

# Evensong

## The Tenth Sunday After Pentecost

### 6:00pm 1 August 2021

**Welcome:** We have learned this week just how important it is for everyone to take the risk of COVID infection very seriously. Our very intense and short lockdown appears to have helped our medical teams to trace thousands of contacts and hence stop the spread of this invasive plague.

In other cities we witnessed the particularly selfish and ill-informed behaviour of some people. These people chose to march on their city with pathetic cries of freedom.

The result is that they have potentially set the COVID virus free within their family and community, and in one case they have ensured that the lockdown will be extended.

There can be no doubt that the lockdown has brought hardship and uncertainty to all communities. There is however a need for diligence and obedience if we are to protect the community of Australia while we work towards a safe and secure future.

The only way we can overcome this virus will be in the same manner that we overcame Polio, Tetanus, Influenza, Hepatitis B, Hepatitis A, Rubella, Haemophilus Influenza, Measles, Whooping Cough, and Pneumococcal Disease. All of these were overcome with vaccines. Please, when you are able, make an appointment for vaccination. This is the only way we will add COVID-19 to the above list.

*The Rev'd Adrian Stephens, Locum Dean*

*Officiant*

The Rev'd Adrian Stephens

*Preacher*

The Rev'd Canon Jenny Wilson

*Canticles*

Thomas Morley (c. 1557-1602)

*Fauxbourdon*

*Responses*

Ferial

*Cantor*

Allan McBean

*Organist & Director of Music*

Anthony Hunt

**Hymns: 794, 25, 663**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*Please stand as the Choir and Clergy enter*

*The Officiant welcomes the Congregation*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and Cantor sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                      O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

*Please sit as the Organist plays the Office Hymn (under current COVID restrictions there is to be no congregational singing)*

<b>Hymn: #794 [St Columba]</b>	<b>The King of love my shepherd is</b>
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|---|---|
| 1. The King of love my shepherd is,<br>whose goodness faileth never;<br>I nothing lack if I am his<br>and he is mine for ever.                | 4. In death's dark vale I fear no ill<br>with thee, dear Lord, beside me;<br>thy rod and staff my comfort still,<br>thy cross before to guide me. |
| 2. Where streams of living water flow<br>my ransomed soul he leadeth,<br>and where the verdant pastures grow<br>with food celestial feedeth.  | 5. Thou spread'st table in my sight;<br>thy unction grace bestoweth;<br>and O what transport of delight<br>from thy pure chalice floweth!         |
| 3. Perverse and foolish oft I strayed,<br>but yet in love he sought me,<br>and on his shoulder gently laid,<br>and home rejoicing brought me. | 6. And so through all the length of days<br>thy goodness faileth never:<br>good Shepherd, may I sing thy praise<br>within thy house for ever.     |

Words: Henry Williams Baker (1821-1877) based on Psalm 23  
Music: Melody in *Petrie Collection of the Ancient Music of Ireland*, 1855

*The Cantor sings Psalm 78:15-30 (Chant: Hunt)*

In the day-time also he led them with a cloud:

and all the night through with a light of fire.

He clave the hard rocks in the wilderness:

and gave them drink thereof, as it had been out of the great depth.

He brought waters out of the stony rock: so that it gushed out like the rivers.

Yet for all this they sinned more against him:

and provoked the most Highest in the wilderness.

They tempted God in their hearts: and required meat for their lust.

They spake against God also, saying: Shall God prepare a table in the wilderness?

He smote the stony rock indeed, that the water gushed out,

and the streams flowed withal:

but can he give bread also, or provide flesh for his people?

When the Lord heard this, he was wroth:

so the fire was kindled in Jacob,

and there came up heavy displeasure against Israel;

Because they believed not in God: and put not their trust in his help.

So he commanded the clouds above: and opened the doors of heaven.

He rained down manna also upon them for to eat: and gave them food from heaven.

So man did eat angels' food: for he sent them meat enough.

He caused the east-wind to blow under heaven:

and through his power he brought in the south-west-wind.

He rained flesh upon them as thick as dust:

and feathered fowls like as the sand of the sea.

He let it fall among their tents: even round about their habitation.

So they did eat, and were well filled; for he gave them their own desire:

they were not disappointed of their lust.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: 2 Samuel 12:13-24 (read by Chris Goodes)*

David said to Nathan, 'I have sinned against the Lord.' Nathan said to David, 'Now the Lord has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the Lord, the child that is born to you shall die.' Then Nathan went to his house.

The Lord struck the child that Uriah's wife bore to David, and it became very ill.

David therefore pleaded with God for the child; David fasted, and went in and lay all night on the ground. The elders of his house stood beside him, urging him to rise from the ground; but he would not, nor did he eat food with them. On the seventh day the child died. And the servants of David were afraid to tell him that the child was dead; for they said, 'While the child was still alive, we spoke to him, and he did not listen to us; how then can we tell him the child is dead? He may do himself some harm.'

But when David saw that his servants were whispering together, he perceived that the child was dead; and David said to his servants, 'Is the child dead?' They said, 'He is dead.'

Then David rose from the ground, washed, anointed himself, and changed his clothes. He went into the house of the Lord, and worshipped; he then went to his own house; and when he asked, they set food before him and he ate. Then his servants said to him, 'What is this thing that you have done? You fasted and wept for the child while it was alive; but when the child died, you rose and ate food.' He said, 'While the child was still alive, I fasted and wept; for I said, "Who knows? The Lord may be gracious to me, and the child may live." But now he is dead; why should I fast? Can I bring him back again? I shall go to him, but he will not return to me.'

Then David consoled his wife Bathsheba, and went to her, and lay with her; and she bore a son, and he named him Solomon.

Here ends the first reading.

*Please stand while the Cantor sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Ephesians 4:17-24 (read by Bill Goodes)*

Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of their ignorance and hardness of heart. They have lost all sensitivity and have abandoned themselves to licentiousness, greedy to practise every kind of impurity. That is not the way you learned Christ! For surely you have heard about him and were taught in him, as truth is in Jesus. You were taught to put away your former way of life, your old self, corrupt and deluded by its lusts, and to be renewed in the spirit of your minds, and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness.

Here ends the second reading.



*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please remain seated as the Organist plays the Second Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #25 [Gonfalon Royal]**

**We praise you, Father, for your gift**

1. We praise you, Father, for your gift  
of dusk and nightfall over earth,  
foreshadowing the mystery  
of death that leads to endless day.

2. Within your hands we rest secure;  
in quiet sleep our strength renew;  
yet give your people hearts that wake  
in love to you, unsleeping Lord.

3. Your glory may we ever seek  
in rest, as in activity,  
until its fullness is revealed,  
O source of life, O Trinity. Amen.

Words: Community of St Mary's Abbey, West Malling  
Music: Percy Carter Buck (1871-1947)

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*The Organist will play music for reflection*

*Please kneel/sit for the Intercessions*

*Please remain seated as the Organist plays the Final Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #663 [Coe Fen]**

**How shall I sing that majesty**

1. How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?

2. Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing, because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluias be.

3. Enlighten with faith's light my heart,  
in flame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir,  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

4. How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

Words: John Mason (c. 1645-1994)  
Music: Kenneth Naylor (1931-1991)

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Frank Bridge (1879-1941) – *No. 2 from Six Pieces for Organ*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

# FOR YOUR PRAYERS

## **A prayer as we seek a new Dean**

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

## **International**

Church of the Province of South East Asia

Primate Abp Melter Jiki Tais

## **National**

The Primate: Geoffrey Smith (Lynn); General Synod: Anne Hywood (Peter); Assistant to the Primate: David Bassett (Susan)

## **South Australia**

*Diocese of Adelaide*

South Sudanese Congregation, Ingle Farm:

John Thui (Adut Kuir)

*Diocese of Willochra*

Bishop: John Stead (Jan); Assistant Bishop & Vicar General:

Chris McLeod (Susan); Chancellor: Nicholas Iles (Jenny);

Bishop's Chaplain: Anne Ford (Michael); Dean of the Cathedral Church of SS Peter and Paul: Mark Hawkes (Fiona);

Cathedral Chapter; Archdeacons: David McDougall (Andrea), Eyre - Heather Kirwan, Wakefield - Andrew Lang (Louise)

*Diocese of The Murray*

Bishop: Keith Dalby (Alice)

## **Immediate Prayer**

Pauline Van Buren, Cricket Fox, Diana Singh, Max Lennard, Peter Garland, Natalia, Fr Peter Kurti

## **Long Term Prayer**

Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Philip Satchell, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben

## **Rest in Peace**

Miriam Kannieappan

## **Year's Mind**

1<sup>st</sup> Georgina Lungley

2<sup>nd</sup> Peter Ball

3<sup>rd</sup> Mary Louise Wyllie, Peter Edward Webb, Jim Cooke, Peggy Lane

4<sup>th</sup> John McGregor Florence

5<sup>th</sup> Harry Crossland, Vernon Henry Gough-Sherwin, John McGregor Florence

6<sup>th</sup> Nancy Dumbrill, Lavinia Wilson

7<sup>th</sup> Alan Wilson, Timothy James Martin, Nicolette Kaye Sibly

## **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

# COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Opening Hours:** The Cathedral is currently closed for public visiting. From tomorrow, weekday morning services will resume.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be The Hon. John Dawkins MLC, President of the South Australian Legislative Council.

**Cathedral Cinema Group:** Please note that the proposed outing on Monday 2 August has been cancelled owing to COVID restrictions. Details of the next outing will be available later in August. – Les Milner: 0416 090 143, [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com).

**Weekday Evensong Cancelled:** The Evensong service for Transfiguration planned for Thursday 5 August has been cancelled due to restrictions on group singing.

**August Taizé Service:** This service scheduled for Saturday 7 August may have to move online depending on changing COVID restrictions. A decision will be made this week and announced in the enews on Friday 6 August.

**Pastoral Carers:** The next meeting of the Pastoral Care Team will be held on Wednesday 4 August 2021 via Zoom. If you would like any changes to the long-term prayer list (printed in this service book), please contact the Cathedral Office.

**New Study Group - Alpha:** If COVID restrictions will allow, the first meeting of a new Alpha course at the Cathedral will be Saturday 7 August 2021. The course will run for 12 weeks in the CP Hall on Saturdays from 5pm-7pm. Everyone is welcome to join us, to have a meal, to have discussions, and to renew or deepen our faith. We also need a few volunteers to be table leaders and to look after food and drinks. Please contact Rev'd Peter Jin on 0420 209 987 or [pjin@stpeters-cathedral.org.au](mailto:pjin@stpeters-cathedral.org.au) for more information. You can also visit [www.alpha.org.au](http://www.alpha.org.au)

**POSTPONED - Morning Tea and Book Launch:** Morning tea and the launch of *Australian Women Pilots* by Kathy Mexted, featuring a chapter on our very own Marion McCall, will not be held today due to COVID restrictions. New date TBC.



**COVID permitting - *My Song is Love Unknown*:** We are delighted to announce a rescheduled date for this concert, which will be Saturday 14 August 2021 at 2pm in the Cathedral. Book your tickets at <https://www.trybooking.com/BQGHW>

(This concert has been postponed from its original date of Saturday 3 July due to temporary COVID restrictions - ticket holders for July have been contacted via email.)

**'Music Week' in August:** The second concert in this series presented by the St Peter's Cathedral Music Foundation will be *Refuge and Strength*, a thrilling recital from internationally celebrated organist, Joseph Nolan, on Saturday 21 August 2021 at 2pm - one week after the rescheduled choral concert. You can book for Joseph's recital at <https://www.trybooking.com/BQGJY>

Joseph will also conduct the Cathedral Choir at the 10.30am Choral Eucharist on Sunday 22 August, featuring Maurice Duruflé's *Messe Cum Jubilo*, with Anthony Hunt at the organ. What an incredible week of music making!

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 1<sup>ST</sup> AUGUST 2021**

*Pentecost 10*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Theo McCall*

**10:30am Eucharist**

*Preacher: The Rev'd Dr Theo McCall*

**6:00pm Evensong**

*Preacher: The Rev'd Canon Jenny Wilson*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Nave Altar)*

**SUNDAY 8<sup>TH</sup> AUGUST 2021**

*Pentecost 11*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Evensong**

*Preacher: The Rev'd Joan Claring-Bould*



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*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*