

# Choral Evensong

## Pentecost 13 / Music Sunday

### 6:00pm 22 August 2021

**Welcome:** How many of us can remember the teaching in our confirmation classes? While preparing today's sermon it occurred to me that the teaching of sacrament is particularly pertinent today.

A sacrament is an outward and visible sign of an inward and invisible grace. This means that the bread and the wine of Holy Communion are the outward sign of the grace and life of Christ that we receive. It is the same with baptism. The water being poured over the person being baptised is the outward sign of the invisible grace of being adopted by God, made a sibling of Christ, and becoming a member of his Church.

We accept the same understanding with the lesser sacraments. In marriage the rings are the sign of love declared. In anointing the oil is the sign of divine healing. In confirmation the laying on of hands is the sign of the receiving of the Holy Spirit. In confession the outward sign is the stole around the shoulders of the priest and forgiveness is the grace received. In Holy Orders the laying on of hands is the sign of authority given to proclaim the gospel of salvation and to offer the sacraments in Christ's name. That which is outward and visible will invariably be a sign of that which sits just out of sight.

*The Rev'd Adrian Stephens, Locum Dean*

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

*Officiant*

The Rev'd Adrian Stephens

*Preacher*

The Rev'd Canon Jenny Wilson

*Canticles*

Stanford *in C*

*Responses*

Sanders

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 21, 755, 24**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*Please stand as the Choir and Clergy enter*

*The Officiant welcomes the Congregation*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and Choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                      O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

*Please remain standing to sing the Office Hymn (masks must be worn while singing)*

<b>Hymn: #21</b> [ <i>Strength and Stay</i> ]	<b>O strength and stay upholding all creation</b>
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1. O strength and stay upholding all creation,  
    who ever dost thyself unmoved abide,  
    yet day by day the light in due gradation  
    from hour to hour through all its changes guide;
2. Grant to life's day a calm unclouded ending,  
    an eve untouched by shadows of decay,  
    the brightness of a holy death-bed blending  
    with dawning glories of the eternal day.
3. Hear us, O Father, gracious and forgiving,  
    through Jesus Christ thy co-eternal Word,  
    who with the Holy Ghost by all things living  
    now and to endless ages art adored.

ST Ambrose (c.340-397)  
translated by John Ellerton (1826-1893) and Fenton John Anthony Hort (1828-1892)  
Reproduced from *Ancient & Modern* Electronic Words Edition, number 21

*Please sit as the Choir sings Psalm 34:15-22 (Chant: Rev'd Luke Flintoft)*

The eyes of the Lord are over the righteous: and his ears are open unto their prayers.

The countenance of the Lord is against them that do evil:

to root out the remembrance of them from the earth.

The righteous cry, and the Lord heareth them:

and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a contrite heart:

and will save such as be of an humble spirit.

Great are the troubles of the righteous: but the Lord delivereth him out of all.

He keepeth all his bones: so that not one of them is broken.

But misfortune shall slay the ungodly:

and they that hate the righteous shall be desolate.

The Lord delivereth the souls of his servants:

and all they that put their trust in him shall not be destitute.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: 1 Kings 10:1-13 (read by Pauline Payne)*

When the queen of Sheba heard of the fame of Solomon, (fame due to the name of the Lord), she came to test him with hard questions. She came to Jerusalem with a very great retinue, with camels bearing spices, and very much gold, and precious stones; and when she came to Solomon, she told him all that was on her mind.

Solomon answered all her questions; there was nothing hidden from the king that he could not explain to her. When the queen of Sheba had observed all the wisdom of Solomon, the house that he had built, the food of his table, the seating of his officials, and the attendance of his servants, their clothing, his valets, and his burnt-offerings that he offered at the house of the Lord, there was no more spirit in her.

So she said to the king, 'The report was true that I heard in my own land of your accomplishments and of your wisdom, but I did not believe the reports until I came and my own eyes had seen it. Not even half had been told me; your wisdom and prosperity far surpass the report that I had heard. Happy are your wives! Happy are these your servants, who continually attend you and hear your wisdom! Blessed be the Lord your God, who has delighted in you and set you on the throne of Israel! Because the Lord loved Israel for ever, he has made you king to execute justice and righteousness.' Then she gave the king one hundred and twenty talents of gold, a great quantity of spices, and precious stones; never again did spices come in such quantity as that which the queen of Sheba gave to King Solomon.

Moreover, the fleet of Hiram, which carried gold from Ophir, brought from Ophir a great quantity of almug wood and precious stones. From the almug wood the king made supports for the house of the Lord, and for the king's house, lyres also and harps for the singers; no such almug wood has come or been seen to this day.

Meanwhile, King Solomon gave to the queen of Sheba every desire that she expressed, as well as what he gave her out of Solomon's royal bounty. Then she returned to her own land, with her servants.

Here ends the first reading.

*Please stand while the Choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Ephesians 6:18-24 (read by Christine Beal)*

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

So that you also may know how I am and what I am doing, Tychicus will tell you everything. He is a dear brother and a faithful minister in the Lord. I am sending him to you for this very purpose, to let you know how we are, and to encourage your hearts.

Peace be to the whole community, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who have an undying love for our Lord Jesus Christ.

Here ends the second reading.

*Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the Responses and Prayers*

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call  
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that  
fighteth for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Collect for the Twelfth Sunday After Trinity*

Almighty and everlasting God, who art always more ready to hear than we to pray,  
and art wont to give more than either we desire or deserve: Pour down upon us the  
abundance of thy mercy; forgiving us those things whereof our conscience is afraid,  
and giving us those good things which we are not worthy to ask, but through the  
merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do  
proceed: Give unto thy servants that peace which the world cannot give; that  
both our hearts may be set to obey thy commandments, and also that by thee we  
being defended from the fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please stand to sing the Second Hymn (masks must be worn while singing)*

**Hymn: #755** [*University College*]

**Oft in danger, oft in woe**

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|--|---|
| 1. Oft in danger, oft in woe,<br>onward, Christians, onward go;<br>bear the toil, maintain the strife,<br>strengthened with the bread of life. | 3. Let not sorrow dim your eye;<br>soon shall every tear be dry:<br>let not fears your course impede;<br>great your strength, if great your need. |
| 2. Onward, Christians, onward go,<br>join the war, and face the foe;<br>will ye flee in danger's hour?<br>Know ye not your Captain's power?    | 4. Let your drooping hearts be glad;<br>march in heavenly armour clad;<br>fight, nor think the battle long:<br>soon shall victory wake your song. |
| 5. Onward then in battle move;<br>more than conquerors ye shall prove:<br>though opposed by many a foe,<br>Christian soldiers, onward go.      |   |

Henry Kirke White (1785–1806) and others

Reproduced from *Ancient & Modern* Electronic Words Edition, number 755

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*The Choir sings the Anthem:*

Bainton (1880- 1956) – *And I Saw a New Heaven*

And I saw a new heaven and a new earth:  
for the first heaven and the first earth were passed away;  
and there was no more sea.

And I, John, saw the holy city, new Jerusalem,  
coming down from God out of heaven,  
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying,  
“Behold, the tabernacle of God is with men,  
and he will dwell with them, and they shall be his people,  
and God himself shall be with them, and be their God.

“And God shall wipe away all tears from their eyes;  
and there shall be no more death, neither sorrow nor crying,  
neither shall there be any more pain:  
for the former things are passed away.”

– *Revelation 21:1–4*

*Please kneel/sit for the Intercessions*

*Please stand to sing the Final Hymn (masks must be worn while singing)*

**Hymn: #24 [St Clement]**

**The day thou gavest**

1. The day thou gavest, Lord, is ended,  
the darkness falls at thy behest;  
to thee our morning hymns ascended,  
thy praise shall sanctify our rest.
2. We thank thee that thy Church unsleeping,  
while earth rolls onward into light,  
through all the world her watch is keeping,  
and rests not now by day or night.
3. As o'er each continent and island  
the dawn leads on another day,  
the voice of prayer is never silent,  
nor dies the strain of praise away.
4. The sun that bids us rest is waking  
our brethren 'neath the western sky,  
and hour by hour fresh lips are making  
thy wondrous doings heard on high.
5. So be it, Lord: thy throne shall never,  
like earth's proud empires, pass away;  
thy kingdom stands, and grows for ever,  
till all thy creatures own thy sway.

John Ellerton (1826–1893)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **24**

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude*

Pietro Yon (1886-1943) – *Humoresque “L’organo primitivo”*



## How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

## FOR YOUR PRAYERS

**Prayers for Afghanistan:** for the people of Afghanistan; for the 36,000 veterans who have been deployed to Afghanistan over the last 20 years and their families; for the safety of our ADF members currently deployed/deploying to evacuate Australian and Afghan citizens; for wisdom for Government and Defence leaders. *(Prayer points from The Bishop to the Defence Force, Grant Dibden, who as an officer in the ADF was deployed to Afghanistan)*

**A prayer for all affected by coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	The Anglican Church of South America Primate Bp Nicholas James Quested Drayson
<b>National</b>	Sydney: Kanishka Raffel (Cailey)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Anglicare SA Director of Mission and Anglican Community Engagement: Peter Burke
<i>Diocese of Willochra</i>	Ministry District of Southern Flinders (Georgetown, Gladstone, Jamestown, Laura, Spalding, the North East Mission): John Fowler, Wendy Cooper (Tim), Sr Sandra, Sarah Wiles (Steve), Sorél Coward (Jane)
<i>Diocese of The Murray</i>	Increase in vocations to ordained and licensed ministry
<b>Immediate Prayer</b>	Pauline Van Buren, Cricket Fox, Diana Singh, Max Lennard, Peter Garland, Natalia, Fr Peter Kurti, Chris, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly
<b>Rest in Peace</b>	Robert Begg

## Year's Mind

- 22<sup>nd</sup> Clarence William Woolley  
23<sup>rd</sup> Gladys Ruth Gibson, Alexander Russell Cameron,  
John Malcolm Linn  
24<sup>th</sup> Joan Macmichael  
25<sup>th</sup> Frederick Elliot Wells, Mary Taylor Burnell  
27<sup>th</sup> Daisy Loan, Cassandra Prowse,  
28<sup>th</sup> John Timothy Moyns Gent, Fay Abbott  
Ita Hughes, George Appleton,  
Andrew Francis Atterbury Osborn, Connie Beal,  
Lionel Rossiter (Ross) Lenthall

## COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Opening Hours:** The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Friday from 11am-3pm.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be Elle Freak, discussing the "Ecclesiastical artwork of Voitre Marek" which is currently on display at the Art Gallery of SA.

**Memorial flowers:** Today's flowers at the Nave Altar are donated by Simon & Florence Wee in memory of Simon's mother Chan Shak Kiaw.

**Cathedral Cinema Group:** Monday 23 August 5.30 pm, at the Palace Cinema, Rundle Street, East End. Film: *Rosa's wedding*. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Buy tickets online at [palacenova.com.au](http://palacenova.com.au). Dinner bookings (essential!) and enquiries to Les Milner: 0416 090 143, [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com).

**Christian Meditation:** The next meeting of the St Peter's Christian Meditation Group will be on Saturday 28 August at 9.30am in the Cynthia Poulton Hall. Everyone is welcome and no experience is necessary. For more information contact Rosie Hamilton on 0414 836 983.

**RESCHEDULED - ABM Special Event in the CP Hall:** The new date for this event is Sunday 29 August 2021 at 4pm in the CP Hall, with Meagan Schwarz as guest speaker at the 6pm service. Four Adelaide clergy members have recently walked the ABM Larapinta Challenge to raise funds for the [Anglican Board of Mission](http://www.abmission.org.au). Ruth Mathieson, Wendy Morecroft, Jo Armour and Julia Denny-Dimitriou completed the challenge over five days with some hard walking, chilly mornings and spectacular views involved. You can hear about their experience first-hand at this event. RSVP to [info@abmission.org.au](mailto:info@abmission.org.au).

**September Creation Study 2021:** On Mondays in the month of September, Jenny Wilson and Lynn Arnold will each lead a study on “Creation and the Cross” by Elizabeth J. Johnson. This book engages in a conversation about a central Christian belief in a God who saves, and how this belief affects life and practice at our crucial ecological juncture. There is no need to purchase the book, as all materials will be supplied. The 10am group will be led by Jenny in the CP Hall, with the 7pm group led by Lynn in the John Dunn Room. Both groups commence on Monday 6 September for 4 weeks. Registrations are essential so we can keep our numbers COVID-safe. To register, please email [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au) or call the Cathedral Office on 8267 4551.

### **Volunteering Opportunities at the Cathedral**

**Welcomers Needed for Cathedral Re-opening:** We are pleased to confirm that the Cathedral will re-open, at the beginning of September, on Saturdays for visitors.

Welcomers are needed for the following times each month:

1st Saturday morning - 3 people needed - 11am-1pm

4th Saturday morning - 3 people needed - 11am - 1pm

3rd Saturday afternoon - 2 people needed - 1pm - 3pm

5th Saturday afternoon - 2 people needed - 1pm - 3pm

Please contact Cathedral Office if you can assist.

**Morning Tea Helpers:** We are hoping to resume morning teas as soon as restrictions ease but would be very grateful for more helpers. If you would like to assist as a biscuit maker and/or helper on the day, Canon Jenny would love to hear from you:

[jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au)

**Gardening Volunteers Required:** Our dedicated volunteers Michael and John are looking for some more hands! Help is needed with the general maintenance of the gardens and lawns surrounding the Cathedral. For more information, please contact the Cathedral Office.

**Brass & Silver Cleaners Needed:** If you can help with cleaning the beautiful silver and brass in the Cathedral, please contact Ranjini Nitchingham on 0412 790 544 or email [nnitchin@bigpond.net.au](mailto:nnitchin@bigpond.net.au)

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 22<sup>ND</sup> AUGUST 2021**

*Pentecost 13 / Music Sunday*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Adrian Stephens*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Adrian Stephens*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Canon Jenny Wilson*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 29<sup>TH</sup> AUGUST 2021**

*Pentecost 14*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**6:00pm Choral Evensong**

*Guest Speaker: Meagan Schwarz*

*Anglican Board of Mission*



*Cathedral Office*

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North Adelaide SA 5006

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*Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)*

*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*