviour, again to thy dear name we raise

1. Saviour, again to thy dear name we raise
with one accord our parting hymn of praise;
we stand to bless thee ere our worship cease;
then, lowly kneeling, wait thy word of peace.
2. Grant us thy peace upon our homeward way;
with thee began, with thee shall end, the day:
guard thou the lips from sin, the hearts from shame,
that in this house have called upon thy name.
3. Grant us thy peace, Lord, through the coming night;
turn thou for us its darkness into light;
from harm and danger keep thy children free,
for dark and light are both alike to thee.
4. Grant us thy peace throughout our earthly life,
our balm in sorrow, and our stay in strife;
then, when thy voice shall bid our conflict cease,
call us, O Lord, to thine eternal peace.

John Ellerton (1826–1893)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 22

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude

Bridge (1879-1941) – *Lento*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

Prayers for Afghanistan: for the people of Afghanistan; for the 36,000 veterans who have been deployed to Afghanistan over the last 20 years and their families; for the safety of our ADF members currently deployed/deploying to evacuate Australian and Afghan citizens; for wisdom for Government and Defence leaders. (*Prayer points from The Bishop to the Defence Force, Grant Dibden, who as an officer in the ADF was deployed to Afghanistan*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	Day of Prayer for Refugees (General Synod 2001) Province of the Episcopal Church of South Sudan Primate Abp Justin Badi Arama
National	Theological Colleges and Religious Communities
South Australia	
<i>Diocese of Adelaide</i>	St Columba College: Principal Leanne Carr, Chaplain Jo Smith (David)
<i>Diocese of Willochra</i>	Willochra Home for the Aged at Crystal Brook: Clinical Manager Leonie Gibbons, Board, Staff and Residents; Camp Willochra, Melrose: Jerrell and Jayne Alexander
<i>Diocese of The Murray</i>	Retired clergy and widows
Immediate Prayer	Pauline Van Buren, Cricket Fox, Diana Singh, Max Lennard, Peter Garland, Natalia, Chris, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly, Margaret Brown, Philip Satchell, Brother Daniel SSF
Thank You for Blessings Received	Fr Peter Kurti
Long Term Prayer	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben
Rest in Peace	Gaylia Palenchus
Year's Mind	29 th Andre Rudolph 31 st Doris Elvira Hopton, Shirley Anne Neale 1 st Ethel May Round 3 rd Don Winter, Arpat Bin Ain, Colin Byrne, Gayle Atherton, Michelle So-ares 4 th Samuel Adams Coombe George, Dudley Lewis Wickes, Benjamin Raymond Jones

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Friday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be The Rev'd Canon Jenny Wilson, discussing creation care in the lead up to the Season of Creation in September.

Pastoral Carers: The next meeting of the Pastoral Care Team will be held on Wednesday 1 September 2021 at 2pm in the CP Hall. If you would like any changes to the long-term prayer list (printed in this service book), please contact the Cathedral Office.

September Creation Study 2021: On Mondays in the month of September, Jenny Wilson and Lynn Arnold will each lead a study on "Creation and the Cross" by Elizabeth J. Johnson. This book engages in a conversation about a central Christian belief in a God who saves, and how this belief affects life and practice at our crucial ecological juncture. There is no need to purchase the book, as all materials will be supplied. The 10am group will be led by Jenny in the CP Hall, with the 7pm group led by Lynn in the John Dunn Room. Both groups commence on Monday 6 September for 4 weeks. Registrations are essential so we can keep our numbers COVID-safe. To register, please email events@stpeters-cathedral.org.au or call the Cathedral Office on 8267 4551.

THIS WEEK IN THE CATHEDRAL

SUNDAY 29TH AUGUST 2021

Pentecost 14

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Guest Speaker: Meagan Schwarz

Anglican Board of Mission

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SATURDAY 4TH SEPTEMBER 2021

7.30pm Taizé Healing Service

(1st Saturday of the month)

SUNDAY 5TH SEPTEMBER 2021

Pentecost 15

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO



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Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

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Anthony Hunt, *Director of Music*

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