

Choral Eucharist

Pentecost 13 / Music Sunday

10:30am 22 August 2021

Welcome: How many of us can remember the teaching in our confirmation classes? While preparing today's sermon it occurred to me that the teaching of sacrament is particularly pertinent today.

A sacrament is an outward and visible sign of an inward and invisible grace. This means that the bread and the wine of Holy Communion are the outward sign of the grace and life of Christ that we receive. It is the same with baptism. The water being poured over the person being baptised is the outward sign of the invisible grace of being adopted by God, made a sibling of Christ, and becoming a member of his Church.

We accept the same understanding with the lesser sacraments. In marriage the rings are the sign of love declared. In anointing the oil is the sign of divine healing. In confirmation the laying on of hands is the sign of the receiving of the Holy Spirit. In confession the outward sign is the stole around the shoulders of the priest and forgiveness is the grace received. In Holy Orders the laying on of hands is the sign of authority given to proclaim the gospel of salvation and to offer the sacraments in Christ's name. That which is outward and visible will invariably be a sign of that which sits just out of sight.

The Rev'd Adrian Stephens, Locum Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Adrian Stephens

Deacon

Tony Iluno

Subdeacon

Rijke Mellor

Master of Ceremonies

Reuben Jacob

Music Setting

Vierne Messe Solennelle

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Guest Conductor

Dr Joseph Nolan

St George's Cathedral, Perth

Organist

Anthony Hunt

Hymns: 589, 627, 473, 704

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn
(masks must be worn while singing)*

Hymn: #589 [*Angel voices*]

Angel-voices ever singing

1. Angel-voices ever singing
 round thy throne of light,
angel-harps for ever ringing,
 rest not day nor night;
thousands only live to bless thee
 and confess thee
 Lord of might.
2. Thou who art beyond the farthest
 mortal eye can scan,
can it be that thou regardest
 songs of sinful man?
Can we know that thou art near us,
 and wilt hear us?
 Yea, we can.
3. Yea, we know that thou rejoicest
 o'er each work of thine;
thou didst ears and hands and voices
 for thy praise design;
craftsman's art and music's measure
 for thy pleasure
 all combine.
4. In thy house, great God, we offer
 of thine own to thee;
and for thine acceptance proffer
 all unworthily
hearts and minds and hands and voices
 in our choicest
 psalmody.
5. Honour, glory, might, and merit
 thine shall ever be,
Father, Son, and Holy Spirit,
 blessèd Trinity.
Of the best that thou hast given
 earth and heaven
 render thee.

Francis Pott (1832–1909)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 589

The Lord be with you. **And also with you.**

Jesus said, 'It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.' - John 6:63

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (sung in Latin, APBA translation)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

Everliving God, by whose Spirit the whole body of the Church is governed and sanctified: hear the prayers we offer for all your faithful people, that in the ministry to which you have called them each may serve you in holiness and truth; through our Lord and Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: 1 Kings 8:22-30, 41-43 (read by Christine Beal)

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

'Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name – for they shall hear of your great name, your mighty hand, and your outstretched arm – when a foreigner comes and prays towards this house, then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 84 (Chant: Sir Hubert Parry)

How lovely is your dwelling-place: O Lord God of hosts!

My soul has a desire and longing to enter the courts of the Lord:
my heart and my flesh rejoice in the living God.

The sparrow has found her a home,

and the swallow a nest where she may lay her young:

even your altar, O Lord of hosts, my King and my God.

Blessed are those who dwell in your house: they will always be praising you.

Blessed are those whose strength is in you: in whose heart are the highways to Zion;

Who, going through the valley of dryness, find there a spring from which to drink:
till the autumn rain shall clothe it with blessings.

They go from strength to strength:

they appear, every one of them, before the God of gods in Zion.

O Lord God of hosts, hear my prayer: give ear, O God of Jacob.

Behold, O God, him who reigns over us: and look upon the face of your anointed.

One day in your courts is better than a thousand:

I would rather stand at the threshold of the house of my God
than dwell in the tents of ungodliness.

For the Lord God is a light and a shield, the Lord gives favour and honour:

and no good thing will he withhold from those who walk in innocence.

O Lord God of hosts: blessed are those who put their trust in you.

Second reading: Ephesians 6:10-20 (read by Kirsty Munro)

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #627 [*Iste Confessor*]

Father most holy, merciful and loving

1. Father most holy, merciful and loving,
Jesu, Redeemer, ever to be worshipped,
life-giving Spirit, Comforter most gracious,
God everlasting;
2. Three in a wondrous Unity unbroken,
one perfect Godhead, love that never faileth,
light of the angels, succour of the needy,
hope of all living;
3. All thy creation serveth its Creator,
thee every creature praiseth without ceasing;
we too would sing thee psalms of true devotion:
hear, we beseech thee.
4. Lord God Almighty, unto thee be glory,
One in Three Persons, over all exalted.
Thine, as is meet, be honour, praise and blessing,
now and for ever.

Alfred Edward Alston (1862-1927)

based on *O Pater sancte mitis atque pie*, (Latin, before 10th century)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 627

Please remain standing for the Gospel Reading: John 6:56-69

Choir sings: Alleluia!


All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Your words are spirit, Lord and they are life:
you have the message of eternal life.

All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing: 
Glo - ry to you, Lord Je - sus Christ

Jesus said: 'Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.'

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, 'Do you also wish to go away?' Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.'

This is the Gospel of the Lord

All sing: 
Praise to you, Lord Je - sus Christ

Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Adrian Stephens

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

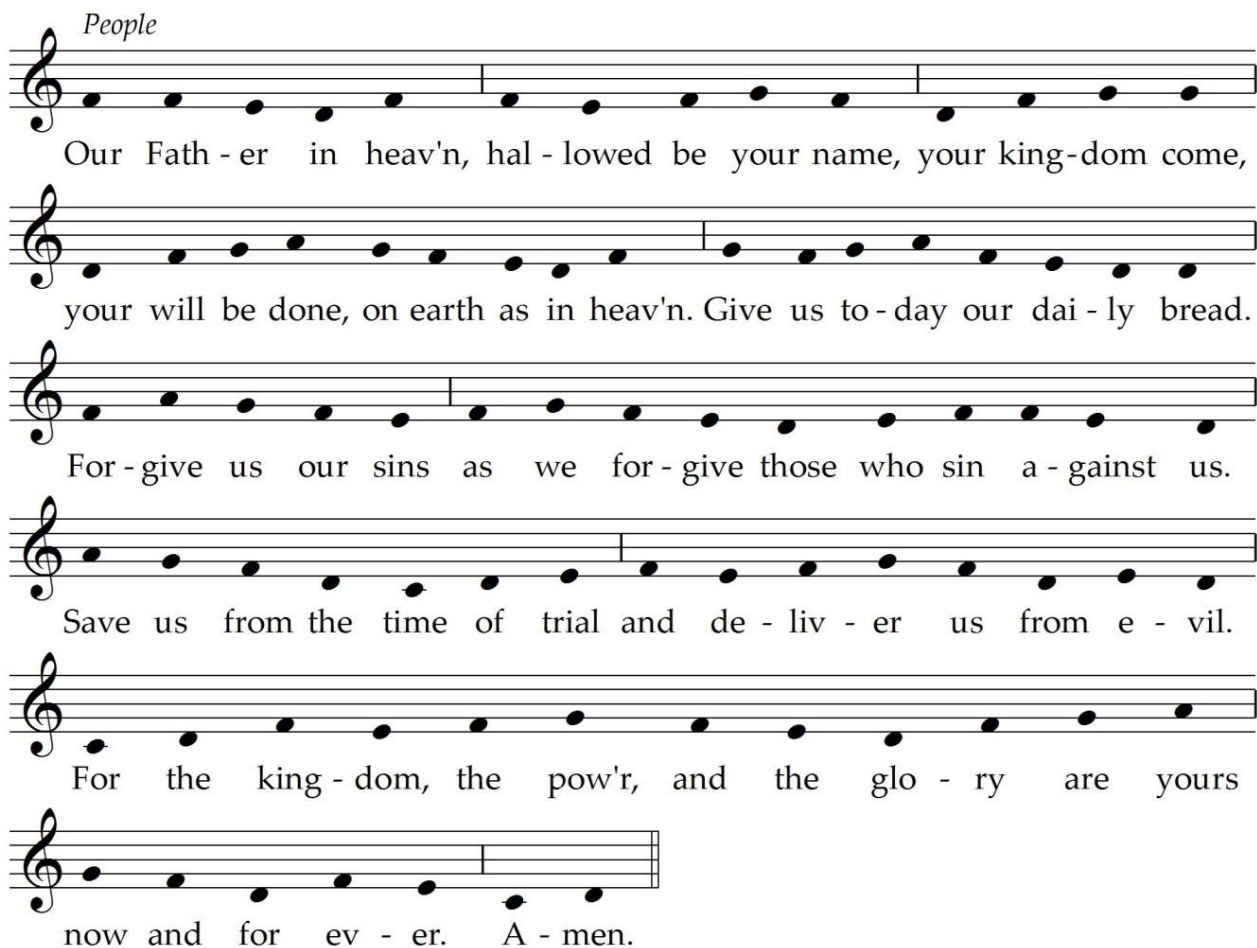
Please kneel/sit for the prayers (led by Wendy Dawes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #473 [Picardy]

You, living Christ, our eyes behold

1. You, living Christ, our eyes behold,
amid your Church appearing,
all girt about your breast with gold
and bright apparel wearing;
your countenance is burning bright,
a sun resplendent in its might:
Lord Christ, we see your glory.
2. Your glorious feet have sought and found
your own of every nation;
with everlasting voice you sound
the call of our salvation;
your eyes of flame still search and know
the whole outspreading realm below:
Lord Christ, we see your glory.
3. O risen Christ, today alive,
amid your Church abiding,
who now your blood and body give,
new life and strength providing,
we join in heavenly company
to sing your praise triumphantly,
for we have seen your glory.

Edmund Robert Morgan (1888–1979) based on Revelation 1:12-16
Reproduced from *Ancient & Modern Electronic Words Edition*, number **473**

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is for the Priest, with lyrics: "The Lord be with you. And also with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Priest, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The music is written in treble clef with a key signature of one sharp (F#).

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus (sung in Latin, APBA translation)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

For those who cannot physically receive Holy Communion, the celebrant will read this prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

Hymn: #704 [Luckington]

Let all the world in every corner sing

- | | |
|---|---|
| 1. Let all the world in every corner sing,
my God and King.
The heavens are not too high,
his praise may thither fly:
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing,
my God and King. | 2. Let all the world in every corner sing,
my God and King.
The church with psalms must shout,
no door can keep them out;
but above all the heart
must bear the longest part.
Let all the world in every corner sing,
my God and King. |
|---|---|

George Herbert (1593–1633)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 704

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

FOR YOUR PRAYERS

Prayers for Afghanistan: for the people of Afghanistan; for the 36,000 veterans who have been deployed to Afghanistan over the last 20 years and their families; for the safety of our ADF members currently deployed/deploying to evacuate Australian and Afghan citizens; for wisdom for Government and Defence leaders. (*Prayer points from The Bishop to the Defence Force, Grant Dibden, who as an officer in the ADF was deployed to Afghanistan*)

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Anglican Church of South America Primate Bp Nicholas James Quested Drayson
National	Sydney: Kanishka Raffel (Cailey)
South Australia	
<i>Diocese of Adelaide</i>	Anglicare SA Director of Mission and Anglican Community Engagement: Peter Burke
<i>Diocese of Willochra</i>	Ministry District of Southern Flinders (Georgetown, Gladstone, Jamestown, Laura, Spalding, the North East Mission): John Fowler, Wendy Cooper (Tim), Sr Sandra, Sarah Wiles (Steve), Sorél Coward (Jane)
<i>Diocese of The Murray</i>	Increase in vocations to ordained and licensed ministry
Immediate Prayer	Pauline Van Buren, Cricket Fox, Diana Singh, Max Lennard, Peter Garland, Natalia, Fr Peter Kurti, Chris, Rosalie Shaw, Henry Nicholls, Alan Smith, Peter Kelly
Rest in Peace	Robert Begg
Year's Mind	22 nd Clarence William Woolley 23 rd Gladys Ruth Gibson, Alexander Russell Cameron, John Malcolm Linn 24 th Joan Macmichael 25 th Frederick Elliot Wells, Mary Taylor Burnell 27 th Daisy Loan, Cassandra Prowse, 28 th John Timothy Moyns Gent, Fay Abbott Ita Hughes, George Appleton, Andrew Francis Atterbury Osborn, Connie Beal, Lionel Rossiter (Ross) Lenthall

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Friday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Elle Freak, discussing the "Ecclesiastical artwork of Voitre Marek" which is currently on display at the Art Gallery of SA.

Memorial flowers: Today's flowers at the Nave Altar are donated by Simon & Florence Wee in memory of Simon's mother Chan Shak Kiaw.

Cathedral Cinema Group: Monday 23 August 5.30 pm, at the Palace Cinema, Rundle Street, East End. Film: *Rosa's wedding*. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Buy tickets online at palacenova.com.au. Dinner bookings (essential!) and enquiries to Les Milner: 0416 090 143, lesmilner@hotmail.com.

RESCHEDULED - ABM Special Event in the CP Hall: The new date for this event is Sunday 29 August 2021 at 4pm in the CP Hall, with Meagan Schwarz as guest speaker at the 6pm service. Four Adelaide clergy members have recently walked the ABM Larapinta Challenge to raise funds for the [Anglican Board of Mission](http://www.abmission.org.au). Ruth Mathieson, Wendy Morecroft, Jo Armour and Julia Denny-Dimitriou completed the challenge over five days with some hard walking, chilly mornings and spectacular views involved. You can hear about their experience first-hand at this event. RSVP to info@abmission.org.au.

September Creation Study 2021: On Mondays in the month of September, Jenny Wilson and Lynn Arnold will each lead a study on "Creation and the Cross" by Elizabeth J. Johnson. This book engages in a conversation about a central Christian belief in a God who saves, and how this belief affects life and practice at our crucial ecological juncture. There is no need to purchase the book, as all materials will be supplied. The 10am group will be led by Jenny in the CP Hall, with the 7pm group led by Lynn in the John Dunn Room. Both groups commence on Monday 6 September for 4 weeks. Registrations are essential so we can keep our numbers COVID-safe. To register, please email events@stpeters-cathedral.org.au or call the Cathedral Office on 8267 4551.

Volunteering Opportunities at the Cathedral

Welcomers Needed for Cathedral Re-opening: We are pleased to confirm that the Cathedral will re-open, at the beginning of September, on Saturdays for visitors.

Welcomers are needed for the following times each month:

1st Saturday morning - 3 people needed - 11am-1pm

4th Saturday morning - 3 people needed - 11am - 1pm

3rd Saturday afternoon - 2 people needed - 1pm - 3pm

5th Saturday afternoon - 2 people needed - 1pm - 3pm

Please contact Cathedral Office if you can assist.

Morning Tea Helpers: We are hoping to resume morning teas as soon as restrictions ease but would be very grateful for more helpers. If you would like to assist as a biscuit maker and/or helper on the day, Canon Jenny would love to hear from you:

jwilson@stpeters-cathedral.org.au

Gardening Volunteers Required: Our dedicated volunteers Michael and John are looking for some more hands! Help is needed with the general maintenance of the gardens and lawns surrounding the Cathedral. For more information, please contact the Cathedral Office.

Brass & Silver Cleaners Needed: If you can help with cleaning the beautiful silver and brass in the Cathedral, please contact Ranjini Nitchingham on 0412 790 544 or email

nnitchin@bigpond.net.au

THIS WEEK IN THE CATHEDRAL

SUNDAY 22ND AUGUST 2021

Pentecost 13 / Music Sunday

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 29TH AUGUST 2021

Pentecost 14

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Guest Speaker: Meagan Schwarz

Anglican Board of Mission



Cathedral Office

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North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

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Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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