

# BCP Eucharist

The Eighth Sunday After Pentecost

8:00am 18 July 2021

**Welcome:** The COVID-19 outbreak in the eastern states is a timely reminder for us. We are aware that it only takes one person to begin a chain reaction which will see many people fall ill. Sadly, in these circumstances some people may well die through respiratory distress. It is also recorded that there is a potential for some people to suffer the ill effects of COVID for a very long time.

Perhaps it is time for us to undergo some revision:

1. If you have any respiratory or body symptoms of COVID, no matter how minor, please get tested.
2. If you are sick, it is best practice to not go out and about in the community.
3. If you do have symptoms, even mild symptoms, please stay home and do not spread whatever you have among the Cathedral congregation.
4. If you are uncertain of your surroundings and wish to protect yourself and others, please wear a mask.
5. When you have the opportunity, please arrange for vaccination with whatever vaccine is recommended for your age group.

Please consider the needs of all people and take the appropriate precautions to stay safe.

*The Rev'd Adrian Stephens, Locum Dean*

*Celebrant*

The Rev'd Joan Claring-Bould

*Preacher*

The Rev'd Canon Jenny Wilson

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

The logo for St Peter's Cathedral, featuring a diamond-shaped emblem with a cross and four smaller crosses inside, positioned to the left of the text.

**Please leave the post-it note on your seat as a marker for the cleaners.**

*Please kneel/sit*

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

The Lord be with you. **And with thy spirit.**

*The Collect*

Eternal God, author of our life and end of our pilgrimage: guide us by your word and Spirit amid all perils and temptations, that we may not wander from your way, but may run our course in safety until we come to our eternal rest in you; through the grace of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: 2 Samuel 7:1-14a (read by Brian White)*

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.'

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you;

and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me.

Hear the word of the Lord, **thanks be to God.**

*Psalm 89:21-38*

'I have found my servant David: and anointed him with my holy oil.

**'My hand shall uphold him: and my arm shall strengthen him.**

'No enemy shall deceive him: nor shall the wicked hurt him.

**'I will crush his adversaries before him: and strike down those that hate him.**

'My faithfulness and loving-kindness shall be with him:

and through my name his head shall be lifted high.

**'I will set the hand of his dominion upon the Western Sea:**

**and his right hand shall stretch to the streams of Mesopotamia.**

'He will call to me "You are my Father: my God, and the Rock of my salvation."

**'I will make him my first-born son: and highest among the kings of the earth.**

'I will ever maintain my loving-kindness toward him:

and my covenant with him shall stand firm.

**'I will establish his line for ever: and his throne like the days of heaven.**

'If his children forsake my law: and will not walk in my judgements;

**'If they profane my statutes: and do not keep my commandments,**

'Then I will punish their rebellion with the rod: and their iniquity with blows.

**'But I will not cause my loving-kindness to cease from him:**

**nor will I betray my faithfulness.**

'I will not profane my covenant: or alter what has passed from my lips.

**'Once and for all I have sworn by my holiness: I will not prove false to David.**

'His posterity shall endure for ever: and his throne be as the sun before me;

**'Like the moon that is established for ever: and stands in the heavens for evermore.'**

*Second reading: Ephesians 2:11-22 (read by Barbara White)*

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Hear the word of the Lord, **thanks be to God.**

*Please stand for the Gospel: Mark 6:30-34, 53-56*

The Lord be with you

**And with thy spirit**

The Holy Gospel is written in the 6<sup>th</sup> Chapter of the Gospel according to Mark, beginning at the 30<sup>th</sup> verse.

**Glory be to thee, O Lord**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord, **Praise be to thee, O Christ.**

*Please remain standing for the Creed*

**I believe in one God, the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible: And in one Lord Jesus Christ, the only-  
begotten Son of God, Begotten of his Father before all worlds, God of God, Light  
of Light, Very God of very God, Begotten, not made, Being of one substance  
with the Father, By whom all things were made:**

**Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow, during which final preparations are done on the altar.*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

*Please kneel/sit for the Intercessions*

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments. And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

*The Priest then turns to the people and says:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The General Confession*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Comfortable words*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

– *St Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

– *St John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

– *1 Timothy 1:15*

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

– *1 St John 2:1*

Let us pray: *The Prayer of Humble Access*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*The Preface and Sanctus*

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The Prayer of Consecration*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

### *The Prayer of Oblation*

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

### *The Lord's Prayer*

As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**



The peace of the Lord be always with you  
**And with thy spirit.**

*Agnus Dei*

**O Lamb of God that takest away the sins of the world; have mercy upon us.  
O Lamb of God that takest away the sins of the world; have mercy upon us.  
O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*The Thanksgiving*

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand for the Gloria in Excelsis*

**Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Please remain standing as the Clergy depart*

## FOR YOUR PRAYERS

### **A prayer as we seek a new Dean**

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

<b>International</b>	Eglise Anglicane du Rwanda The Episcopal Church Abp Laurent Mbanda
<b>National</b>	North-West Australia: Gary Nelson (Christine)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Somerton Park: Barbara Paull-Hunt (Andrew), Michael Rogers (Joanne)
<i>Diocese of Willochra</i>	Port Lincoln (Coulta, Lake Wangary, Poonindie, Port Lincoln): Stephen Weickhardt (Vanessa), Brian Bascombe; Missionaries on Active Service, Frances Cook CMS (CMS Chile)
<i>Diocese of The Murray</i>	South Coast (Victor Harbor): Paul Monash
<b>Immediate Prayer</b>	Pauline Van Buren, Cricket Fox, Diana Singh, Natalia Kloczko, Max Lennard, Peter Garland, Louise Lipman
<b>Rest in Peace</b>	Myrtle Hage
<b>Year's Mind</b>	18 <sup>th</sup> (Arthur) Gabriel Herbert 19 <sup>th</sup> Herbert Ramsden Cavalier, Dennis King, Lorna Hayward, William Christopher Gray 20 <sup>th</sup> Wilfred Brougham Docker, Archibald Grenfell Price, Marion Howard Dyke, Peter George Osborne 21 <sup>st</sup> Nigel Craddock, Christopher Cooper 23 <sup>rd</sup> William Anstey Wynes, Robert Evelyn Porter, Dulcie Mavis Hastwell 24 <sup>th</sup> Keith Beckwith, Amy Maud Starke

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

## COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer on Mondays 11am-1pm, and Tuesday-Friday, 11am-3pm.

**Face Masks:** A reminder that disposable face masks are available at the back of the Cathedral should you wish to wear one.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's program will be a replay of his interview with Frank and Christine Nelson (part 3 of 3).

**Planned Giving Reports:** Now available to collect in the Cathedral.

**Hymn Singing and Mulled Wine:** Unfortunately, this event with the Friends which was scheduled for tonight has now been postponed due to new restrictions on group singing. New date TBC.

**Meeting God on Mondays:** You are warmly invited to join Canon Jenny on Monday 19 July at 10am in the CP Hall for a reflection on the story of the Feeding of the Five Thousand. The Monday Study group meets each month on the third Monday.

**Company of Preachers:** On Wed 21 July, 2-4pm at St Barnabas College Common Room, all are warmly invited to join Archbishop Geoff Smith as he reflects on "Preaching the Resurrection". A free event with registrations required – sign up at <https://companyofpreachers2021.eventbrite.com.au>

**ABM Special Event in the CP Hall:** A couple of weeks ago four Adelaide clergy members walked the ABM Larapinta Challenge to raise funds for the Anglican Board of Mission. You can hear about the experience first-hand from the participants next Sunday 25 July at 4pm in the CP Hall. RSVP by Thurs 22 July to [info@abmission.org.au](mailto:info@abmission.org.au) Meagan Schwarz from ABM will also speak at the 6pm service next Sunday.

**Save the Date – Morning Tea and Book Launch:** On Sunday 1 August 2021, there will be morning tea in the Cathedral after both the 8am and 10.30am services. After the 10.30am service, *Australian Women Pilots* by Kathy Mexted, featuring a chapter on our very own Marion McCall, will also be launched. Copies of the book will be available for sale in the Cathedral Shop. All welcome.

**New Study Group – Alpha:** The first meeting of a new 12-week Alpha course at the Cathedral is on Saturday 7 August 2021, CP Hall, 5pm-7pm. Please contact Rev'd Peter Jin on 0420 209 987 or at [pjin@stpeters-cathedral.org.au](mailto:pjin@stpeters-cathedral.org.au) for more information. [www.alpha.org.au](http://www.alpha.org.au)

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 18<sup>TH</sup> JULY 2021**

*Pentecost 8*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Evensong**

*Preacher: The Rev'd Peter Jin*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 25<sup>TH</sup> JULY 2021**

*Pentecost 9*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**10:30am Eucharist**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**6:00pm Evensong**

*Guest Speaker: Meagan Schwarz  
from the Anglican Board of Mission*



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*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*