

Eucharist

The Twelfth Sunday After Pentecost

10:30am 15 August 2021

Welcome: A couple of weeks ago I complained about the habit of the authors of the lectionary to shift Saints' Days away from the Sunday on which they fall. They have done it again! The feast Day of "Mary, Mother of our Lord", has been unceremoniously shifted from Sunday the 15th August, to Monday the 16th.

Now, if it was just some dodgy old saint from the dark ages who none of us might know I would let it slide. But Mary is the first saint, the best-known saint; the most revered saint; she is the mother of Jesus. She is Theotokos, the God bearer, Mary is the Mother of God. She is often referred to as the Queen of heaven.

No, Mary is not some dodgy old Saint who none of us might know. Mary holds a very special place in our faith and in our hearts. Mary accepted the call from God to carry and give birth to Jesus. Without Jesus there would be no salvation, no divine forgiveness, not defeat of the devil or defeat of death. Without the role of Mary, we may well find ourselves doomed.

Despite the intention of the author of the Lectionary, we will be celebrating "Mary, Mother of our Lord", at Evensong on Sunday the 15th of August. That is, tonight.

The Rev'd Adrian Stephens, Locum Dean

Celebrant

The Rev'd Adrian Stephens

Preacher

The Rev'd Peter Jin

Deacon

The Rev'd Joan Claring-Bould

Subdeacon

Rijke Mellor

Master of Ceremonies

Jecinta Iluno

Music Setting

Bairstow in E-flat

Cantor

Michael Bloyce

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 488, 383, 452, 704

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand when the handbell rings

The Organist plays the Introit Hymn (under current COVID restrictions, congregational singing is permitted while wearing masks – if you wish to sing with your mask on, you are welcome to!)

Hymn: #488 [*Lux Eoi*]

Church of God, elect and glorious

1. Church of God, elect and glorious,
holy nation, chosen race;
called as God's own special people,
royal priests and heirs of grace:
know the purpose of your calling,
show to all his mighty deeds;
tell of love which knows no limits,
grace which meets all human needs.
2. God has called you out of darkness
into his most marvellous light;
brought his truth to life within you,
turned your blindness into sight.
Let your light so shine around you
that God's name is glorified;
and all find fresh hope and purpose
in Christ Jesus crucified.
3. Once you were an alien people,
strangers to God's heart of love;
but he brought you home in mercy,
citizens of heaven above.
Let his love flow out to others,
let them feel a Father's care;
that they too may know his welcome
and his countless blessings share.
4. Church of God, elect and holy,
be the people he intends;
strong in faith and swift to answer
each command your master sends:
royal priests, fulfil your calling
through your sacrifice and prayer;
give your lives in joyful service –
sing his praise, his love declare.

James Seddon (1915–1983)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 488

The Lord be with you. **And also with you.**

Jesus said, 'Those who eat my flesh and drink my blood abide in me, and I in them.'

– *John 6:56*

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Cantor sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Cantor sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Everliving God, your Son, Jesus Christ, gave himself as living bread for the life of the world: give us such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually; through Jesus Christ our Lord, who lives and reigns with you in unity with the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: 1 Kings 2:10-12, 3:3-14 (read by Susan Beal)

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?'

It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.'

Hear the word of the Lord, **thanks be to God.**

The Cantor sings Psalm 111 (Chant: Richard Woodward)

O praise the Lord. I will praise the Lord with my whole heart:
in the company of the upright and among the congregation.
The works of the Lord are great:
and studied by all who take delight in them.
His deeds are majestic and glorious:
and his righteousness stands for ever.
His marvellous acts have won him a name to be remembered:
the Lord is gracious and merciful.
He gives food to those that fear him:
he remembers his covenant for ever.
He showed his people the power of his acts:
in giving them the heritage of the heathen.
The works of his hands are faithful and just:
and all his commandments are sure;
They stand firm for ever and ever:
they are done in faithfulness and in truth.
He sent redemption to his people,
he ordained his covenant for ever:
holy is his name and worthy to be feared.
The fear of the Lord is the beginning of wisdom,
and of good understanding are those
that keep his commandments:
his praise shall endure for ever.

Second reading: Ephesians 5:11-21 (read by Ellen Beal)

Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Be subject to one another out of reverence for Christ.

Hear the word of the Lord, **thanks be to God.**

The Organist plays the Gradual Hymn (under current COVID restrictions, congregational singing is permitted while wearing masks – if you wish to sing with your mask on, you are welcome to!)

Hymn: #383 [Ravenshaw]

Lord, thy word abideth

- | | |
|---|---|
| 1. Lord, thy word abideth,
and our footsteps guideth;
who its truth believeth
light and joy receiveth. | 4. Who can tell the pleasure,
who recount the treasure
by thy word imparted
to the simple-hearted? |
| 2. When our foes are near us,
then thy word doth cheer us,
word of consolation,
message of salvation. | 5. Word of mercy, giving
succour to the living;
word of life, supplying
comfort to the dying. |
| 3. When the storms are o'er us,
and dark clouds before us,
then its light directeth,
and our way protecteth. | 6. O that we discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee! |

Henry Williams Baker (1821–1877)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 383

Please stand for the Gospel Reading: John 6:51-58

Alleluia!

Alleluia!

The Word was made flesh and lived among us;
to all who did accept him he gave power to become children of God.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Jesus Christ

Jesus said, 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Peter Jin

(Silence may follow)

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Phil Daughtry)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

The Organist plays the Offertory Hymn (under current COVID restrictions, congregational singing is permitted while wearing masks – if you wish to sing with your mask on, you are welcome to!)

Hymn: #452 [Picardy]

Let all mortal flesh keep silence

1. Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.
2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture –
in the body and the blood –
he will give to all the faithful
his own self for heavenly food.
3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.
4. At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia, Lord most high.

Sigisato pasa sarx broteia Cherubic Hymn from the Liturgy of St James
versified by Gerard Moultrie (1829–1885)
based on the translation of J. M. Neale and R. F. Littledale
Reproduced from *Ancient & Modern* Electronic Words Edition, number **452**

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

It is indeed right, it is our duty, our joy and our salvation, that we should at all times and in all places give thanks to you, almighty and everlasting God, through Jesus Christ your only Son our Lord.

For he is the true high priest, who has freed us from our sins and made us a royal priesthood to serve you, our God and Father.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Cantor sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory: Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Holy and gracious God, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

Hear us, merciful Lord; through Christ accept our sacrifice of praise; and, by the power of your Word and Holy Spirit, sanctify this bread and wine, that we who share in this holy sacrament may be partakers of Christ's body and blood.

Who, when his hour had come, on the night before he went up to the cross to make full atonement for the sins of the whole world, offering once for all his one sacrifice of himself, took bread and gave you thanks;
he broke it and gave it to his disciples, saying,

'Take, eat: this is my body which is given for you; do this in remembrance of me.'

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying,

'Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Therefore, in obedience to his command, we commemorate and celebrate his saving passion and death, his mighty resurrection and ascension into heaven and we eagerly await his coming again in glory.

We thank you that by your grace alone you have accepted us in Christ; and here we offer you a spiritual sacrifice, holy and acceptable in your sight. Through Christ, receive this our duty and service, and grant that we who eat and drink these holy gifts may, by your Holy Spirit, be one body in Christ, and serve you in unity and peace.

In your grace and mercy, bring us to the joy of your eternal kingdom with all the company of the redeemed. May we praise you in union with them, and give you glory through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, we worship you, Father eternal, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Cantor sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please keep your face mask on as you line up.

Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Organist will play

For those who cannot physically receive Holy Communion, the celebrant will read this prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The Organist plays the Post-Communion Hymn (under current COVID restrictions, congregational singing is permitted while wearing masks – if you wish to sing with your mask on, you are welcome to!)

Hymn: #704 [Luckington]

Let all the world in every corner sing

- | | |
|---|---|
| <p>1. Let all the world in every corner sing,
my God and King.
The heavens are not too high,
his praise may thither fly:
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing,
my God and King.</p> | <p>2. Let all the world in every corner sing,
my God and King.
The church with psalms must shout,
no door can keep them out;
but above all the heart
must bear the longest part.
Let all the world in every corner sing,
my God and King.</p> |
|---|---|

George Herbert (1593–1633)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **704**

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

FOR YOUR PRAYERS

God of Community, for many months we have prayed for all involved in finding the next Dean for this Cathedral. We have prayed for their wisdom, discernment, and patience, and for our Cathedral community's warm, generous, and patient hearts.

We are blessed with the appointment of Bishop Chris McLeod, as our new episcopal Dean. A Gurindji descendent, and an Anglican priest, we look forward to Bishop Chris, and Susan too, walking alongside us in this place, as our new Dean, and give thanks to God for this blessing. **Amen.** (*Prayer by Cathedral Member Angela Evans*)

International	The Anglican Church of Southern Africa Primate Abp Thabo Makgoba
National	Melbourne: Philip Freier (Joy)
South Australia	
<i>Diocese of Adelaide</i>	Mothers' Union: Dawn Colsey
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula (Edithburgh, Yorketown, Corny Point, Warooka): Andrew & Louise Lang
<i>Diocese of The Murray</i>	Mannum - Mt Pleasant - Mt Torrens
Immediate Prayer	Pauline Van Buren, Cricket Fox, Diana Singh, Max Lennard, Peter Garland, Natalia, Fr Peter Kurti, Chris
Year's Mind	15 th Thomas Herbert Elwyn Hopkins 16 th Avis Urlwin 17 th Lionel Neville Bakewell, Arthur Charles Ralph Hogan, Thomas Thornton Reed 18 th Lois Day, Lewis Barrett AO OBE 19 th Chan Shak Kiaw 20 th James Gibson Baillie 21 st Jenny Straaten, Barbara Gent, Nancy Parkin Hortin

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Friday from 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Darren Western from *Engage Work Faith*.

Meeting God on Mondays: All are welcome to join Canon Jenny on Monday 16 August at 10am in the CP Hall for 'Meeting God on Mondays'. It is the Feast Day for Mary Mother of our Lord, and the group will reflect on the story of The Wedding at Cana. The Monday Study group meets each month on the third Monday.

Organ Recital by Dr Joseph Nolan: Sadly, due to COVID restrictions, the choral concert scheduled for August 14 had to be cancelled. In good news, internationally renowned organist Dr Joseph Nolan will still be presenting *Refuge and Strength* on Saturday 21 August, featuring Widor's *6th Symphony*, and the *Sonata from the 94th Psalm* by Julius Reubke. Visit www.trybooking.com/BQGJY to book your tickets! Joseph will also be involved in the 10.30am service next Sunday 22 August: Music Sunday.

Interfaith Event – Noah's Pudding Celebration: When Noah's Ark came to rest on Mount Ararat in Turkey, Noah's family celebrated with a special dish according to Abrahamic faiths and traditions. Since their supplies were nearly exhausted, what was left was cooked together to form a pudding. Sharing Noah's Pudding has become a symbolic representation of the unity and essential relationship between people and the Creator. Pinnacle College (Multicultural Youth Education Support Services), Multifaith SA, Uniting Church, and St Peter's Cathedral will present a joint interfaith event on Saturday 21 August, 2.30pm-4pm in the CP Hall. Featuring guest speakers Dr Angela Evans, Rev'd Dr Paul Goh, and Mr Nuru Deen Suraju, the theme is building peace, social harmony and unity. Noah's Pudding and refreshments will be served. Please RSVP to Rev'd Peter Jin: pjin@stpeters-cathedral.org.au.

Road Closures Next Sunday: The Adelaide Marathon Festival event will be held on Sunday 22 August, and traffic restrictions will be in place from 5am-2pm, including the closure of Montefiore Road from Hindley Street to Pennington Terrace, and the closure of War Memorial Drive between Park Terrace and Bundeys Road. Finer detail is available online at <https://tinyurl.com/cukdmd9x>

RESCHEDULED - ABM Special Event in the CP Hall: The new date for this event is Sunday 29 August 2021 at 4pm in the CP Hall, with Meagan Schwarz as guest speaker at the 6pm service. Four Adelaide clergy members have recently walked the ABM Larapinta Challenge to raise funds for the [Anglican Board of Mission](http://www.abmission.org.au). Ruth Mathieson, Wendy Morecroft, Jo Armour and Julia Denny-Dimitriou completed the challenge over five days with some hard walking, chilly mornings and spectacular views involved. You can hear about their experience first-hand at this event. RSVP to info@abmission.org.au.

September Creation Study 2021: On Mondays in the month of September, Jenny Wilson and Lynn Arnold will each lead a study on "Creation and the Cross" by Elizabeth J. Johnson. This book engages in a conversation about a central Christian belief in a God who saves, and how this belief affects life and practice at our crucial ecological juncture. There is no need to purchase the book, as all materials will be supplied. The 10am group will be led by Jenny in the CP Hall, with the 7pm group led by Lynn in the John Dunn Room. Both groups commence on Monday 6 September for 4 weeks. Registrations are essential so we can keep our numbers COVID-safe. To register, please email events@stpeters-cathedral.org.au or call the Cathedral Office on 8267 4551.

Volunteering Opportunities at the Cathedral

Welcomers Needed for Cathedral Re-opening: We are pleased to confirm that the Cathedral will re-open, at the beginning of September, on Saturdays for visitors.

Welcomers are needed for the following times each month:

1st Saturday morning - 3 people needed - 11am-1pm

4th Saturday morning - 3 people needed - 11am - 1pm

3rd Saturday afternoon - 2 people needed - 1pm - 3pm

5th Saturday afternoon - 2 people needed - 1pm - 3pm

Please contact Cathedral Office if you can assist.

Morning Tea Helpers: We are hoping to resume morning teas as soon as restrictions ease but would be very grateful for more helpers. If you would like to assist as a biscuit maker and/or helper on the day, Canon Jenny would love to hear from you:

jwilson@stpeters-cathedral.org.au

Gardening Volunteers Required: Our dedicated volunteers Michael and John are looking for some more hands! Help is needed with the general maintenance of the gardens and lawns surrounding the Cathedral. For more information, please contact the Cathedral Office.

Brass & Silver Cleaners Needed: If you can help with cleaning the beautiful silver and brass in the Cathedral, please contact Ranjini Nitchingham on 0412 790 544 or email nnitchin@bigpond.net.au

THIS WEEK IN THE CATHEDRAL

SUNDAY 15TH AUGUST 2021

Pentecost 12

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Evensong

Preacher: The Rev'd Adrian Stephens

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 22ND AUGUST 2021

Pentecost 13 / Music Sunday

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Evensong

Preacher: The Rev'd Canon Jenny Wilson



Cathedral Office

27 King William Rd,

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Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*