

# Eucharist

## The Tenth Sunday After Pentecost

10:30am 1 August 2021

**Welcome:** We have learned this week just how important it is for everyone to take the risk of COVID infection very seriously. Our very intense and short lockdown appears to have helped our medical teams to trace thousands of contacts and hence stop the spread of this invasive plague.

In other cities we witnessed the particularly selfish and ill-informed behaviour of some people. These people chose to march on their city with pathetic cries of freedom.

The result is that they have potentially set the COVID virus free within their family and community, and in one case they have ensured that the lockdown will be extended.

There can be no doubt that the lockdown has brought hardship and uncertainty to all communities. There is however a need for diligence and obedience if we are to protect the community of Australia while we work towards a safe and secure future.

The only way we can overcome this virus will be in the same manner that we overcame Polio, Tetanus, Influenza, Hepatitis B, Hepatitis A, Rubella, Haemophilus Influenza, Measles, Whooping Cough, and Pneumococcal Disease. All of these were overcome with vaccines. Please, when you are able, make an appointment for vaccination. This is the only way we will add COVID-19 to the above list.

*The Rev'd Adrian Stephens, Locum Dean*

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

*Celebrant*

The Rev'd Adrian Stephens

*Preacher*

The Rev'd Dr Theo McCall

*Deacon*

The Rev'd Dianne Schaefer

*Subdeacon*

Reuben Jacob

*Master of Ceremonies*

Larissa Bailey

*Music Setting*

*Missa de Angelis*

*Cantor*

Emma Simpson-Smith

*Organist & Director of Music*

Anthony Hunt

**Hymns: 459, 475**



Today's music features the organ music of Charles Tournemire (1870-1939). In 1898, Tournemire was appointed organist at St Clothilde, in Paris, as successor to the great César Franck. He was inspired to write an enormous cycle of 51 works, each reflections/improvisations on the chanted Gregorian Propers of the various Sundays and Feast Days of the liturgical year. Organ improvisation on chant has long been a part of the French Catholic worship tradition – similar in tradition to the improvisations on Mass chants by Couperin played at last week's service. Each of Tournemire's 51 cycles provides liturgical music for the Introit, the Offertory, the Elevation, the Communion, and a final piece for the end of the service.

*Anthony Hunt, Director of Music*

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where "the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff."

When a person is consuming food, drink or medicine, their mask may be removed.

*Please stand when the handbell rings*

*The Cantor sings the Introit Chant*

Deus in adiutorium meum intende.

Domine ad adjuvandum me festina.

Confundantur et revereantur inimici mei,  
qui quaerunt animam meam.

*O Lord, make speed to save me.*

*O Lord, make haste to help me.*

*Let my enemies be confounded  
and ashamed, that seek my soul.*

*The Organist plays – Tournemire L'Orgue Mystique Cycle 38 – Introit*

The Lord be with you. **And also with you.**

Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Eat what is good, and delight yourselves in rich food.

*– Isaiah 55:2*

Let us pray. *(Please kneel/sit)*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Cantor sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Cantor sings the Gloria (sung in Latin, APBA translation)*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Living God, whose Son Jesus fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us with your true and living bread, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the first reading: 2 Samuel 11:26-12:13a (read by Judith Thomas)*

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.'

Nathan said to David, 'You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun.

For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the Lord.' Nathan said to David, 'Now the Lord has put away your sin; you shall not die.

Hear the word of the Lord, **thanks be to God.**

*The Cantor sings Psalm 51:1-12 (Chant: plainsong)*

Have mercy on me, O God, in your enduring goodness:

according to the fulness of your compassion blot out my offences.

Wash me thoroughly from my wickedness: and cleanse me from my sin.

For I acknowledge my rebellion: and my sin is ever before me.

Against you only have I sinned and done what is evil in your eyes:

so you will be just in your sentence and blameless in your judging.

Surely in wickedness I was brought to birth: and in sin my mother conceived me.

You that desire truth in the inward parts:

O teach me wisdom in the secret places of the heart.

Purge me with hyssop, and I shall be clean:

wash me, and I shall be whiter than snow.

Make me hear of joy and gladness: let the bones which you have broken rejoice.

Hide your face from my sins: and blot out all my iniquities.

Create in me a clean heart, O God: and renew a right spirit within me.

Do not cast me out from your presence: do not take your holy spirit from me.

O give me the gladness of your help again: and support me with a willing spirit.

*Second reading: Ephesians 4:1-16 (read by Chris Goodes)*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift.

Therefore it is said,

'When he ascended on high he made captivity itself a captive;

he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear the word of the Lord, **thanks be to God.**

Please remain seated as the Organist plays the Gradual Hymn (under current COVID restrictions there is to be no congregational singing)

**Hymn: #459 [Innsbruck]**

**O food to pilgrims given**

1. O food to pilgrims given,  
O bread of life from heaven,  
O manna from on high!  
We hunger; Lord, supply us,  
nor thy delights deny us,  
whose hearts to thee draw nigh.
2. O stream of love past telling,  
O purest fountain, welling  
from out the Saviour's side!  
We faint with thirst; revive us,  
of thine abundance give us,  
and all we need provide.
3. O Jesus, by thee bidden,  
we here adore thee, hidden  
in forms of bread and wine,  
Grant, when the veil is riven,  
we may behold, in heaven,  
thy countenance divine.

Words: *O esca viatorum* from *Mäyntzisch Gesangbuch*, 1661  
translated by John Athelstan Riley (1858-1945)

Music: Traditional song set by Heinrich Isaac (c. 1450-1527) harmonised by J. S. Bach (1685-1750)

Please stand for the Gospel Reading: John 6:24-35

Alleluia!

**Alleluia!**

I am the Way, the Truth and the Life, says the Lord;  
no one can come to the Father except through me.

**Alleluia!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

**Glory to you, Lord Jesus Christ**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat."'

Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

*Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Dr Theo McCall*

*(Silence may follow)*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (led by Rosie Hamilton)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**



*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*The Cantor sings the Offertory Chant*

Precatus est Moyses in conspectu  
Domini Dei sui, et dixit:  
Quare, Domine, irasceris in populo tuo:  
parce irae animae tuae:  
memento Abraham, Isaac, et Jacob,  
quibus jurasti dare terram  
fluentem lac et mel.  
Et placatus est Dominus de malignitate,  
quam dixit facere populo suo.

*Moses prayed in the presence  
of the Lord his God, and said:  
Why, O Lord, are you angry at your people?  
Spare the wrath of your soul;  
Remember Abraham, Isaac and Jacob,  
to whom you promised to give a land  
flowing with milk and honey.  
And the Lord was appeased, and did not do  
the evil he had threatened his people.*

*The Organist plays – Tournemire L'Orgue Mystique Cycle 38 – Offertoire*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051 (Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Cantor sings the Sanctus & Benedictus (sung in Latin, APBA translation)*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever, Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Cantor sings the Agnus Dei (sung in Latin, APBA translation)*

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

*The Organist plays – Tournemire L'Orgue Mystique Cycle 38 – Élévation*

*A prayer for Spiritual Communion*

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.*

***Please keep your face mask on as you line up.***

*Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Cantor will sing:*

De fructu operum tuorum,	<i>The earth, O Lord, shall be filled</i>
Domine, satiabitur terra:	<i>with the fruit of your works.</i>
ut educas panem de terra,	<i>That you may bring forth bread from the earth,</i>
et vinum laetificet cor hominis:	<i>and that wine may cheer the heart of man:</i>
ut exhilaret faciem in oleo,	<i>that he may make the face cheerful with oil,</i>
et panis cor hominis confirmet.	<i>and that the bread may strengthen man's heart.</i>

*The Organist plays – Tournemire L'Orgue Mystique Cycle 38 – Communion*

*Please kneel/sit for the prayers after Communion*

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please remain seated as the Organist plays the Post-Communion Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #475 [Duke Street]**

**Forth in the peace of Christ we go**

1. Forth in the peace of Christ we go;  
Christ to the world with joy we bring;  
Christ in in our minds, Christ on our lips,  
Christ in our hearts, the world's true king.
2. King of our hearts, Christ reigns in us;  
kingship with him his servants gain;  
with Christ, the Servant-Lord of all,  
Christ's world we serve to share Christ's reign.
3. Priest of the world, Christ sends us forth  
this world of time to consecrate,  
our world of sin by grace to heal,  
Christ's world in Christ to re-create.
4. Prophets of Christ, we hear his word:  
he claims our minds, to search his ways;  
he claims our lips, to speak his truth;  
he claims our hearts, to sing his praise.
5. We are his Church, he makes us one:  
here is one hearth for all to find;  
here is one flock, one Shepherd-King;  
here is one faith, one heart, one mind.

Words: James Quinn, SJ (1919-2010)

Music: Melody attributed to John L. Hatton (d. 1793) from Boyd's *Psalm and Hymn Tunes*, 1793

*Please stand for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

*Tournemire L'Orgue Mystique Cycle 38 – Pièce Terminale*

## FOR YOUR PRAYERS

### **A prayer as we seek a new Dean**

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

<b>International</b>	Church of the Province of South East Asia Primate Abp Melter Jiki Tais
<b>National</b>	The Primate: Geoffrey Smith (Lynn); General Synod: Anne Hywood (Peter); Assistant to the Primate: David Bassett (Susan)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	South Sudanese Congregation, Ingle Farm: John Thui (Adut Kuir)
<i>Diocese of Willochra</i>	Bishop: John Stead (Jan); Assistant Bishop & Vicar General: Chris McLeod (Susan); Chancellor: Nicholas Iles (Jenny); Bishop's Chaplain: Anne Ford (Michael); Dean of the Cathedral Church of SS Peter and Paul: Mark Hawkes (Fiona); Cathedral Chapter; Archdeacons: David McDougall (Andrea), Eyre - Heather Kirwan, Wakefield - Andrew Lang (Louise)
<i>Diocese of The Murray</i>	Bishop: Keith Dalby (Alice)
<b>Immediate Prayer</b>	Pauline Van Buren, Cricket Fox, Diana Singh, Max Lennard, Peter Garland, Natalia, Fr Peter Kurti
<b>Long Term Prayer</b>	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Philip Satchell, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove, Liz Johnson, Anne Hogben
<b>Rest in Peace</b>	Miriam Kannieappan
<b>Year's Mind</b>	1 <sup>st</sup> Georgina Lungley 2 <sup>nd</sup> Peter Ball 3 <sup>rd</sup> Mary Louise Wyllie, Peter Edward Webb, Jim Cooke, Peggy Lane 4 <sup>th</sup> John McGregor Florence 5 <sup>th</sup> Harry Crossland, Vernon Henry Gough-Sherwin, John McGregor Florence 6 <sup>th</sup> Nancy Dumbrill, Lavinia Wilson 7 <sup>th</sup> Alan Wilson, Timothy James Martin, Nicolette Kaye Sibly

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

## COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Opening Hours:** The Cathedral is currently closed for public visiting. From tomorrow, weekday morning services will resume.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be The Hon. John Dawkins MLC, President of the South Australian Legislative Council.

**Cathedral Cinema Group:** Please note that the proposed outing on Monday 2 August has been cancelled owing to COVID restrictions. Details of the next outing will be available later in August. – Les Milner: 0416 090 143, [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com).

**Weekday Evensong Cancelled:** The Evensong service for Transfiguration planned for Thursday 5 August has been cancelled due to restrictions on group singing.

**August Taizé Service:** This service scheduled for Saturday 7 August may have to move online depending on changing COVID restrictions. A decision will be made this week and announced in the enews on Friday 6 August.

**Pastoral Carers:** The next meeting of the Pastoral Care Team will be held on Wednesday 4 August 2021 via Zoom. If you would like any changes to the long-term prayer list (printed in this service book), please contact the Cathedral Office.

**New Study Group – Alpha:** If COVID restrictions will allow, the first meeting of a new Alpha course at the Cathedral will be Saturday 7 August 2021. The course will run for 12 weeks in the CP Hall on Saturdays from 5pm-7pm. Everyone is welcome to join us, to have a meal, to have discussions, and to renew or deepen our faith. We also need a few volunteers to be table leaders and to look after food and drinks. Please contact Rev'd Peter Jin on 0420 209 987 or [pjin@stpeters-cathedral.org.au](mailto:pjin@stpeters-cathedral.org.au) for more information. You can also visit [www.alpha.org.au](http://www.alpha.org.au)

**POSTPONED – Morning Tea and Book Launch:** Morning tea and the launch of *Australian Women Pilots* by Kathy Mexted, featuring a chapter on our very own Marion McCall, will not be held today due to COVID restrictions. New date TBC.



**COVID permitting - *My Song is Love Unknown*:** We are delighted to announce a rescheduled date for this concert, which will be Saturday 14 August 2021 at 2pm in the Cathedral. Book your tickets at <https://www.trybooking.com/BQGHW>

(This concert has been postponed from its original date of Saturday 3 July due to temporary COVID restrictions - ticket holders for July have been contacted via email.)

**'Music Week' in August:** The second concert in this series presented by the St Peter's Cathedral Music Foundation will be *Refuge and Strength*, a thrilling recital from internationally celebrated organist, Joseph Nolan, on Saturday 21 August 2021 at 2pm - one week after the rescheduled choral concert. You can book for Joseph's recital at <https://www.trybooking.com/BQGJY>

Joseph will also conduct the Cathedral Choir at the 10.30am Choral Eucharist on Sunday 22 August, featuring Maurice Duruflé's *Messe Cum Jubilo*, with Anthony Hunt at the organ. What an incredible week of music making!

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 1<sup>ST</sup> AUGUST 2021**

*Pentecost 10*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Theo McCall*

**10:30am Eucharist**

*Preacher: The Rev'd Dr Theo McCall*

**6:00pm Evensong**

*Preacher: The Rev'd Canon Jenny Wilson*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Nave Altar)*

**SUNDAY 8<sup>TH</sup> AUGUST 2021**

*Pentecost 11*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Evensong**

*Preacher: The Rev'd Joan Claring-Bould*



*Cathedral Office*

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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*