

Said Eucharist (Livestream)

The Ninth Sunday After Pentecost

10:30am 25 July 2021

Welcome: I pray that we may all be kept safe and that our time of shutdown will bring a suitable conclusion to the outbreak of COVID-19 in our community. Please take care and comply with the instructions that are forthcoming from our health department. It is indeed unfortunate that we cannot worship together in the Cathedral, but we can worship together while watching the celebration of Holy Communion online.

This service will be livestreamed on our [YouTube Channel](#) with no congregation present.

I have included a prayer for Spiritual Communion so that as we watch the livestream we can offer this prayer at the time of administration:

“In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.”

The Rev'd Adrian Stephens, Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Dr Lynn Arnold AO

Deacon

The Rev'd Peter Jin

Music Setting

François Couperin (1668-1733)

Organ Mass for the Parishes

Organist

Anthony Hunt

Hymns: 238, 246, 464, 738

Please stand when the handbell rings

The Organist plays the Introit Hymn

Hymn: #238 [*Down Ampney*]

Come down, O Love divine

1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.
2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.
3. Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.
4. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

Words: *Discendi, amor santo*, Bianco Da Siena (d. 1434)
translated by Richard Frederick Littledale (1833-1890)
Music: Ralph Vaughan Williams (1872-1958)

The Lord be with you. **And also with you.**

'I am the living bread that came down from heaven,' says the Lord.

'Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

– *John 6:51*

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Organist plays the Kyrie

Couperin (1668-1733) – *Messe pour les Paroisses – Plein chant du premier Kyrie, en Taille*

Lord, have mercy

Christ, have mercy

Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Organist plays the Gloria

Couperin (1668-1733) – *Messe pour les Paroisses – Plein jeu "Et in terra pax"*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth: grant that, believing in the one whom you have sent, we may know him to be the true bread of heaven and the food of eternal life, Jesus Christ our Lord, to whom with you and the Holy Spirit be glory and honour for ever and ever. **Amen.**

Please sit for the first reading: 2 Samuel 11:1-15 (read by The Rev'd Peter Jin)

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.'

So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

Hear the word of the Lord, **thanks be to God.**

Psalm 14 (said)

Fools have said in their hearts 'There is no God':
they have all become vile and abominable in their doings,
there is not one that does good.

The Lord looked down from heaven
upon the children of Adam:
to see if there were any who would act wisely
and seek after God.

But they have all turned out of the way,
they have all alike become corrupt:
there is none that does good, no not one.

Are all the evildoers devoid of understanding:
who eat up my people as they eat bread,
and do not pray to the Lord?

They shall be struck with terror:
for God is with the company of the righteous.

Though they frustrate the poor in their hopes:
surely the Lord is their refuge.

O that deliverance for Israel might come forth
from Zion:
when the Lord turns again the fortunes of his people,
then shall Jacob rejoice and Israel be glad.

Second reading: Ephesians 3:14-21 (read by The Rev'd Peter Jin)

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Hear the word of the Lord, **thanks be to God.**

Please remain seated as the Organist plays the Gradual Hymn

Hymn: #246 [*All for Jesus*]

Holy Spirit, come, confirm us

1. Holy Spirit, come, confirm us
in the truth that Christ makes known;
we have faith and understanding
through your helping gifts alone.
2. Holy Spirit, come, console us,
come as Advocate to plead,
loving Spirit from the Father,
grant in Christ the help we need.
3. Holy Spirit, come, renew us,
come yourself to make us live,
holy through your loving presence,
holy through the gifts you give.
4. Holy Spirit, come, possess us,
you the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.

Words: Brian Foley (1919-2000)

Music: John Stainer (1840-1901) from *The Crucifixion*, 1887

Please stand for the Gospel reading: John 6:1-21 (read by The Rev'd Dr Lynn Arnold AO)

Alleluia!

Alleluia!

Your words are spirit, Lord and they are life: you have the message of eternal life.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Jesus Christ

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (written by The Rev'd Stuart Langshaw)

Let us pray for the world and for the Church:

God our creator, we pray for our sad and sorry world – with its virus and violence, with its disasters and discontent – fires in America, floods in Europe, tensions in Afghanistan and COVID everywhere. Give us wisdom and grace to live in this world in such a way that we may repair our climate, remediate our land, and renew our hope.

As you fed your people of old, feed today your people who hunger for health, safety and security.

Loving God, in your mercy, **hear our prayer.**

God our compassionate companion, we pray for all who lead us during the COVID pandemic – our political leaders, our public health officers, and our state coordinators. Give them wisdom and courage in their decisions, give them strength and grace to face each day's challenges. Bless all front-line health workers, especially those giving the COVID tests and the COVID vaccinations; be with doctors in their surgeries and in our hospitals. Give perseverance, skill and compassion to nurses and to ambulance drivers.

As you fed your people of old, feed today your people who hunger for perseverance, stamina and rest.

Loving God, in your mercy, **hear our prayer.**

God our helper in need, be with those who find this lockdown to be challenging – those who live alone and lack physical human contact; those separated from family and friends; those whose emotional and mental health is delicate; those who have the hour-by-hour care of small children and teenagers. Help them to be able to cope with each day's challenges; give them resilience and peace.

As you fed your people of old, feed today your people who hunger for companionship, strength and patience.

Loving God, in your mercy, **hear our prayer.**

God our shepherd, we pray for us all in our communities during this lockdown and pandemic. Grant us a concern for each other that is demonstrated in doing what is required to protect one another's health. Help us to be good and caring citizens who accept the restrictions on us as individuals for the good of us all as a community.

As you fed your people of old, feed today your people who hunger for community benefit and health.

Loving God, in your mercy, **hear our prayer.**

God of the church, bless your people who long to meet in your name and serve you in the world. We pray for those who meet together in the Scottish Episcopal Church, in the Diocese of the Northern Territory, in the parish of Toorak Gardens, in the ministry district of Wakefield in Willochra, and the students and staff of Woodcroft College in The Murray. Help us all to worship you day by day in lives of gratitude, and to help one another day by day in lives of service.

As you fed your people of old, feed today your people who hunger for fellowship, community and service.

Loving God, in your mercy, **hear our prayer.**

God of help and healing, we bring before you all who are facing issues of health and of personal welfare. Be close, we pray, to those who have asked us to pray for them, especially Pauline, Cricket, Diana, Max, Peter, Natalia, and Peter. Be close, we pray, to those who we carry in our hearts and care. Help us to carry them in our prayers, and in whatever ways we may be able to reach out to them, to be a comfort and solace to them.

As you fed your people of old, feed today your people who hunger for healing, comfort and care.

Loving God, in your mercy, **hear our prayer.**

Eternal God, we thank you for all who are living your life in their lives, and for all who lived your life in theirs when they were with us, but who have died. We thank you for James, the Apostle and Martyr; for Jesus' friends at Bethany - Mary and Martha; and for William Wilberforce who worked to end slavery. We bless you for the life and memory of Michael McCutcheon who died recently, and of those whose anniversaries of death fall this week: Yvonne Long, Guy Makin, Harry Charlton, James Griffiths, Albert Harlow, William Warner, Winifred Mathews, Mary O'Toole, Joan Phillips, Peter Baldock, James MacDonald, and John Gent. Help us so to live, that people around us may see your love in our lives.

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please sit as the Organist plays the Offertory Hymn

Hymn: #464 [*Divine Mysteries*]

Sweet Sacrament divine

1. Sweet Sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesus, to thee our voice we raise
in songs of love and heartfelt praise:
sweet Sacrament divine.
2. Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
sweet Sacrament of peace.
3. Sweet Sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest.
4. Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away:
sweet Sacrament divine.

Words & Music: Francis Stanfield (1835-1914)

How to give to the Cathedral

- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Organist plays the Sanctus & Benedictus

Couperin (1668-1733) – *Messe pour les Paroisses – Plein chant du premier Sanctus*

Benedictus (Chromhorne en Taille)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Organist plays the Agnus Dei

Couperin (1668-1733) – *Messe pour les Paroisses – Dialogue sur les Grands jeux*

(troisième couplet de l'Agnus)

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Organist will play music for reflection

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

Please remain seated as the Organist plays the Post-Communion Hymn

Hymn: #738 [Cornwall]

Not far beyond the sea, nor high

1. Not far beyond the sea, nor high
above the heavens, but very nigh
thy voice, O God, is heard.
For each new step
of faith we take
thou hast more truth and light to break
forth from thy holy word.
2. Rooted and grounded in thy love,
with saints on earth and saints above
we join in full accord,
to grasp the breadth,
length, depth, and height,
the crucified and risen might
of Christ, the Incarnate Word.
3. Help us to press toward that mark,
and, though our vision now is dark,
to live by what we see.
So, when we see thee face to face,
thy truth and light our dwelling-place
for evermore shall be.

Words: George Bradford Caird (1917-1984)
Music: Samuel Sebastian Wesley (1810-1876)

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

Couperin (1668-1733) – *Messe pour les Paroisses - Offertoire sur les Grands jeux*

FOR YOUR PRAYERS

A prayer as we seek a new Dean

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International

The Scottish Episcopal Church Primus Abp Mark Strange

National

The Northern Territory: Greg Anderson (Annette)

South Australia

Diocese of Adelaide

Toorak Gardens: Grant Bullen (Kathryn), Peter Anson (Kay)

Diocese of Willochra

Ministry District of Wakefield (Clare, Hamley Bridge, Penwortham): David & Jenny Thompson, Darren Hewitt (Rachel), the Sacred Space for Healing and Quiet Garden, St Peter's Mintaro, Joe & Jean Johns

Diocese of The Murray

Woodcroft College: head of college Shannon Warren

Immediate Prayer

Pauline Van Buren, Cricket Fox, Diana Singh, Max Lennard, Peter Garland, Natalia, Fr Peter Kurti

Rest in Peace

Michael McCutcheon

Year's Mind

25th Yvonne Margot Long

26th Guy St John Makin

27th Henry (Harry) James Charlton

28th James Wilmot Griffiths, Albert William Harrison Harlow, William James Munro Warner

29th Winifred May Mathews

30th Mary Blair O'Toole, Joan Phillips

31st Peter Turner Baldock, James Younger MacDonald, John George Moyns Gent

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be John Dickson, discussing his latest book *Bullies and Saints: An Honest Look at the Good and Evil of Christian History*.

Cathedral Cinema Group: Monday 26 July POSTPONED to the following Monday 2 August (COVID permitting!). Details in next Sunday's pew sheet. Enquiries to Les Milner: 0416 090 143, lesmilner@hotmail.com.

New Study Group - Alpha: If COVID restrictions will allow, the first meeting of a new Alpha course at the Cathedral will be Saturday 7 August 2021. The course will run for 12 weeks in the CP Hall on Saturdays from 5pm-7pm. Everyone is welcome to join us, to have a meal, to have discussions, and to renew or deepen our faith. We also need a few volunteers to be table leaders and to look after food and drinks. Please contact Rev'd Peter Jin on 0420 209 987 or pjin@stpeters-cathedral.org.au for more information. You can also visit www.alpha.org.au

POSTPONED - ABM Special Event in the CP Hall: This event will not be held this week. A couple of weeks ago Adelaide clergy members walked the ABM Larapinta Challenge to raise funds for the [Anglican Board of Mission](#). Ruth Mathieson, Wendy Morecroft, Jo Armour and Julia Denny-Dimitriou completed the walk over five days with some hard walking, chilly mornings and spectacular views involved. On behalf of ABM thanks to Ruth, Jo, Wendy and Julia for their effort. There will be an opportunity to support the fundraising efforts of the Adelaide Anglican walkers, and to hear about their experience first-hand, with a rescheduled date TBC.

COVID permitting - Morning Tea and Book Launch: On Sunday 1 August 2021, there will be morning tea in the Cathedral after both the 8am and 10.30am services. After the 10.30am service, *Australian Women Pilots* by Kathy Mexted, featuring a chapter on our very own Marion McCall, will also be launched. Copies of the book will be available for sale in the Cathedral Shop. All welcome.



COVID permitting - *My Song is Love Unknown*: We are delighted to announce a rescheduled date for this concert, which will be Saturday 14 August 2021 at 2pm in the Cathedral. Book your tickets at <https://www.trybooking.com/BQGHW>

(This concert has been postponed from its original date of Saturday 3 July due to temporary COVID restrictions - ticket holders for July have been contacted via email.)

'Music Week' in August: The second concert in this series presented by the St Peter's Cathedral Music Foundation will be *Refuge and Strength*, a thrilling recital from internationally celebrated organist, Joseph Nolan, on Saturday 21 August 2021 at 2pm - one week after the rescheduled choral concert. You can book for Joseph's recital at <https://www.trybooking.com/BQGJY>

Joseph will also conduct the Cathedral Choir at the 10.30am Choral Eucharist on Sunday 22 August, featuring Maurice Duruflé's *Messe Cum Jubilo*, with Anthony Hunt at the organ. What an incredible week of music making!