

# Eucharist

## The Eleventh Sunday After Pentecost

10:30am 8 August 2021

**Welcome:** It was not so long ago that if a person were to wear a mask, or a motorcycle helmet, into a bank, the police would be alerted to the possibility of wrongdoing. To wear a burka in public would likely bring suspicion and public scrutiny. To wear a mask to church would have caused suspicion of domestic violence or terrible acne. How times have changed.

Last week, for the first time, we were instructed to wear a mask when attending worship in St Peter's Cathedral. I am thankful that every person who attended did indeed wear a mask, and diligently raised and lowered it for the consumption of the Blessed Sacrament.

It was also evident that the number of people attending worship was lower than average. As a result, the prayer for Spiritual Communion was included at the time of administration. For the people who participate in the livestreamed service, this helps us to be aware that even when absent from the Cathedral we can still participate in that most Holy of activities, the reception of the Body and Blood of our Lord Jesus.

Spiritual Communion is not a new thing recently invented. There have always been people critically ill who have lost the capacity to swallow even the most minute morsel of food. For these people the priest has offered, and will continue to offer, Spiritual Communion.

*The Rev'd Adrian Stephens, Locum Dean*

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

*Celebrant*

The Rev'd Peter Jin

*Preacher*

The Rev'd Canon Jenny Wilson

*Deacon*

The Rev'd Dr Lynn Arnold AO

*Subdeacon*

Larissa Bailey

*Master of Ceremonies*

Reuben Jacob

*Music Setting*

Josef Rheinberger (1839-1901)

*Missa Puerorum*

*Cantor*

Suzanne Pederson

*Organist & Director of Music*

Anthony Hunt

**Hymns: 453, 430, 806, 644**



**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*Please stand when the handbell rings*

*The Organist plays the Introit Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #453 [St Helen]**

**Lord, enthroned in heavenly splendour**

1. Lord, enthroned in heavenly splendour  
first-begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia, alleluia,  
Jesu, true and living bread.
2. Here our humblest homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, alleluia,  
thou art here, we ask not how.
3. Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
branch and flower of Jesse's stem.  
Alleluia, alleluia,  
we in worship join with them.
4. Paschal Lamb, thine offering, finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain,  
Alleluia, alleluia,  
cleansing souls from every stain.
5. Life-imparting heavenly manna,  
stricken rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluia, alleluia,  
risen, ascended, glorified!

George Hugh Bourne (1840–1925)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 453

The Lord be with you. **And also with you.**

Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us.  
– *Ephesians 5:1–2*

Let us pray. (*Please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Cantor sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Cantor sings the Gloria (sung in Latin, APBA translation)*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Grant, O Lord, that we may see in you the fulfilment of all our need, and may turn from every false satisfaction to feed on the true and living bread that you have given us in Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the first reading: 2 Samuel 18:5-9, 14, 31-33 (read by Baden Teague)*

The king gave orders to Joab and Abishai and Ittai, saying, 'Deal gently for my sake with the young man Absalom.' And all the people heard when the king gave orders to all the commanders concerning Absalom.

So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword.

Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. Joab said, 'I will not waste time like this with you.' He took three spears in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak.

Then the Cushite came; and the Cushite said, 'Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.' The king said to the Cushite, 'Is it well with the young man Absalom?' The Cushite answered, 'May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.'

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, 'O my son Absalom, my son, my son Absalom! Would that I had died instead of you, O Absalom, my son, my son!'

Hear the word of the Lord, **thanks be to God.**

*The Cantor sings Psalm 130 (Chant: June Nixon)*

Out of the depths have I called to you, O Lord: Lord, hear my voice;

O let your ears consider well: the voice of my supplication.

If you, Lord, should note what we do wrong: who then, O Lord, could stand?

But there is forgiveness with you: so that you shall be feared.

I wait for the Lord, my soul waits for him: and in his word is my hope.

My soul looks for the Lord:

more than watchmen for the morning,

more, I say, than watchmen for the morning.

O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is ample redemption.

He will redeem Israel: from the multitude of their sins.

*Second reading: Ephesians 4:25-5:2 (read by Kathy Teague)*

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Hear the word of the Lord, **thanks be to God.**

*Please remain seated as the Organist plays the Gradual Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #430 [Bread of Heaven]**

**O food to pilgrims given**

1. Bread of heaven, on thee we feed,  
for thy flesh is meat indeed;  
ever may our souls be fed  
with this true and living bread;  
day by day with strength supplied  
through the life of him who died.

2. Vine of heaven, thy blood supplies  
this blest cup of sacrifice;  
Lord, thy wounds our healing give,  
to thy cross we look and live:  
Jesus, may we ever be  
grafted, rooted, built in thee.

Josiah Conder (1789-1855)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 430

*Please stand for the Gospel Reading: John 6:35, 41-51*

Alleluia!

**Alleluia!**

The sheep that belong to me listen to my voice, says the Lord,  
I know them and they follow me.

**Alleluia!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

**Glory to you, Lord Jesus Christ**

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

*Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*(Silence may follow)*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (led by Angela Evans)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please sit as the Organist plays the Offertory Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #806 [Corvedale]**

**There's a wideness in God's mercy**

1. There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.  
There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.

3. There is plentiful redemption  
through the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.  
There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.

2. For the love of God is broader  
than the measure of our mind,  
and the heart of the Eternal  
is most wonderfully kind.  
But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he would not own.

*Second half of tune:*

4. If our love were but more simple,  
we should take him at his word;  
and our lives would be all gladness  
in the joy of Christ our Lord.

Frederick William Faber (1814–1863)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 806



## How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Cantor sings the Sanctus & Benedictus (sung in Latin, APBA translation)*

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever, Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Cantor sings the Agnus Dei (sung in Latin, APBA translation)*

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.*

***Please keep your face mask on as you line up.***

*Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Cantor will sing the Motet:*

*César Franck (1822-1890) – Ave Verum Corpus*

*Ave, verum corpus natum*

*de Maria Virgine:*

*vere passum, immolatum*

*in cruce pro homine:*

*cuius latus perforatum*

*unda fluxit et sanguine:*

*esto nobis praegustatum,*

*in mortis examine.*

*O Jesu dulcis, O Jesu Fili Mariae.*

*Hail the true body, born*

*of the Virgin Mary:*

*You who truly suffered and were sacrificed*

*on the cross for the sake of man.*

*From whose pierced flank*

*flowed water and blood:*

*Be a foretaste for us*

*in the trial of death.*

*O sweet Jesus, Son of Mary.*

*A prayer for Spiritual Communion*

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*Please kneel/sit for the prayers after Communion*

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please remain seated as the Organist plays the Post-Communion Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #644 [Abbot's Leigh]**

**God is Love: let heav'n adore him**

1. God is Love: let heav'n adore him;  
God is Love: let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
He who laid the earth's foundation,  
he who spread the heav'ns above,  
he who breathes through all creation,  
he is Love, eternal Love.
2. God is Love: and he enfoldeth  
all the world in one embrace;  
with unfailing grasp he holdeth  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.
3. God is Love: and though with blindness  
sin afflicts the souls of all,  
God's eternal loving-kindness  
holds and guides us when we fall.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is Love, so Love for ever  
o'er the universe must reign.

Timothy Rees (1874-1939)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **644**

*Please stand for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

J.S. Bach (1685-1750) – *Kyrie, Gott Heiliger Geist BWV 671*

## FOR YOUR PRAYERS

### **A prayer as we seek a new Dean**

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

### **International**

The Church of South India (United)  
Moderator Abp Dharmaraj Rasalam

### **National**

Bunbury: Ian Coutts (Anne)

### **South Australia**

#### *Diocese of Adelaide*

Flinders Medical Centre: Hilary Reddrop (Alan),  
Peter Chapman

#### *Diocese of Willochra*

The Community of SS Barnabas and Cecilia in its Ministry of  
Encouragement: (Nabas Community House, Gladstone) the  
Rev'd Sister Sandra, (Dispersed Community Members) Sisters  
Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan,  
the Friends of the Community

#### *Diocese of The Murray*

Lower Limestone Coast (Millicent & Penola):  
Lyndon Sulzberger (Rachele)

### **Immediate Prayer**

Pauline Van Buren, Cricket Fox, Diana Singh, Max Lennard,  
Peter Garland, Natalia, Fr Peter Kurti, Chris

### **Year's Mind**

8<sup>th</sup> Hilda Medder, Robert Allen Nott  
9<sup>th</sup> Ronald Frank Steele, Helen Reid, Roger Alfred Lewis  
10<sup>th</sup> Dorothy Elizabeth Mortlock, Ian Van der Straaten,  
Don Moyle, Philip James Cowles  
11<sup>th</sup> Harold Williams, Christine Anne Oliver  
12<sup>th</sup> Thomas Osmond Scrutton, Audrey Grace Pavey  
13<sup>th</sup> Percy William Charlton Wise, Luke Williams SSM,  
Edward Hayward, Alick Casson

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

## COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Opening Hours:** The Cathedral will re-open to visitors this week on Monday from 11am-1pm, and Tuesday-Friday from 11am-3pm.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be Cameron Burr, a formation student who is also the diocesan rep on the National Aboriginal & Torres Strait Islander Anglican Council.

**New Study Group - Alpha:** Please note that the first meeting of a new Alpha course at the Cathedral is postponed by one week and will now be held on **Saturday 14 August 2021**. The course will run for 8 weeks in the CP Hall on Saturdays from 5pm-7pm, but it is not essential to attend every session. All are welcome to come along when they can, to have a meal, to have discussions, and to renew or deepen our faith. Feel free to tell your friends outside of the Cathedral, too! Please RSVP to Rev'd Peter Jin on 0420 209 987 or [pjin@stpeters-cathedral.org.au](mailto:pjin@stpeters-cathedral.org.au). You can also visit [www.alpha.org.au](http://www.alpha.org.au) for more information.

**RESCHEDULED - ABM Special Event in the CP Hall:** The new date for this event is Sunday 29 August 2021 at 4pm in the CP Hall, with Meagan Schwarz as guest speaker at the 6pm service. Four Adelaide clergy members have recently walked the ABM Larapinta Challenge to raise funds for the [Anglican Board of Mission](http://www.abmission.org.au). Ruth Mathieson, Wendy Morecroft, Jo Armour and Julia Denny-Dimitriou completed the challenge over five days with some hard walking, chilly mornings and spectacular views involved. You can hear about their experience first-hand at this event. RSVP to [info@abmission.org.au](mailto:info@abmission.org.au).

**September Creation Study 2021:** On Mondays in the month of September, Jenny Wilson and Lynn Arnold will each lead a study on "Creation and the Cross" by Elizabeth J. Johnson. This book engages in a conversation about a central Christian belief in a God who saves, and how this belief affects life and practice at our crucial ecological juncture. There is no need to purchase the book, as all materials will be supplied. The 10am group will be led by Jenny in the CP Hall, with the 7pm group led by Lynn in the John Dunn Room. Both groups commence on Monday 6 September for 4 weeks. Registrations are essential so we can keep our numbers COVID-safe. To register, please email [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au) or call the Cathedral Office on 8267 4551.

**Brass & Silver Cleaners Needed:** If you can help with cleaning the beautiful silver and brass in the Cathedral, please contact Ranjini Nitchingham on 0412 790 544 or email [nnitchin@bigpond.net.au](mailto:nnitchin@bigpond.net.au)

**Gardening Volunteers Required:** Our dedicated volunteers Michael and John are looking for some more hands! Help is needed with the general maintenance of the gardens and lawns surrounding the Cathedral. For more information, please contact the Cathedral Office.

**COVID permitting - *My Song is Love***

**Unknown:** Our rescheduled choral concert is coming up next week on Saturday 14 August at 2pm in the Cathedral (hopefully!).

Under current COVID restrictions, indoor group singing is still prohibited, and we have no way of knowing whether or not this restriction will be lifted by the end of next week. We are very much hoping that it will be, and that this concert can go ahead as planned.



**We ask all ticket holders to please keep a close eye on their emails next week, as we will have to leave any decision to cancel until the very last minute!**

**'Music Week' in August:** The second concert in this series presented by the St Peter's Cathedral Music Foundation will be *Refuge and Strength*, a thrilling recital from internationally celebrated organist, Joseph Nolan, on Saturday 21 August 2021 at 2pm - one week after the rescheduled choral concert. You can book for Joseph's recital at <https://www.trybooking.com/BQGJY>

Joseph will also conduct the Cathedral Choir (if COVID restrictions will allow) at the 10.30am Choral Eucharist on Sunday 22 August, featuring Maurice Duruflé's *Messe Cum Jubilo*, with Anthony Hunt at the organ. What an incredible week of music making!

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 8<sup>TH</sup> AUGUST 2021**

*Pentecost 11*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Evensong**

*Preacher: The Rev'd Joan Claring-Bould*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 15<sup>TH</sup> AUGUST 2021**

*Pentecost 12*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Evensong**

*Preacher: The Rev'd Adrian Stephens*



*Cathedral Office*

27 King William Rd,

North Adelaide SA 5006

*Phone: (08) 8267 4551*

*Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)*

*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*