

# Evensong

## Mary, Mother of our Lord

### 6:00pm 15 August 2021

**Welcome:** A couple of weeks ago I complained about the habit of the authors of the lectionary to shift Saints' Days away from the Sunday on which they fall. They have done it again! The feast Day of "Mary, Mother of our Lord", has been unceremoniously shifted from Sunday the 15th August, to Monday the 16th.

Now, if it was just some dodgy old saint from the dark ages who none of us might know I would let it slide. But Mary is the first saint, the best-known saint; the most revered saint; she is the mother of Jesus. She is Theotokos, the God bearer, Mary is the Mother of God. She is often referred to as the Queen of heaven.

No, Mary is not some dodgy old Saint who none of us might know. Mary holds a very special place in our faith and in our hearts. Mary accepted the call from God to carry and give birth to Jesus. Without Jesus there would be no salvation, no divine forgiveness, not defeat of the devil or defeat of death. Without the role of Mary, we may well find ourselves doomed.

Despite the intention of the author of the Lectionary, we will be celebrating "Mary, Mother of our Lord", at Evensong on Sunday the 15th of August. That is, tonight.

*The Rev'd Adrian Stephens, Locum Dean*

*Officiant*

The Rev'd Peter Jin

*Preacher*

The Rev'd Adrian Stephens

*Canticles*

Moore *Third Service*

*Responses*

Ferial

*Cantor*

Christine Beal

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 812, 313, 315**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*Please stand as the Choir and Clergy enter*

*The Officiant welcomes the Congregation*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

### *Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

### *The Officiant and Cantor sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                      O Lord, make haste to help us.

### *Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

*The Organist plays the Office Hymn (under current COVID restrictions, congregational singing is permitted while wearing masks – if you wish to sing with your mask on, you are welcome to!)*

<b>Hymn: #812 [Wiltshire]</b>	<b>Through all the changing scenes of life</b>
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|---|--|
| 1. Through all the changing scenes of life,<br>in trouble and in joy,<br>the praises of my God shall still<br>my heart and tongue employ. | 4. O make but trial of his love,<br>experience will decide<br>how blest are they, and only they,<br>who in his truth confide!                  |
| 2. O magnify the Lord with me,<br>with me exalt his name;<br>when in distress to him I called,<br>he to my rescue came.                   | 5. Fear him, ye saints, and you will then<br>have nothing else to fear;<br>make you his service your delight,<br>your wants shall be his care. |
| 3. The hosts of God encamp around<br>the dwellings of the just;<br>deliverance he affords to all<br>who on his succour trust.             | 6. To Father, Son, and Holy Ghost,<br>the God whom we adore,<br>be glory, as it was, is now,<br>and shall be evermore.                         |

Nahum Tate (1652-1715) and Nicholas Brady (1659-1726)  
Reproduced from *Ancient & Modern* Electronic Words Edition, number **812**

*The Cantor sings Psalm 45:10-18 (Chant: James Turle)*

Kings' daughters are among your honourable women;  
at your right hand stands the queen in gold of Ophir.  
Hear, O daughter; consider and incline your ear;  
forget your own people and your father's house.

So shall the king have pleasure in your beauty;  
he is your lord, so do him honour.

The people of Tyre shall bring you gifts;  
The richest of the people shall seek your favour.

The king's daughter is all glorious within:  
her clothing is embroidered cloth of gold.  
She shall be brought to the king in raiment of needlework;

After her the virgins that are her companions;  
With joy and gladness shall they be brought  
and enter into the palace of the king.

Instead of your fathers you shall have sons:  
Whom you shall make princes over all the land.  
I will make your name to be remembered through all generations;  
therefore shall the peoples praise you for ever and ever.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: Revelation 11:19-12:6, 10 (read by Alison Lockett)*

God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred and sixty days.

Then I heard a loud voice in heaven, proclaiming,  
'Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God.'

Here ends the first reading.

*Please stand while the Cantor sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Galatians 4:4-7 (read by David Lockett)*

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Here ends the second reading.

*Please stand while the Cantor sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

*The Officiant and Cantor sing the Responses and Prayers*

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call  
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that  
fighteth for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Collect for Mary, Mother of our Lord*

Almighty God, who looked upon the lowliness of the Blessed Virgin Mary and chose her to be the mother of your only Son: grant that we who are redeemed by his blood may share with her in the glory of your eternal kingdom; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please remain seated as the Organist plays the Second Hymn (under current COVID restrictions, congregational singing is permitted while wearing masks – if you wish to sing with your mask on, you are welcome to!)*

**Hymn: #313** [*St Botolph*]

**For Mary, Mother of our Lord**

1. For Mary, Mother of our Lord,  
God's holy name be praised,  
who first the Son of God adored,  
as on her child she gazed.
2. Brave, holy Virgin, she believed,  
though hard the task assigned,  
and by the Holy Ghost conceived  
the Saviour of mankind.
3. The busy world had got no space  
or time for God on earth;  
a cattle manger was the place  
where Mary gave him birth.
4. She gave her body as God's shrine,  
her heart to piercing pain;  
she knew the cost of love divine,  
when Jesus Christ was slain.
5. Dear Mary, from your lowliness  
and home in Galilee  
there comes a joy and holiness  
to every family.
6. Hail, Mary, you are full of grace,  
above all women blest;  
and blest your Son, whom your embrace  
in birth and death confessed.

John Raphael Peacey (1896–1971)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 313

*Please sit for the Sermon: The Rev'd Adrian Stephens*

*Silence may follow*

*The Cantor sings the Anthem:*

Jean Sibelius (1865-1957) – *Be still, my soul (Finlandia)*

Be still, my soul: the Lord is on your side;

Bear patiently the cross of grief or pain;

Leave to your God to order and provide;

In every change, He faithful will remain.

Be still, my soul: your best, your heavenly friend

Through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake

To guide the future, as He has the past.

Your hope, your confidence let nothing shake;

All now mysterious shall be clear at last.

Be still, my soul: the waves and winds still know

His voice, who ruled them while He dwelt below.

Be still, my soul: when dearest friends depart  
And all is darkened in the vale of tears,  
The you shall better know His love, His heart,  
Who comes to soothe your sorrow, calm your fears.  
Be still, my soul: for Jesus can repay  
From his own fullness all He takes away.

Be still, my soul: the hour is hastening on  
When we shall be for ever with the Lord.  
When disappointment, grief, and fear are gone,  
Sorrow forgotten, love's pure joy restored.  
Be still, my soul: when change and tears are past  
All safe and blessèd we shall meet at last.

*Please kneel/sit for the Intercessions*

*Please remain seated as the Organist plays the Final Hymn (under current COVID restrictions, congregational singing is permitted while wearing masks – if you wish to sing with your mask on, you are welcome to!)*

**Hymn: #315 [Abbot's Leigh]**

**Sing we of the blessed Mother**

1. Sing we of the blessèd Mother  
who received the angel's word,  
and obedient to his summons  
bore in love the infant Lord;  
sing we of the joys of Mary  
at whose breast that child was fed  
who is Son of God eternal  
and the everlasting Bread.
2. Sing we, too, of Mary's sorrows,  
of the sword that pierced her through,  
when beneath the cross of Jesus  
she his weight of suffering knew,  
looked upon her Son and Saviour  
reigning high on Calvary's tree,  
saw the price of man's redemption  
paid to set the sinner free.
3. Sing again the joys of Mary  
when she saw the risen Lord,  
and in prayer with Christ's apostles,  
waited on his promised word:  
from on high the blazing glory  
of the Spirit's presence came,  
heavenly breath of God's own being,  
manifest through wind and flame.
4. Sing the chiefest joy of Mary  
when on earth her work was done,  
and the Lord of all creation  
brought her to his heavenly home:  
Virgin Mother, Mary blessèd,  
raised on high and crowned with grace,  
may your Son, the world's redeemer,  
grant us all to see his face.

George B. Timms (1910–1997)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 315

*Please stand for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in  
the knowledge and love of God, and of his Son Jesus Christ our Lord;



and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

## **FOR YOUR PRAYERS**

God of Community, for many months we have prayed for all involved in finding the next Dean for this Cathedral. We have prayed for their wisdom, discernment, and patience, and for our Cathedral community's warm, generous, and patient hearts.

We are blessed with the appointment of Bishop Chris McLeod, as our new episcopal Dean. A Gurindji descendent, and an Anglican priest, we look forward to Bishop Chris, and Susan too, walking alongside us in this place, as our new Dean, and give thanks to God for this blessing. **Amen.** *(Prayer by Cathedral Member Angela Evans)*

<b>International</b>	The Anglican Church of Southern Africa Primate Abp Thabo Makgoba
<b>National</b>	Melbourne: Philip Freier (Joy)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Mothers' Union: Dawn Colsey
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula (Edithburgh, Yorketown, Corny Point, Warooka): Andrew & Louise Lang
<i>Diocese of The Murray</i>	Mannum - Mt Pleasant - Mt Torrens
<b>Immediate Prayer</b>	Pauline Van Buren, Cricket Fox, Diana Singh, Max Lennard, Peter Garland, Natalia, Fr Peter Kurti, Chris
<b>Year's Mind</b>	
	15 <sup>th</sup> Thomas Herbert Elwyn Hopkins
	16 <sup>th</sup> Avis Urlwin
	17 <sup>th</sup> Lionel Neville Bakewell, Arthur Charles Ralph Hogan, Thomas Thornton Reed
	18 <sup>th</sup> Lois Day, Lewis Barrett AO OBE
	19 <sup>th</sup> Chan Shak Kiaw
	20 <sup>th</sup> James Gibson Baillie
	21 <sup>st</sup> Jenny Straaten, Barbara Gent, Nancy Parkin Hortin

## **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

## **COMMUNITY NOTICES**

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Opening Hours:** The Cathedral is open for visiting and private prayer on Mondays from 11am-1pm, and Tuesday-Friday from 11am-3pm.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be Darren Western from *Engage Work Faith*.

**Meeting God on Mondays:** All are welcome to join Canon Jenny on Monday 16 August at 10am in the CP Hall for 'Meeting God on Mondays'. It is the Feast Day for Mary Mother of our Lord, and the group will reflect on the story of The Wedding at Cana. The Monday Study group meets each month on the third Monday.

### **Organ Recital by Dr Joseph Nolan:**

Sadly, due to COVID restrictions, the choral concert scheduled for August 14 had to be cancelled. In good news, internationally renowned organist Dr Joseph Nolan will still be presenting *Refuge and Strength* on Saturday 21 August, featuring Widor's *6th Symphony*, and the *Sonata from the 94th Psalm* by Julius Reubke. Visit [www.trybooking.com/BQGJY](http://www.trybooking.com/BQGJY) to book your tickets! Joseph will also be involved in the 10.30am service next Sunday 22 August: Music Sunday.

**Interfaith Event - Noah's Pudding Celebration:** When Noah's Ark came to rest on Mount Ararat in Turkey, Noah's family celebrated with a special dish according to Abrahamic faiths and traditions. Since their supplies were nearly exhausted, what was left was cooked together to form a pudding. Pinnacle College (Multicultural Youth Education Support Services), Multifaith SA, Uniting Church, and St Peter's Cathedral will present a joint interfaith event on Saturday 21 August, 2.30pm-4pm in the CP Hall. Featuring guest speakers Dr Angela Evans, Rev'd Dr Paul Goh, and Mr Nuru Deen Suraju. Noah's Pudding and refreshments will be served. Please RSVP to Rev'd Peter Jin: [pjin@stpeters-cathedral.org.au](mailto:pjin@stpeters-cathedral.org.au).

**RESCHEDULED - ABM Special Event in the CP Hall:** The new date for this event is Sunday 29 August 2021 at 4pm in the CP Hall, with Meagan Schwarz as guest speaker at the 6pm service. Four Adelaide clergy members have recently walked the ABM Larapinta Challenge to raise funds for the [Anglican Board of Mission](http://www.abmission.org.au). Ruth Mathieson, Wendy Morecroft, Jo Armour and Julia Denny-Dimitriou completed the challenge over five days with some hard walking, chilly mornings and spectacular views involved. You can hear about their experience first-hand at this event. RSVP to [info@abmission.org.au](mailto:info@abmission.org.au).

**September Creation Study 2021:** On Mondays in the month of September, Jenny Wilson and Lynn Arnold will each lead a study on "Creation and the Cross" by Elizabeth J. Johnson. This book engages in a conversation about a central Christian belief in a God who saves, and how this belief affects life and practice at our crucial ecological juncture. There is no need to purchase the book, as all materials will be supplied. The 10am group will be led by Jenny in the CP Hall, with the 7pm group led by Lynn in the John Dunn Room. Both groups commence on Monday 6 September for 4 weeks. Registrations are essential so we can keep our numbers COVID-safe. To register, please email [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au) or call the Cathedral Office on 8267 4551.

### **Volunteering Opportunities at the Cathedral**

**Welcomers Needed for Cathedral Re-opening:** We are pleased to confirm that the Cathedral will re-open, at the beginning of September, on Saturdays for visitors.

Welcomers are needed for the following times each month:

1st Saturday morning - 3 people needed - 11am-1pm

4th Saturday morning - 3 people needed - 11am - 1pm

3rd Saturday afternoon - 2 people needed - 1pm - 3pm

5th Saturday afternoon - 2 people needed - 1pm - 3pm

Please contact Cathedral Office if you can assist.

**Morning Tea Helpers:** We are hoping to resume morning teas as soon as restrictions ease but would be very grateful for more helpers. If you would like to assist as a biscuit maker and/or helper on the day, Canon Jenny would love to hear from you:

[jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au)

**Gardening Volunteers Required:** Our dedicated volunteers Michael and John are looking for some more hands! Help is needed with the general maintenance of the gardens and lawns surrounding the Cathedral. For more information, please contact the Cathedral Office.

**Brass & Silver Cleaners Needed:** If you can help with cleaning the beautiful silver and brass in the Cathedral, please contact Ranjini Nitchingham on 0412 790 544 or email [nnitchin@bigpond.net.au](mailto:nnitchin@bigpond.net.au)

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 15<sup>TH</sup> AUGUST 2021**

*Pentecost 12*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Evensong**

*Preacher: The Rev'd Adrian Stephens*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 22<sup>ND</sup> AUGUST 2021**

*Pentecost 13 / Music Sunday*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Adrian Stephens*

**10:30am Eucharist**

*Preacher: The Rev'd Adrian Stephens*

**6:00pm Evensong**

*Preacher: The Rev'd Canon Jenny Wilson*



*Cathedral Office*

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*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*