

# Evensong

## The Eleventh Sunday After Pentecost

### 6:00pm 8 August 2021

**Welcome:** It was not so long ago that if a person were to wear a mask, or a motorcycle helmet, into a bank, the police would be alerted to the possibility of wrongdoing. To wear a burka in public would likely bring suspicion and public scrutiny. To wear a mask to church would have caused suspicion of domestic violence or terrible acne. How times have changed.

Last week, for the first time, we were instructed to wear a mask when attending worship in St Peter's Cathedral. I am thankful that every person who attended did indeed wear a mask, and diligently raised and lowered it for the consumption of the Blessed Sacrament.

It was also evident that the number of people attending worship was lower than average. As a result, the prayer for Spiritual Communion was included at the time of administration. For the people who participate in the livestreamed service, this helps us to be aware that even when absent from the Cathedral we can still participate in that most Holy of activities, the reception of the Body and Blood of our Lord Jesus.

Spiritual Communion is not a new thing recently invented. There have always been people critically ill who have lost the capacity to swallow even the most minute morsel of food. For these people the priest has offered, and will continue to offer, Spiritual Communion.

*The Rev'd Adrian Stephens, Locum Dean*

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

*Officiant*

The Rev'd Canon Jenny Wilson

*Preacher*

The Rev'd Joan Claring-Bould

*Canticles*

Magnificat – Iain Farrington  
(b. 1977) *Blues Service*

Nunc Dimittis – Alan Wilson  
(b. 1947) *Christus Rex Service*

*Responses*

Owain Park (b. 1993)

*Wells Responses*

*Cantor*

Suzanne Pederson

*Organist & Director of Music*

Anthony Hunt

**Hymns: 38, 779, 698**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*Please stand as the Choir and Clergy enter*

*The Officiant welcomes the Congregation*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

## *Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

## *The Officiant and Cantor sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                      O Lord, make haste to help us.

## *Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

*Please sit as the Organist plays the Office Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #38 [Merton]**

**Hark, a thrilling voice is sounding**

1. Hark, a thrilling voice is sounding;  
'Christ is nigh,' it seems to say;  
'cast away the dreams of darkness,  
O ye children of the day.'
2. Wakened by the solemn warning,  
let the earth-bound soul arise;  
Christ, her Sun, all ill dispelling,  
shines upon the morning skies.
3. Lo, the Lamb, so long expected,  
comes with pardon down from heaven;  
let us haste, with tears of sorrow,  
one and all to be forgiven;
4. That when next he comes with glory,  
and the world is wrapped in fear,  
with his mercy he may shield us,  
and with words of love draw near.
5. Honour, glory, might, and blessing  
to the Father and the Son,  
with the everlasting Spirit,  
while eternal ages run.

Words: Edward Caswall (1814–1878) based on *Vox clama ecce intonat*, (Latin, 5th or 6th century)  
Music: William Henry Monk (1823-1889), descant by John Barnard (b. 1948)

*The Cantor sings Psalm 34:1-10 (Chant: Terence Allbright)*

I will always give thanks unto the Lord: his praise shall ever be in my mouth.

My soul shall make her boast in the Lord:

the humble shall hear thereof, and be glad.

O praise the Lord with me: and let us magnify his Name together.

I sought the Lord, and he heard me: yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened: and their faces were not ashamed.

Lo, the poor crieth, and the Lord heareth him:

yea, and saveth him out of all his troubles.

The angel of the Lord tarrieth round about them that fear him: and delivereth them.

O taste, and see, how gracious the Lord is: blessed is the man that trusteth in him.

O fear the Lord, ye that are his saints: for they that fear him lack nothing.

The lions do lack, and suffer hunger:

but they who seek the Lord shall want no manner of thing that is good.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: 2 Samuel 19:1-15 (read by Kirsty Munro)*

It was told Joab, 'The king is weeping and mourning for Absalom.' So the victory that day was turned into mourning for all the troops; for the troops heard that day, 'The king is grieving for his son.' The troops stole into the city that day as soldiers steal in who are ashamed when they flee in battle. The king covered his face, and the king cried with a loud voice, 'O my son Absalom, O Absalom, my son, my son!' Then Joab came into the house to the king, and said, 'Today you have covered with shame the faces of all your officers who have saved your life today, and the lives of your sons and your daughters, and the lives of your wives and your concubines, for love of those who hate you and for hatred of those who love you. You have made it clear today that commanders and officers are nothing to you; for I perceive that if Absalom were alive and all of us were dead today, then you would be pleased. So go out at once and speak kindly to your servants; for I swear by the Lord, if you do not go, not a man will stay with you this night; and this will be worse for you than any disaster that has come upon you from your youth until now.' Then the king got up and took his seat in the gate. The troops were all told, 'See, the king is sitting in the gate'; and all the troops came before the king.

Meanwhile, all the Israelites had fled to their homes. All the people were disputing throughout all the tribes of Israel, saying, 'The king delivered us from the hand of our enemies, and saved us from the hand of the Philistines; and now he has fled out of the land because of Absalom. But Absalom, whom we anointed over us, is dead in battle. Now therefore why do you say nothing about bringing the king back?'

King David sent this message to the priests Zadok and Abiathar, 'Say to the elders of Judah, "Why should you be the last to bring the king back to his house? The talk of all Israel has come to the king. You are my kin, you are my bone and my flesh; why then should you be the last to bring back the king?" And say to Amasa,

“Are you not my bone and my flesh? So may God do to me, and more, if you are not the commander of my army from now on, in place of Joab.” Amasa swayed the hearts of all the people of Judah as one, and they sent word to the king, ‘Return, both you and all your servants.’ So the king came back to the Jordan; and Judah came to Gilgal to meet the king and to bring him over the Jordan.

Here ends the first reading.

*Please stand while the Cantor sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Ephesians 5:1-14 (read by Kevin Stracey)*

Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

But fornication and impurity of any kind, or greed, must not even be mentioned among you, as is proper among saints. Entirely out of place is obscene, silly, and vulgar talk; but instead, let there be thanksgiving. Be sure of this, that no fornicator or impure person, or one who is greedy (that is, an idolater), has any inheritance in the kingdom of Christ and of God.

Let no one deceive you with empty words, for because of these things the wrath of God comes on those who are disobedient. Therefore do not be associated with them. For once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

‘Sleeper, awake!

Rise from the dead,  
and Christ will shine on you.’

Here ends the second reading.

*Please stand while the Cantor sings the Nunc Dimittis: Luke 2:29-32*

Lord now let your servant go in peace: your word has been fulfilled.  
My own eyes have seen the salvation:  
which you have prepared in the sight of every people.  
A light to reveal you to the nations: and the glory of your people Israel.  
Glory to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning is now and shall be forever. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Cantor sing the Responses and Prayers*

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call  
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that  
fighteth for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Collect for the Tenth Sunday After Trinity*

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and  
that they may obtain their petitions make them to ask such things as shall please  
thee; through Jesus Christ our Lord. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please remain seated as the Organist plays the Second Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #779 [Cross of Jesus]**

**Sing, my soul, when hope is sleeping**

1. Sing, my soul, when hope is sleeping,  
sing when faith gives way to fears;  
sing to melt the ice of sadness,  
making way for joy through tears.
2. Sing, my soul, when sickness lingers,  
sing to dull the sharpest pain;  
sing to set the spirit leaping:  
healing needs a glad refrain.
3. Sing, my soul, of him who shaped me,  
let me wander far away,  
ran with open arms to greet me,  
brought me home again to stay.
4. Sing, my soul, when light seems darkest,  
sing when night refuses rest,  
sing though death should mock the future:  
what's to come by God is blessed.

Words: John L. Bell (b. 1949) and Graham Maule (b. 1958)  
Music: John Stainer (1840-1901) from *The Crucifixion*, 1887

*Please sit for the Sermon: The Rev'd Joan Claring-Bould*

*Silence may follow*

*The Organist will play music for reflection*

*Please kneel/sit for the Intercessions*

*Please remain seated as the Organist plays the Final Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #698 [Gwalchmai]**

**King of glory, King of peace**

1. King of glory, King of peace,  
I will love thee;  
and, that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast.  
thou hast spared me.
2. Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me,  
and alone, when they replied,  
thou didst hear me.
3. Seven whole days, not one in seven.  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enrol thee:  
e'en eternity's too short  
to extol thee.

Words: George Herbert (1593-1633)  
Music: Joseph David Jones (1827-1870)

*Please stand for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Frank Martin (1890-1974) – *Agnus Dei from Mass for Double Choir*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)



# FOR YOUR PRAYERS

## **A prayer as we seek a new Dean**

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

### **International**

The Church of South India (United)  
Moderator Abp Dharmaraj Rasalam

### **National**

Bunbury: Ian Coutts (Anne)

### **South Australia**

#### *Diocese of Adelaide*

Flinders Medical Centre: Hilary Reddrop (Alan),  
Peter Chapman

#### *Diocese of Willochra*

The Community of SS Barnabas and Cecilia in its Ministry of Encouragement: (Nabas Community House, Gladstone) the Rev'd Sister Sandra, (Dispersed Community Members) Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan, the Friends of the Community

#### *Diocese of The Murray*

Lower Limestone Coast (Millicent & Penola):  
Lyndon Sulzberger (Rachele)

### **Immediate Prayer**

Pauline Van Buren, Cricket Fox, Diana Singh, Max Lennard,  
Peter Garland, Natalia, Fr Peter Kurti, Chris

### **Year's Mind**

8<sup>th</sup> Hilda Medder, Robert Allen Nott  
9<sup>th</sup> Ronald Frank Steele, Helen Reid, Roger Alfred Lewis  
10<sup>th</sup> Dorothy Elizabeth Mortlock, Ian Van der Straaten,  
Don Moyle, Philip James Cowles  
11<sup>th</sup> Harold Williams, Christine Anne Oliver  
12<sup>th</sup> Thomas Osmond Scrutton, Audrey Grace Pavey  
13<sup>th</sup> Percy William Charlton Wise, Luke Williams SSM,  
Edward Hayward, Alick Casson

## **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

# COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Opening Hours:** The Cathedral will re-open to visitors this week on Monday from 11am-1pm, and Tuesday-Friday from 11am-3pm.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be Cameron Burr, a formation student who is also the diocesan rep on the National Aboriginal & Torres Strait Islander Anglican Council.

**New Study Group - Alpha:** Please note that the first meeting of a new Alpha course at the Cathedral is postponed by one week and will now be held on **Saturday 14 August 2021**. The course will run for 8 weeks in the CP Hall on Saturdays from 5pm-7pm, but it is not essential to attend every session. All are welcome to come along when they can, to have a meal, to have discussions, and to renew or deepen our faith. Feel free to tell your friends outside of the Cathedral, too! Please RSVP to Rev'd Peter Jin on 0420 209 987 or [pjin@stpeters-cathedral.org.au](mailto:pjin@stpeters-cathedral.org.au). You can also visit [www.alpha.org.au](http://www.alpha.org.au) for more information.

**RESCHEDULED - ABM Special Event in the CP Hall:** The new date for this event is Sunday 29 August 2021 at 4pm in the CP Hall, with Meagan Schwarz as guest speaker at the 6pm service. Four Adelaide clergy members have recently walked the ABM Larapinta Challenge to raise funds for the [Anglican Board of Mission](http://www.abmission.org.au). Ruth Mathieson, Wendy Morecroft, Jo Armour and Julia Denny-Dimitriou completed the challenge over five days with some hard walking, chilly mornings and spectacular views involved. You can hear about their experience first-hand at this event. RSVP to [info@abmission.org.au](mailto:info@abmission.org.au).

**September Creation Study 2021:** On Mondays in the month of September, Jenny Wilson and Lynn Arnold will each lead a study on "Creation and the Cross" by Elizabeth J. Johnson. This book engages in a conversation about a central Christian belief in a God who saves, and how this belief affects life and practice at our crucial ecological juncture. There is no need to purchase the book, as all materials will be supplied. The 10am group will be led by Jenny in the CP Hall, with the 7pm group led by Lynn in the John Dunn Room. Both groups commence on Monday 6 September for 4 weeks. Registrations are essential so we can keep our numbers COVID-safe. To register, please email [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au) or call the Cathedral Office on 8267 4551.

**Brass & Silver Cleaners Needed:** If you can help with cleaning the beautiful silver and brass in the Cathedral, please contact Ranjini Nitchingham on 0412 790 544 or email [nnitchin@bigpond.net.au](mailto:nnitchin@bigpond.net.au)

**Gardening Volunteers Required:** Our dedicated volunteers Michael and John are looking for some more hands! Help is needed with the general maintenance of the gardens and lawns surrounding the Cathedral. For more information, please contact the Cathedral Office.

**COVID permitting - *My Song is Love***

**Unknown:** Our rescheduled choral concert is coming up next week on Saturday 14 August at 2pm in the Cathedral (hopefully!).

Under current COVID restrictions, indoor group singing is still prohibited, and we have no way of knowing whether or not this restriction will be lifted by the end of next week. We are very much hoping that it will be, and that this concert can go ahead as planned.



**We ask all ticket holders to please keep a close eye on their emails next week, as we will have to leave any decision to cancel until the very last minute!**

**'Music Week' in August:** The second concert in this series presented by the St Peter's Cathedral Music Foundation will be *Refuge and Strength*, a thrilling recital from internationally celebrated organist, Joseph Nolan, on Saturday 21 August 2021 at 2pm - one week after the rescheduled choral concert. You can book for Joseph's recital at <https://www.trybooking.com/BQGJY>

Joseph will also conduct the Cathedral Choir (if COVID restrictions will allow) at the 10.30am Choral Eucharist on Sunday 22 August, featuring Maurice Duruflé's *Messe Cum Jubilo*, with Anthony Hunt at the organ. What an incredible week of music making!

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 8<sup>TH</sup> AUGUST 2021**

*Pentecost 11*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Evensong**

*Preacher: The Rev'd Joan Claring-Bould*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 15<sup>TH</sup> AUGUST 2021**

*Pentecost 12*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Evensong**

*Preacher: The Rev'd Adrian Stephens*



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

Office hours 9.00am-5.00pm

Monday to Friday

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*